

## LOBBYISTS 2019

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>ABBRUZZESE, RICK</b> <b>KO PUBLIC AFFAIRS</b> <b>111 S. CALVERT ST.</b> <b>SUITE 2820</b> <b>BALTIMORE, MD 21202</b> <b>Tel: 410-685-7080</b> <b>EMAIL:</b> <b>ra@kopublicaffairs.com</b>	<b>CAMERON KILBERG,</b> <b>BIRD RIDES</b> <b>INCORPORATED /</b> <b>TRANSPORTATION</b> <b>(DOCKLESS VEHICLE</b> <b>PROGRAM)</b>	<b>2-8-19</b>	<b>1/1/19 -</b> <b>12/31/19</b>	
<b>BAILEY, ANGELICA</b> <b>MARYLAND BUILDING</b> <b>INDUSTRY ASSOC.</b> <b>11825 WEST MARKET</b> <b>PLACE</b> <b>FULTON, MD 20759</b> <b>TEL: 301-776-6205</b> <b>EMAIL:</b> <a href="mailto:Abailey@MarylandBuildings.org">Abailey@MarylandBuildings.org</a>	<b>MARYLAND BUILDING</b> <b>INDUSTRY ASSOC. /</b> <b>LAND USE (LAND USE,</b> <b>RESIDENTIAL</b> <b>DEVELOPMENT)</b>	<b>1-14-19</b>	<b>1/9/19 -</b> <b>12/31/19</b>	

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<b>BAKER, ESQ. ADAM ROSENBERG, MARTIN, GREENBERG, LLP</b> <b>25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410- 727-6600</b> <b>EMAIL:</b> <b>abaker@rosenberg martin.com</b>	<b>1600 W. 41<sup>ST</sup> ST., LLC,</b> <b>REAL ESTATE DEVELOPMENT</b> <b>(COUNCIL BILL 18-0300)</b>	<b>1-4-19</b>	<b>1/1/19 - 12/31/19</b>	
<b>BAKER, ESQ. ADAM ROSENBERG, MARTIN, GREENBERG, LLP</b> <b>25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410- 727-6600</b> <b>EMAIL:</b> <b>abaker@rosenberg martin.com</b>	<b>MCDONALD'S USA, LLC,</b> <b>RESTAURANT / FOOD SERVICE (COUNCIL BILL 18-0299)</b>	<b>1-11-19</b>	<b>1/1/19 - 12/31/19</b>	
<b>BENNETT, JAY</b> <b>BGE</b> <b>110 W. FAYETTE ST.</b> <b>BALTO., MD 21201</b> <b>TEL: 410-470-8961</b> <b>EMAIL:</b> <b>Jay.bennett@bge.com</b>	<b>JOHN D. CORSE,</b> <b>GENERAL COUNSEL ,</b> <b>BGE</b>	<b>1-15-19</b>	<b>1/14/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BENNETT, TYLER COMPASS GOVERNMENT RELATIONS PARTNERS, LLC 200 FORBES STREET SUITE 100 ANNAPOLIS, MD 21401 TEL: 443-223-8463 EMAIL: cgrp@cgrpayers</b>	<b>RICHARD WOOD, WAWA, INC. / RETAIL / FUEL STORES, CONVENIENCE STORES (ADVOCATE LEGISLATION AND REGULATIONS RELATIVE TO WAWA'S BUSINESS INTERESTS IN MARYLAND AS NECESSARY. BUSINESS AND RETAIL STORE OPERATIONS)</b>	<b>1-10-18</b>	<b>1/7/19 - 12/31/19</b>	
<b>BENNETT, TYLER COMPASS GOVERNMENT RELATIONS PARTNERS, LLC 200 FORBES STREET SUITE 100 ANNAPOLIS, MD 21401 TEL: 443-223-8463 EMAIL: cgrp@cgrpayers</b>	<b>BRITTANI CUSHMAN, PRESIDENT / PRESERVE &amp; PROTECT MARKET VALUE OF VAPOR PRODUCTS (TOBACCO LEGISLATION , ENDS REGULATIONS</b>	<b>2-11-19</b>	<b>2/1/19 - 12/31/19</b>	

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<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>IHEARTMEDIA, INC., CLEAR CHANNEL OUTDOOR &amp; AFFILIATED ENTITIES (ADVERTISING)</b>	<b>2-27-19</b>	<b>1/1/19 -2/31/19</b>	
<b>CAMPION, LOUIS JAMES MARYLAND MOTOR TRUCK ASSOCIATION 9256 BENDIX ROAD, SUITE 203 COLUMBIA, MD 21045 TEL: 410-644-4600 EMAIL: LCAMPION@MMTA NET.COM</b>	<b>MOTOR TRUCK ASSOCIATION / TRADE ASSOCIATION (TRUCKING AND TRANSPORTATION ISSUES)</b>	<b>1-8-19</b>	<b>1/1/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>COLLINS, JOCELYN IRENE</b>  <b>AMERICAN CANCER SOCIETY CANCER ACTION NETWORK</b>  <b>555 11<sup>TH</sup> ST. NW, SUITE 300</b>  <b>WASHINGTON, DC 20004</b>  <b>TEL: 301- 254-0072</b>  <b>EMAIL: jocelyn.collins@cancer.org</b></p>	<p><b>AMERICAN CANCER SOCIETY CANCER ACTION NETWORK / NONPROFIT (ACCESS TO HEALTHCARE, CANCER PREVENTION, EARLY DETECTION &amp; SCREENING AND RESEARCH, OBESITY REDUCTION &amp; PREVENTION NUTRITION &amp; PHYSICAL ACTIVITY IN SCHOOLS &amp; AND WORKERS TOBACCO USE PREVENTION &amp; REDUCTION, &amp; TOBACCO CONTROL)</b></p>	<p><b>1-8-19</b></p>	<p><b>1/3/19 - 12/31/19</b></p>	

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<p><b>EVANS, GERARD EVANS &amp; ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: gevans@lobbymd.com</b></p>	<p><b>TANYA DONALTY, CONDUENT, INC. &amp; ITS AFFILIATES/INFO TECH OUTSOURCING (LEGISLATIVE AND EXEC. BRANCH PROCUREMENT OF PHOTO ENFORCEMENT AND CITATION PROCESSING AND PROCUREMENT ISSUES OF TECHNOLOGY, SERVICES TO THE COMPTROLLER, COURT SYSTEM AND OTHER AGENCIES)</b></p>	<p><b>1-4-19</b></p>	<p><b>1/2/19 - 12/31/19</b></p>	

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<p><b>EVANS, GERARD</b>  <b>EVANS &amp; ASSOCIATES</b>  <b>LLC</b>  <b>191 MAIN ST.</b>  <b>SUITE 210</b>  <b>ANNAPOLIS, MD 21401</b>  <b>TEL: 410-990-1521</b>  <b>EMAIL:</b>  <b>gevans@lobbymd.com</b></p>	<p><b>GENEVIEVE</b>  <b>VETTER/NONPROFIT/</b>  <b>TESSEMAE'S</b>  <b>FOUNDATION (ALL</b>  <b>MATTERS RELATED TO</b>  <b>COMMUNITY</b>  <b>INVOLVEMENT IN</b>  <b>BALTIMORE CITY)</b></p>	<p><b>1-4-19</b></p>	<p><b>1/2/19 -</b>  <b>12/31/19</b></p>	
<p><b>EVANS, GERARD</b>  <b>EVANS &amp; ASSOCIATES</b>  <b>LLC</b>  <b>191 MAIN ST.</b>  <b>SUITE 210</b>  <b>ANNAPOLIS, MD 21401</b>  <b>TEL: 410-990-1521</b>  <b>EMAIL:</b>  <b>gevans@lobbymd.com</b></p>	<p><b>ORI YARDENI, LIFE</b>  <b>CHANGING</b>  <b>EXPERIENCES /</b>  <b>EDUCATION</b></p>	<p><b>1-4-19</b></p>	<p><b>1/2/19 -</b>  <b>12/31/19</b></p>	

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<b>EVANS, GERARD EVANS &amp; ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: gevans@lobbymd.com</b>	<b>RON ELKASLASI / 1411 DIVISION STREET LLC (ANY &amp; ALL MATTERS RELATED TO CONSTRUCTION AND DEVELOPMENT)</b>	<b>1-4-19</b>	<b>1/2/19 - 12/31/19</b>	
<b>EVANS, GERARD EVANS &amp; ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: gevans@lobbymd.com</b>	<b>RON ELKASLASI / SHEFAA 1700 LLC (ALL MATTERS RELATED TO CONSTRUCTION &amp; DEVELOPMENT)</b>	<b>1-4-19</b>	<b>1/2/19 - 12/31/19</b>	
<b>EVANS, GERARD EVANS &amp; ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: gevans@lobbymd.com</b>	<b>RON ELKASLASI / 1 NORTH CAREY STREET LLC (ALL MATTERS RELATED TO CONSTRUCTION &amp; DEVELOPMENT)</b>	<b>1-4-19</b>	<b>1/2/19 - 12/31/19</b>	

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<b>EVANS, GERARD EVANS &amp; ASSOC, LLC 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: (410)990-1521 EMAIL: gevans@lobbymd.com</b>	<b>LOUIS ANGELOS / LAW FIRM (ALL MATTERS OFFERING THE LEGAL INDUSTRY &amp; THE JUDICIARY IN GENERAL)</b>	<b>1-31-19</b>	<b>1/29/19 - 12/31/19)</b>	
<b>EVANS, GERARD EVANS &amp; ASSOC, LLC 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: (410)990-1521 EMAIL: gevans@lobbymd.com</b>	<b>LOUIS ANGELOS / BASEBALL TEAM (ALL MATTERS AFFECTING MAJOR LEAGUE BASEBALL AND PROFESSIONAL SPORTS GENERALLY)</b>	<b>1-31-19</b>	<b>1/29/19 - 12/31/19</b>	

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<p><b>EVANS, HAYLEY EVANS &amp; ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: hevans@lobbymd.com</b></p>	<p><b>TANYA DONALTY, CONDUENT, INC. &amp; ITS AFFILIATES/INFO TECH OUTSOURCING (LEGISLATIVE AND EXEC. BRANCH PROCUREMENT OF PHOTO ENFORCEMENT AND CITATION PROCESSING AND PROCUREMENT ISSUES OF TECHNOLOGY, SERVICES TO THE COMPTROLLER, COURT SYSTEM AND OTHER AGENCIES)</b></p>	<p><b>1-4-19</b></p>	<p><b>1/2/19 - 12/31/19</b></p>	
<p><b>EVANS, HAYLEY EVANS &amp; ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: hevans@lobbymd.com</b></p>	<p><b>GENEVIEVE VETTER/NONPROFIT/ TESSEMAE'S FOUNDATION (ALL MATTERS RELATED TO COMMUNITY INVOLVEMENT IN BALTIMORE CITY)</b></p>	<p><b>1-4-19</b></p>	<p><b>1/2/19 - 12/31/19</b></p>	

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<b>EVANS, HAYLEY EVANS &amp; ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: hevans@lobbymd.com</b>	<b>ORI YARDENI / LIFE CHANGING EXPERIENCES / EDUCATION</b>	<b>1-4-19</b>	<b>1/2/19 - 12/31/19</b>	
<b>EVANS, HAYLEY EVANS &amp; ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: hevans@lobbymd.com</b>	<b>LOUIS ANGELOS / LAW FIRM (ALL MATTERS AFFECTING THE LEGAL INDUSTRY AND THE JUDICIARY IN GENERAL)</b>	<b>1-31-19</b>	<b>1/29/19 - 12/31/19</b>	
<b>EVANS, HAYLEY EVANS &amp; ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: hevans@lobbymd.com</b>	<b>LOUIS ANGELOS / BASEBALL TEAM (ALL MATTERS AFFECTING MAJOR LEAGUE BASEBALL &amp; PROFESSIONAL SPORTS GENERALLY)</b>	<b>1-31-19</b>	<b>1/29/19 - 12/31/19</b>	

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<p>FASANELLI, ANTONIA K.  HOMELESS PERSONS REPRESENTATION PROJECT  201 N. CHARLES ST. SUITE 1104  BALTIMORE, MD 21201  TEL: 410-685-6589x12  TEL: <a href="mailto:afasanelli@hprplaw.org">afasanelli@hprplaw.org</a></p>	<p>HOMELESS PERSONS REPRESENTATION PROJECT / NONPROFIT LEGAL AID ORGANIZATION (BILL 18-0308 - HOUSING DISCRIMINATION - SOURCE OF INCOME OTHER LEGISLATIVE &amp; EXECUTIVE BRANCH LOBBYING RELATED TO HOMELESS AND AFFORDABLE HOUSING)</p>	<p>1-4-19</p>	<p>12/1/18 - 12/1/19</p>	
<p>FINE, ESQ., STANLEY S.  ROSENBERG MARTIN, GREENBERG, LLP  25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR  BALTIMORE, MD 21201  TEL: 410-727-6600  EMAIL: <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></p>	<p>OBRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (BILL 18-0294)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	

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<p>FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></p>	<p>OBRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (COUNCIL BILL 18-0277)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	
<p>FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></p>	<p>TWO FARMS, INC. / REAL ESTATE DEVELOPMENT (BILL 18-0302)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	

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FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a>	JOHN HOPKINS UNIV. / EDUCATION (COUNCIL BILL 18-0314)	1-11-19	1/1/19 - 12/31/19	

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<p><b>FRY, DONALD C.</b>  <b>GREATER BALTO. COMM., INC.</b>  <b>111 S. CALVERT ST.</b>  <b>BALTIMORE, MD 21202</b>  <b>TEL: 410-727-2820</b>  <b>EMAIL:</b>  <b>DONALDF@GBC.ORG</b></p>	<p><b>GREATER BALTIMORE COMMITTEE, INC. / REGIONAL BUSINESS ADVOCACY ORGANIZATION (ECONOMIC DEVELOPMENT, EDUCATION, BUDGET, TRANSPORTATION, WORKFORCE, BUSINESS, INITIATIVES AND INCENTIVES, HOSPITALITY, TOURISM, PUBLIC SAFETY, REGULATIONS, AND OTHER MATTERS RELATING TO BUSINESS)</b></p>	<p><b>2-1-19</b></p>	<p><b>2/1/19 - 12/31/19</b></p>	
<p><b>GREENFIELD, AARON</b>  <b>GREENFIELD LAW</b>  <b>11155 DOLFIELD BLVD., SUITE 200</b>  <b>OWINGS MILLS, MD 21117</b>  <b>TEL: 410-446-1992</b>  <b>EMAIL:</b>  <b>agreenfield@mmhaonline.org</b></p>	<p><b>MD MULTIHOUSING ASSOC. / MULTIFAMILY INDUSTRY (ANY AND ALL MATTERS RELATED TO HOUSING, DEVELOPMENT, UTILITIES, ZONING)</b></p>	<p><b>12/11/18</b></p>	<p><b>1/1/19 - 12/31/19</b></p>	

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<p><b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com</b></p>	<p><b>BGE / ENERGY MATTERS (ANY AND ALL MATTERS RELATING TO UTILITIES, ENERGY, AND ANY MATTERS THAT DIRECTLY AFFECT BGE)</b></p>	<p><b>1-8-19</b></p>	<p><b>1/4/19 - 12/31/19</b></p>	
<p><b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com</b></p>	<p><b>MD MULTI-HOUSING ASSOC., INC. (BILL 18-0308 AND ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS &amp; POLICY CHANGES CONCERNING THE HOUSING INDUSTRY AND LEGISLATION THAT AFFECTS OWNERS OF RESIDENTIAL RENTAL PROPERTIES)</b></p>	<p><b>1-9-19</b></p>	<p><b>1/4/19 - 12/31/19</b></p>	

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<p><b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com</b></p>	<p><b>CURTIS BAY MEDICAL WASTE SERVICES (BILL 18-306 AND ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS AND POLICY CHANGES CONCERNING THE MEDICAL WASTE INDUSTRY)</b></p>	<p><b>1-14-19</b></p>	<p><b>1/1/19 - 12/31/19</b></p>	
<p><b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSENBERGMARTIN.COM</b></p>	<p><b>OBRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (COUNCIL BILL 18-0294)</b></p>	<p><b>1-4-19</b></p>	<p><b>1/1/19 - 12/31/19</b></p>	

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<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>OBRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (COUNCIL BILL 18-0277)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>DURGA ENTERPRISES, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0301)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	

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<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>1600 W. 41<sup>ST</sup> STREET, LLC / REAL ESTATE DEVELOPMENT (BILL 18- 0300)</b>	<b>1-4-19</b>	<b>1/1/19 - 12/31/19</b>	
<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>TWO FARMS, INC. / REAL ESTATE DEVELOPMENT (BILL 18-0302)</b>	<b>1-4-19</b>	<b>1/1/19 - 12/31/19</b>	

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<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>JOHN HOPKINS UNIVERSITY / EDUCATION (COUNCIL BILL 18-0314)</b>	<b>1-11-19</b>	<b>1/1/19 - 12/31/19</b>	
<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>MCDONALD'S USA, LLC / RESTAURANT / FOOD SERVICE (COUNCIL BILL 18-0299)</b>	<b>1-11-19</b>	<b>1/1/19 - 12/31/19</b>	

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<p><b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b></p>	<p><b>HOUSE OF FREEDOM, RECOVERY CENTER (BILL 18-0290)</b></p>	<p><b>1-11-19</b></p>	<p><b>1/1/19 - 12/31/19</b></p>	
<p><b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b></p>	<p><b>LAND OF KUSH, INC. / RESTAURANT (COUNCIL BILL 19-0333)</b></p>	<p><b>2-25-18</b></p>	<p><b>2/4/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>HILL, CHARLES MATTHEW PUBLIC JUSTICE CENTER 1 N. CHARLES ST., STE 200 BALTIMORE, MD 21201 TEL: 410-625-9409 EMAIL: hillm@publicjustice.org</b></p>	<p><b>PUBLIC JUSTICE CENTER - JOHN NETHERCUT, EXECUTIVE DIRECTOR/ LEGAL ADVOCACY/SERVICES (HOUSING, DEVELOPMENT, AND LANDLORD - TENANT - RELATED MATTERS</b></p>	<p><b>1-16-19</b></p>	<p><b>1/11/19 - 12/31/19</b></p>	
<p><b>KELLER, JESSIE MD MULTI-HOUSING ASSOCIATION 11155 DOLFIELD BLVD. SUITE 200 OWINGS MILLS, MD 21117 TEL: 410-413-1420 EMAIL:</b></p>	<p><b>MD MULTI-HOUSING ASSOCIATION / TRADE ASSOCIATION (ALL MATTERS RELATED TO HOUSING DEVELOPMENT, UTILITIES, &amp; JUDICIARY)</b></p>	<p><b>1-29-19</b></p>	<p><b>1/7/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>LININGER, BRETT S.</b>  <b>OLD LINE</b>  <b>GOVERNMENT</b>  <b>AFFAIRS</b>  <b>100 W. PENNSYLVANIA</b>  <b>AVE., SUITE 101G</b>  <b>TOWSON, MD 21204</b>  <b>TEL: (410) 321-1838</b>  <b>EMAIL:</b>  <a href="mailto:BLININGER@OLDLINELOBBYING.COM">BLININGER@OLDLINE</a>  <a href="http://LOBBYING.COM">LOBBYING.COM</a></p>	<p><b>GARY ALBERTSON, SR.,</b>  <b>VICE PRESIDENT -</b>  <b>BUSINESS</b>  <b>DEVELOPMENT / WATER</b>  <b>SERVICES (ALL</b>  <b>MATTERS REGARDING</b>  <b>WATER SERVICES)</b></p>	<p><b>2-4-19</b></p>	<p><b>1/1/18 -</b>  <b>12/31/18</b></p>	
<p><b>LOFGREN, INGRID</b>  <b>HOMELESS PERSONS</b>  <b>REPRESENTATION</b>  <b>PROJECT</b>  <b>201 N. CHARLES</b>  <b>STREET, SUITE 1104</b>  <b>BALTIMORE, MD 21201</b>  <b>TEL: (410) 685-6589</b>  <b>EMAIL:</b>  <a href="mailto:ilofgren@hprplaw.org">ilofgren@hprplaw.org</a></p>	<p><b>HOMELESS PERSONS</b>  <b>REPRESENTATION</b>  <b>PROJECT / LEGAL</b>  <b>SERVICES (HOUSING</b>  <b>HOMELESS SERVICES,</b>  <b>YOUTH, LGBTQ)</b></p>	<p><b>2-8-19</b></p>	<p><b>1/9/19 -</b>  <b>12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</b></p>	<p><b>BGE (ANY AND ALL MATTERS RELATING TO UTILITIES, ENERGY, AND ANY MATTERS THAT DIRECTLY AFFECT BGE)</b></p>	<p><b>1-8-19</b></p>	<p><b>1/4/19 - 12/31/19</b></p>	
<p><b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</b></p>	<p><b>MARYLAND MULTI- HOUSING ASSOC., INC. (BILL 18-0308 &amp; ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS AND POLICY CHANGES CONCERNING THE HOUSING INDUSTRY AND LEGISLATION THAT AFFECTS OWNERS OF RESIDENTIAL RENTAL PROPERTIES)</b></p>	<p><b>1-9-19</b></p>	<p><b>1/4/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</b></p>	<p><b>CURTIS BAY MEDICAL WASTE SERVICES (BILL 18-306 AND ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS AND POLICY CHANGES CONCERNING THE MEDICAL WASTE INDUSTRY)</b></p>	<p><b>1-14-19</b></p>	<p><b>1/1/19 - 12/31/19</b></p>	
<p><b>MIEDUSIEWSKI, AMERICAN JOE OLD LINE GOVERNMENT AFFAIRS 100 W. PENNSYLVANIA AVENUE SUITE 101G TOWSON, MD 21204 TEL: 410-321-4580 EMAIL: <a href="mailto:americanjoe@oldlinelobbying.com">americanjoe@oldlinelobb ying.com</a> TEL: (410)321-4580 EMAIL: americanjoe@oldlinelobb ying.com</b></p>	<p><b>GARY ALBERTSON, SR. VICE PRESIDENT - BUSINESS DEVELOPMENT / WATER SERVICES (ALL MATTERS REGARDING WATER SERVICES)</b></p>	<p><b>2-4-19</b></p>	<p><b>1/1/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>MIELKE, JENNIFER JOHN HOPKINS INSTITUTIONS 901 S. BOND STREET, SUITE 540 BALTIMORE, MD 21231 TEL: 443-287-9900 EMAIL: jmielke3@jhu.edu</b></p>	<p><b>THOMAS LEWIS / JOHN HOPKINS INSTITUTIONS / HIGHER EDUCATION AND HEALTHCARE (ECONOMIC DEVELOPMENT, TECHNOLOGY TRANSFER, TAXATION ON NON-PROFITS, LAND USE ISSUES, ZONING AND PLANING TRANSPORTATION AND TRAFFIC STREETSCAPES, PUBLIC SAFETY, K-12 AND HIGHER EDUCATION, CAMPUS POLICIES, STUDENT LIFE, PUBLIC POLICY ON HEALTH MATTERS, COMMUNITY DEVELOPMENT, YOUTH AND RECREATION PROGRAMS AND PEDESTRIAN SAFETY)</b></p>	<p><b>12-12-18</b></p>	<p><b>1/1/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MOORE, AMMANUEL</b> <b>BALTIMORE GAS &amp; ELECTRIC</b> <b>110 W. FAYETTE ST.</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-470-8999</b> <b>EMAIL:</b> <b>Ammaunel.moore@bge.com</b>	<b>JOHN D. CORSE,</b> <b>GENERAL COUNSEL,</b> <b>BGE</b>	<b>1-15-19</b>	<b>1/14/19 -</b> <b>12/31/19</b>	
<b>O'FRIEL, MIKE</b> <b>WHEELABRATOR</b> <b>BALTIMORE, L. P.</b> <b>100 ARBORETUM</b> <b>DRIVE</b> <b>SUITE 310</b> <b>PORTSMOUTH, NH</b> <b>03801</b> <b>TEL: (603) 929-3000</b> <b>EMAIL:</b> <b>mofriel@wtienergy.com</b>	<b>WHEELABRATOR</b> <b>TECHNOLOGIES, INC.</b> <b>OWNER &amp; OPERATOR</b> <b>OF WASTE TO ENERGY</b> <b>FACILITIES</b> <b>(BALTIMORE CITY</b> <b>COUNCIL'S PROPOSED</b> <b>CLEAN AIR ACT, BILL 18-</b> <b>0306)</b>	<b>2-11-18</b>	<b>1/24/19 -</b> <b>12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>O'MALLEY, PETER  1100 KEY HIGHWAY  EAST  BALTIMORE, MD 21230  TEL: 410-951-5749  EMAIL:  <a href="mailto:peter.o'malley@asr-group.com">peter.o'malley@asr-group.com</a></p>	<p>AMERICAN SUGAR  REFINING, INC. / CANE  SUGAR REFINING  COMPANY (ANY &amp; ALL  MATTERS RELATING TO  THE MANUFACTURING  AND SUGAR REFINING  INDUSTRY)</p>	<p>2-6-19</p>	<p>2/6/19 -  12/31/19</p>	
<p>PATTERSON, AKIL  COMMUNITY  ADVOCACY  CONSULTANTS, INC.  2327 EUTAW PLACE  BALTIMORE, MD 21217  TEL: 301-748-4051  EMAIL:  Akil@CommunityAdvoca  cyConsultants.com</p>	<p>SPINELLO COMPANIES  (CONSTRUCTION,  WATER &amp; SEWAGE)</p>	<p>1-25-19</p>	<p>1/16/19 -  12/31/19</p>	
<p>PATTON, NOAH  HOMELESS PERSONS  REPRESENTATION  PROJECT, INC  201 N. CHARLES ST.  SUITE 1104  BALTIMORE, MD 21201  TEL: (410)685-6589</p>	<p>ANTONIA FASANELLI /  LEGAL SERVICES (BILLS  18-0308 &amp; 18-0307, WATER  OVERNIGHT, AFFORD-  ABILITY, AND  TRANSPARENCY,  GENERALLY)</p>	<p>2-8-19</p>	<p>1/1/19 - 4/12/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>PERKO, JACK CEO CURTIS BAY MEDICAL WASTER SERVICES 1501 S. CLINTON ST. SUITE 130 BALTIMORE, MD 21224 TEL: 855-228-1715 EMAIL:jperko@curtisba ymws.com</b>	<b>JACK PERKO, CURTIS BAY MEDICAL WASTE SERVICES (BILL 18-0306)</b>	<b>2-21-19</b>	<b>2/10/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>PLYMOUTH, PAUL  CROWN CASTLE AND ITS AFFILIATES  10980 GRANTCHESTER WAY, 4<sup>TH</sup> FLOOR  COLUMBIA, MD 21044  TEL: 667-207-7643  <a href="mailto:paul.plymouth@rowncastle.com">EMAIL:paul.plymouth@rowncastle.com</a></p>	<p>CROWN CASTLE NG ATLANTIC LLC / TELECOMMUNICATIONS (TELECOMMUNICATIONS, FRANCHISE AGREEMENT, POLE ATTACHMENT AGREEMENT, CONDUIT LEASE AGREEMENT, LEGISLATION FOR EASEMENT, MUNICIPAL BROADBAND, DESIGN STANDARDS, AND LEGISLATION APPLICABLE TO THE TELECOMMUNICATION INDUSTRY)</p>	<p>12-28-18</p>	<p>1/1/19 - 12/31/19</p>	
<p>REITH, JOHN  RIFKIN WEINER LIVINGSTON LLC  225 DUKE OF GLOUCESTER STREET  ANNAPOLIS, MD 21401  TEL: 410-269-5066  EMAIL:  <a href="mailto:jreit@rellaw.com">jreit@rellaw.com</a></p>	<p>LINDA MISEGADIS / IT: TIMEKEEPING SYSTEMS (PRESERVE &amp; PROTECT THE CLIENT'S INTEREST WITH RESPECT TO MATTERS AFFECTING TIME KEEPING SYSTEMS)</p>	<p>2-15-19</p>	<p>2/11/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>REITH, JOHN RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: <a href="mailto:jreit@rellaw.com">jreit@rellaw.com</a></b>	<b>TOM RAY / INFORMATION TECHNOLOGY (PRESERVE AND PROTECT THE CLIENT'S INTEREST WITH RESPECT TO MATTERS AFFECTING INFORMATION TECHNOLOGY)</b>	<b>2-15-19</b>	<b>2/11/19 - 12/31/19</b>	
<b>REITH, JOHN RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: <a href="mailto:jreit@rellaw.com">jreit@rellaw.com</a></b>	<b>CENTURY ENGINEERING (PRESERVE AND PROTECT THE CLIENT'S INTEREST WITH RESPECT TO MATTER AFFECTING DEVELOPMENT IN BALTIMORE CITY)</b>	<b>2-15-19</b>	<b>2/11/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>REITH, JOHN RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: <a href="mailto:jrcit@rellaw.com">jrcit@rellaw.com</a></b>	<b>ANTHONY GELDERMAN / PENSION, FUNDING (PRESERVE AND PROTECT THE CLIENT'S INTEREST WITH RESPECT TO REPRESENTATION TO PENSION FUNDS/BOARDS IN BALTIMORE CITY)</b>	<b>2-15-19</b>	<b>2/11/19 - 12/31/19</b>	
<b>SHAH, ZAFAR PUBLIC JUSTICE CENTER 1 N. CHARLES ST., STE 200 BALTIMORE, MD 21201 TEL: 410-625-9409 EMAIL: <a href="mailto:shahz@publicjustice.org">shahz@publicjustice.org</a></b>	<b>PUBLIC JUSTICE CENTER, JOHN NETHERCUT, EXEC. DIRECTOR (WATER EQUITY &amp; AFFORDABILITY ACT, RENTAL HOUSING, HOUSING &amp; URBAN RENEWAL ARTICLE, CODE ENFORCEMENT AFFORDABLE HOUSING TRUST)</b>	<b>1-16-19</b>	<b>1/11/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>SHULL, LAUREN ALEXANDRA COMPASS GOVERNMENT RELATIONS PARTNERS, LLC 200 FORBES STREET, SUITE 100 ANNAPOLIS, MD 21401 TEL: 443-223-8463 EMAIL: <a href="mailto:CGRP@CGRPARTNERS.COM">CGRP@CGRPARTNERS.COM</a></p>	<p>BRITTANI CUSHMAN, PRESIDENT / PRESERVE AND PROTECT MARKET VALUE OF VAPOR PRODUCTS (TOBACCO LEGISLATION, ENDS REGULATIONS)</p>	<p>2-8-10</p>	<p>2/1/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>SMITH, JOSEPH L.  JOHN HOPKINS INSTITUTIONS  901 S. BOND STREET  SUITE 540  BALTIMORE, MD 21237  TEL: 443-287-9900  EMAIL:  josephsmith@jhu.edu</p>	<p>THOMAS LEWIS / JOHN HOPKINS INSTITUTIONS / HIGHER EDUCATION AND HEALTHCARE (ECONOMIC DEVELOPMENT, TECHNOLOGY TRANSFER, TAXATION ON NON-PROFITS, LAND USE ISSUES, ZONING AND PLANING TRANSPORTATION AND TRAFFIC STREETSAPES, PUBLIC SAFETY, K-12 AND HIGHER EDUCATION, CAMPUS POLICIES, STUDENT LIFE, PUBLIC POLICY ON HEALTH MATTERS, COMMUNITY DEVELOPMENT, YOUTH AND RECREATION PROGRAMS AND PEDESTRIAN SAFETY)</p>	<p>12-12-18</p>	<p>1/1/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>SMITH, ROBERT  TIDES ADVOCACY  1014 TORNEY AVE.  SAN FRANCISCO,  CA 94129  TEL: (919)923-7806  EMAIL:  <a href="mailto:robsmith@thejusticecollaborative.com">robsmith@thejusticecollaborative.com</a></p>	<p>TIDES ADVOCACY /  NONPROFIT (URGING  MAYOR &amp; POLICE TO  CEASE MARIJUANA  ARRESTS IN LIGHT OF  MARILYN MOSBY'S  ANNOUNCED POLICY  DECISION CONCERNING  MARIJUANA  PROSECUTIONS)</p>	<p>2-25-19</p>	<p>2/20/29 -  12/31/19</p>	
<p>SMITH-HAMS,  TAYLOR  CCAN ACTION FUND  P.O. BOX 11138  TAKOMA PARK, MD  20913  TEL: 650-704-308  EMAIL:  <a href="mailto:taylor@chesapeakeclimate.org">taylor@chesapeakeclimate.org</a></p>	<p>CCAN ACTION FUND /  NONPROFIT (VARIOUS  ENVIRONMENTAL/CLI-  MATE CHANGE  RELATED MATTERS)</p>	<p>1-10-19</p>	<p>1/7/19 -  12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>TABUEAU, RICHARD A.  SCHWARTZ, METZ AND WISE, P.A.  20 WEST STREET  ANNAPOLIS, MD 21401  TEL: (410)244-7000  EMAIL:  <a href="mailto:RTABUTEAU@SMWPA.COM">RTABUTEAU@SMWPA.COM</a></p>	<p>MICHAEL DOUGHERTY /  RENEWABLE WASTE  (ISSUES RELATED TO  BALTIMORE WASTE  INCINERATOR)</p>	<p>2-11-19</p>	<p>1/4/19 -  12/31/19</p>	
<p>THOMAS, MARTIN  SEIU LOCAL 32BJ  1025 VERMONT  AVENUE, NW, 7<sup>TH</sup> FL  WASHINGTON, DC  20005  TEL: 202-387-3211  EMAIL:  <a href="mailto:mthomas@seiu32bj.org">mthomas@seiu32bj.org</a></p>	<p>SEIU LOCAL 32BJ /  LABOR UNION  (MINIMUM WAGE)</p>	<p>1-31-19</p>	<p>1/15/19 -  12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>THOMPSON, MELVIN</b> <b>RESTAURANT ASSOC. OF MD</b> <b>6301 HILLSIDE CT.</b> <b>COLUMBIA, MD 21046</b> <b>TEL: (410)290-6800</b> <b>EMAIL:</b> <b>MTHOMPSON@MARYLANDRESTAURANTS.COM</b>	<b>MARSHALL WESTON, JR.</b> <b>- PRESIDENT, CEO /</b> <b>RESTAURANT ASSOC. F</b> <b>MD (RESTAURANT,</b> <b>FOOD SERVICE &amp;</b> <b>HOSPITALITY ISSUES)</b>	<b>2-13-19</b>	<b>2/7/19 -</b> <b>12/31/19</b>	
<b>TOLLE, CAILEY</b> <b>LOCKLAIR</b> <b>MD RETAILERS</b> <b>ASSOC.</b> <b>171 CONDUIT ST.</b> <b>ANNAPOLIS, MD 21402</b> <b>TEL: (410)269-1440</b> <b>EMAIL:</b> <b>clocklairtolle@mdra.org</b>	<b>MD RETAILERS ASSOC. /</b> <b>TRADE ASSOC (LABOR,</b> <b>TAX, THEFT, GROCERY,</b> <b>PHARMACY, HEALTH,</b> <b>ENVIRONMENTAL</b> <b>ISSUES)</b>	<b>2/13/19</b>	<b>1/28/19 -</b> <b>12/3/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>TOMPSETT, TOMMY HARRIS JONES &amp; MALONE, LLC</b>  <b>2423 MARYLAND AVE, SUITE 100</b>  <b>BALTIMORE, MD 21218</b>  <b>TEL: 410-366-1500</b>  <b>EMAIL: TOMMY.TOMPSETT@MDLOBBYIST.COM</b></p>	<p><b>MARYLAND MULTI-HOUSING ASSOCIATION, INC. (BILL 18-308 AND ANY &amp; ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS AND POLICY CHANGES CONCERNING THE HOUSING INDUSTRY AND LEGISLATION THAT AFFECTS OWNERS OF RESIDENTIAL RENTAL PROPERTIES.)</b></p>	<p><b>1-9-19</b></p>	<p><b>1/4/19 - 12/31/19</b></p>	
<p><b>TOMPSETT, TOMMY HARRIS JONES &amp; MALONE, LLC</b>  <b>2423 MARYLAND AVE, SUITE 100</b>  <b>BALTIMORE, MD 21218</b>  <b>TEL: 410-366-1500</b>  <b>EMAIL: TOMMY.TOMPSETT@MDLOBBYIST.COM</b></p>	<p><b>CURTIS BAY MEDICAL WASTE SERVICES (BILL 18-306 &amp; ANY &amp; ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS &amp; POLICY CHANGES CONCERNING THE MEDICAL WASTE INDUSTRY)</b></p>	<p><b>1-14-19</b></p>	<p><b>1/1/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>VALENTINO - BENITEZ</b> <b>4126 CROSSVILLE</b> <b>BOWIE, MD 20715</b> <b>TEL: (410) 693-2226</b> <b>EMAIL:</b> <b>evalentino@ellenvaletino</b> <b>.com</b>	<b>MAPDA, TRADE ASSN.</b> <b>REPRESENTING</b> <b>PETROLEUM</b> <b>DISTRIBUTORS (LATE</b> <b>NIGHT OPERATIONS)</b>	<b>1-10-19</b>	<b>1/1/19 -</b> <b>12/31/19</b>	
<b>WABEKE, KAREN E.</b> <b>HOMELESS PERSONS</b> <b>REPRESENTATION</b> <b>PROJECT, INC.</b> <b>201 N. CHARLES ST.</b> <b>SUITE 1104</b> <b>BALTIMORE, MD 21201</b>	<b>ANTONIA FASANELLI,</b> <b>HOMELESS PERSONS</b> <b>REPRESENTATION</b> <b>PROJECT, INC. / CIVIL</b> <b>LEGAL SERVICES</b> <b>(HOUSING / LANDLORD-</b> <b>TENANT MATTERS</b> <b>UTILITY AFFORD</b> <b>ABILITY &amp;</b> <b>ACCOUNTABILITY</b> <b>MATTERS RELATED TO</b> <b>HOMELESSNESS AND</b> <b>THE HOUSING</b> <b>AUTHORITY OF</b> <b>BALTIMORE CITY)</b>	<b>2-8-19</b>	<b>1/4/19 -</b> <b>12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>WHELAN, SLOANE            KO PUBLIC AFFAIRS            111 S. CALVERT ST.            SUITE 2820            BALTIMORE, MD 21202            TEL: (410)685-7080            EMAIL:            sw@kopublicaffairs.com</p>	<p>CAMERON KILBERG,            BIRD RIDES INC. /            TRANSPORTATION            (DOCKLESS VEHICLE            PROGRAM)</p>	<p>2-8-19</p>	<p>1/1/19 -            12/31/19</p>	
<p>WHITE, JENNIFER            ARICE            AMERICAN HEART            ASSOCIATION            217 E. REDWOOD,            SUITE 1100            BALTIMORE, MD 21202            TEL: 410-246-6708            EMAIL:            jennifer.white@heart.org</p>	<p>AMERICAN HEART            ASSOCIATION /            NONPROFIT (ALL            MATTERS RELATED TO            TOBACCO CONTROL,            HEALTH, HEALTHY            EATING, &amp; PHYSICAL            ACTIVITY)</p>	<p>1-16-19</p>	<p>1/4/19 -            12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>DURGA ENTERPRISES, LLC / REAL ESTATE DEVELOPMENT (BILL 18- 0301)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>1600 W. 41<sup>ST</sup> STREET, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0300)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>MCDONALD'S USA, LLC / RESTAURANT/ FOOD SERVICE (BILL 18-0299)</p>	<p>1-11-19</p>	<p>1/1/19 - 12/31/19</p>	
<p>WITHERUP, MARGARET M. GORDON FEINBLATT LLC 233 E. REDWOOD ST. BALTIMORE, MD 21202 TEL: 410-576-4145 EMAIL: <a href="mailto:mwitherup@gflaw.com">mwitherup@gflaw.com</a></p>	<p>AMPORTS, INC. PORT TERMINAL/AUTO PROCESSOR (STORMWATER FEE LEGISLATION &amp; REGULATIONS)</p>	<p>1-29-19</p>	<p>1/22/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>WOOLMAN III, JOSEPH R. J.R. WOOLMAN, LLC 111 S. CALVERT ST., STE 2700 BALTIMORE, MD 21202 TEL: 410-385-5328 EMAIL: <a href="mailto:joe@jrwoolman.com">joe@jrwoolman.com</a></b></p>	<p><b>JACK PERKO, PRESIDENT &amp; CEO, CURTIS BAY MEDICAL WASTE SERVICES (THE BALTIMORE CLEAN AIR ACT)</b></p>	<p><b>2/19/19</b></p>	<p><b>2/15/19 - 12/15/19</b></p>	
<p><b>ZABRISKIE, NICK 1455 MARKET STREET, SUITE 400 SAN FRANCISCO, CA 94103 TEL: (202)794-7387 EMAIL: <a href="mailto:bfisch@multistate.us">bfisch@multistate.us</a></b></p>	<p><b>UBER TECHNOLOGIES, INC, AND AFFILIATES / TECHNOLOGY, TRANSPORTATION</b></p>	<p><b>2-26-29</b></p>	<p><b>2/25/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>ZEKTICK, BARBARA ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 EMAIL: bzektick@alexander- cleaver.com TEL: 410-974-9000 EMAIL: bzektick@alexander- cleaver.com</b>	<b>THE CHILDREN'S GUILD / NONPROFIT ORGANIZATION (EXECUTIVE &amp; LEGISLATIVE WORK ON CAPITAL AND OPERATING FUNDING OR BOND BILL FOR RENOVATIONS OF SCHOOLS; BUSINESS OPERATIONS ISSUES OF EDUCATION, REIMBURSEMENT AND FUNDING.</b>	<b>1-23-19</b>	<b>1/1/19 - 12/31/19</b>	
<b>ZEKTICK, BARBARA ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 EMAIL: bzektick@alexander- cleaver.com TEL: 410-974-9000 EMAIL: bzektick@alexander- cleaver.com</b>	<b>WORKDAY/ IT (PROCUREMENT)</b>	<b>2-21-19</b>	<b>1/1/19 - 12/31/19</b>	





