

LOBBYISTS 2019

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
ABBRUZZESE, RICK KO PUBLIC AFFAIRS 111 S. CALVERT ST. SUITE 2820 BALTIMORE, MD 21202 Tel: 410-685-7080 EMAIL: ra@kopublicaffairs.com	CAMERON KILBERG, BIRD RIDES INCORPORATED / TRANSPORTATION (DOCKLESS VEHICLE PROGRAM)	2-8-19	1/1/19 - 12/31/19	
ANTOINE, JOANNE COMMON CAUSE MD 121 CATHEDRAL ST. SUITE 3 - 4 ANNAPOLIS, MD 21401 TEL: 443-906-0442 EMAIL: JANTOINE@COMMON CAUSE.ORG	COMMON CAUSE MD / NONPARTISAN GRASSROOTS ORGANIZATION DEDICATED TO UPHOLDING THE CORE VALUES OF AMERICAN DEMOCRACY (CAMPAIGN FINANCE REFORM, GOOD GOVERNANCE)	6-28-19	6/25/19 - 12/31/19	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>APPEL, ERIN CAPITOL STRATEGIES 1 STATE CIRLE ANNAPOLIS, MD 21401 TEL: 410-286-3099 EMAIL: ERIN.APPEL@CAPITOL-STRATEGIES.COM</p>	<p>MATT SEAHOLM / AMERICAN BAG ALLIANCE (APBA) ENVIRONMENT (MATTERS OF PLASTIC BAGS)</p>	<p>8-16-19</p>	<p>8/5/19 - 12/31/19</p>	
<p>BAILEY, ANGELICA MARYLAND BUILDING INDUSTRY ASSOC. 11825 WEST MARKET PLACE FULTON, MD 20759 TEL: 301-776-6205 EMAIL: Abailey@MarylandBuildings.org</p>	<p>MARYLAND BUILDING INDUSTRY ASSOC. / LAND USE (LAND USE, RESIDENTIAL DEVELOPMENT)</p>	<p>1-14-19</p>	<p>1/9/19 - 12/31/19</p>	

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BAKER, ESQ. ADAM ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410- 727-6600 EMAIL: abaker@rosenberg martin.com	1600 W. 41ST ST., LLC, REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0300)	1-4-19	1/1/19 - 12/31/19	
BAKER, ESQ. ADAM ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410- 727-6600 EMAIL: abaker@rosenberg martin.com	MCDONALD'S USA, LLC, RESTAURANT / FOOD SERVICE (COUNCIL BILL 18-0299)	1-11-19	1/1/19 - 12/31/19	
BARRY III, ALFRED W. AB ASSOCIATES 201 E. BALTIMORE ST., #1150 BALTIMORE, MD 21202 TEL: 410-547-6900	POVERNIE VENTURES, LLC (CITY COUNCIL LEGISLATION FOR REZONING 1617 BROENING HIGHWAY)	4-30-19	4/29/19 - 12/31/19	

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BELLAMY, LORENZO BELLAMY GENN GROUP, LLC 220 PRINCE GEORGE STREET ANNAPOLIS, MD 21401 TEL: 410-990-1010 EMAIL: Lorenzo@bellamygenn group.com	AMERICAN FOREST & PAPER ASSOC. / ASSOC. OF PAPER MANUFACTURERS (PLASTIC BAG LEGISLATION)	9-27-19	9/23/2019 - 12/31/2019	
BENNETT, JAY BGE 110 W. FAYETTE ST. BALTO., MD 21201 TEL: 410-470-8961 EMAIL: Jay.bennett@bge.com	JOHN D. CORSE, GENERAL COUNSEL , BGE	1-15-19	1/14/19 - 12/31/19	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
BENNETT, TYLER COMPASS GOVERNMENT RELATIONS PARTNERS, LLC 200 FORBES STREET SUITE 100 ANNAPOLIS, MD 21401 TEL: 443-223-8463 EMAIL: cgrp@cgrpayers	RICHARD WOOD, WAWA, INC. / RETAIL / FUEL STORES, CONVENIENCE STORES (ADVOCATE LEGISLATION AND REGULATIONS RELATIVE TO WAWA'S BUSINESS INTERESTS IN MARYLAND AS NECESSARY. BUSINESS AND RETAIL STORE OPERATIONS)	1-10-18	1/7/19 - 12/31/19	
BENNETT, TYLER COMPASS GOVERNMENT RELATIONS PARTNERS, LLC 200 FORBES STREET SUITE 100 ANNAPOLIS, MD 21401 TEL: 443-223-8463 EMAIL: cgrp@cgrpayers	BRITTANI CUSHMAN, PRESIDENT / PRESERVE & PROTECT MARKET VALUE OF VAPOR PRODUCTS (TOBACCO LEGISLATION , ENDS REGULATIONS	2-11-19	2/1/19 - 12/31/19	

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BENNETT, TYLER COMPASS GOVERNMENT RELATIONS PARTNERS, LLC 200 FORBES STREET SUITE 100 ANNAPOLIS, MD 21401 TEL: 443-223-8463 EMAIL: cgrp@cgrpayers	MUNGU SANCHEZ / KEYSTON MOUNTAIN LAKES REGIONAL COUNCIL OF CARPENTERS / CARPENTRY (LABOR)	5/2/19	7/1/19 - 12/31/19	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
BINETTI, RICK BALTIMORE WASHINGTON LABORERS' DISTRICT COUNCIL 11951 FREEDOM DR., SUITE 310 RESTON, VA 20190	DAVID ALLISON, BUSINESS MANAGER / LABOR UNION (TO INTERACT WITH THE BALTIMORE CITY COUNCIL AND THE MAYOR'S OFFICE ON BEHALF OF BWLDC REGARDING ISSUES RELATED TO THE WORKING CITIZENS OF BALTIMORE CITY AND BWLDC MEMBERS. THESE INCLUDE PREVAILING WAGE, LOCAL HIRING, COMMUNITY BENEFIT AGREEMENTS, AMONG OTHERS.)	4-10-19	1/1/19 - 12/31/19	

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BISHOP, TABB EVANS & ASSOCIATES 191 MAIN STREET, SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: tbishop@lobbymd.com	DAVID HENLEY / NORTHEAST MAGUEY / RAIL TRANSPORTATION	9-6-19	8/30/19 - 12/31/19	
BISHOP, TABB, EVANS & ASSOCIATES 191 MAIN STREET, SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: tbishop@lobbymd.com	JOSEPH L. ASKEW JR., ESQ / COMMUNICATIONS VERIZON	9-6-19	8/30/19 - 12/31/19	

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BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	ATRIA CLIENT SERVICES, LLC & ITS AFFILIATES (TOBACCO- RELATED ISSUES FOR ATRIA CLIENT SERVICES LLC & ITS AFFILIATES-PHILLIP MORRIS USA INC., JOHN MIDDLETOWN CO., U.S. SMOKELESS TOBACCO, & NU MARK LLC)	1-22-19	1/1/19 - 12/31/19	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	AMAZON (SELLING & SHIPPING)	1-22-19	-12/31/19	

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BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	BALTIMORE CITY FRATERNAL ORDER OF POLICE, LODGE 3 / LAW ENFORCEMENT	1-22-19	1/18/19 - 12/31/19	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	GREATER BALTIMORE BOARD OF REALTORS (REAL ESTATE ISSUES)	1-22-19	1/17/19 - 12/31/19	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	KENNY LAW GROUP, LLC / REAL ESTATE	1-22-19	1/21/19 - 12/31/19	

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BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	MD HOTEL & LODGING ASSOC. / TRADE ASSOC.	1-22-19	2/1/19 - 12/31/19	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	SAGAMORE DEVELOPMENT HOLDINGS, LLC (ADVISE & COUNSEL ON TAX, ZONING AND RELATED LEGISLATION MATTERS NEEDED FOR THE DEVELOPMENT OF REAL ESTATE IN BALTIMORE CITY)	1-22-19	1/21/19 - 12/31/19	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	WELLER DEVELOPMENT CO., LLC (ADVISE AND COUNSEL ON TAX, ZONING & RELATED LEGISLATION MATTERS NEEDED FOR THE DEVELOPMENT OF REAL ESTATE IN BALTIMORE CITY)	1-22-19	1/21/19 - 12/31/19	

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BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@gmail.com	IHEARTMEDIA, INC., CLEAR CHANNEL OUTDOOR & AFFILIATED ENTITIES (ADVERTISING)	2-27-19	1/1/19 -2/31/19	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@gmail.com	BERNSTEIN LITOWITZ BERGER & GROSSMANN, LLP (ESTABLISHING BERNSTEIN LIBOWITZ BERGER & GROSSMANNN LLP AS A VENDOR FOR THE BALTIMORE CITY.	6-7-19	6/4/19 - 12/31/19	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	STRIPE, INC. / TECHNOLOGY / (SERVICE)	7-3-19	6/15/19 - 8/31/19	

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BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@gmail.com	BALTIMORE RETIRED POLICE BENEVOLENT ASSOCIATION / RETIRED LAW ENFORCEMENT ISSUES / PENSION	8-9-19	2/4/19 - 12/31/19	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@gmail.com	BALTIMORE URBAN REVITALIZATION, LLC / DEVELOPMENT	8-9-19	1/21/19 - 12/31/19	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@gmail.com	HAMMERJACKS ENTERTAINMENT GROUP / ENTERTAINMENT (ZONING)	8-9-19	2/1/19 - 12/31/19	

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BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@gmail.com	PARKEON DBA FLOWBIRD / PARKING METERS PROCUREMENT AND RELATED ISSUES	8-9-19	2/5/19 - 12/31/19	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@gmail.com	RICHARD ROTHROCK / CROWN CASTLE NG ATLANTIC LLC (TELECOMMUNICA- TIONS, FRANCHISE AGREEMENT, POLE ATTACHMENT AGREEMENT, CONDUIT LEASE AGREEMENT LEGISLATION FOR EASEMENTS, DESIGN STANDARDS, AND LEGISLATION APPLICABLE TO OUR INDUSTRY)	8-9-19	1/18/19 - 12/31/19	

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BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@gmail.com	SAGAMORE DEVELOPMENT CO., LLC / DEVELOPMENT (ADVISE AND COUNSEL ON TAX, ZONING AND RELATED LEGISLATION MATTERS NEEDED FOR THE DEVELOPMENT OF REAL ESTATE IN BALTIMORE CITY)	8-9-19	1/21/19 - 12/31/19	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@gmail.com	UNDER ARMOUR (MANUFACTURER)	8-9-19	1/18/19 - 12/31/19	

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BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@gmail.com	VERA MOBILITY / SELLING AND SHIPPING (TRAFFIC MONITORING REGULATIONS)	8-9-19	1/6/19 - 12/31/19	
BREIMAN, KATE ENVIRONMENT MD 2209 MARYLAND AVE. SUITE D BALTIMORE, MD 21218 TEL: 410-467-0439 EMAIL: kbreimann@environmentmaryland.org	ENVIRONMENT MARYLAND (PLASTICS REDUCTION)	9/10/19	9/9/19 - 2/31/19	

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BRYANT, ERIC RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: EBRYANT@RWLLAW. COM	TOM RAY / GOOGLE LLC / INFORMATION TECHNOLOGY (PRESERVE AND PROTECT THE CLIENT'S INTEREST WITH RESPECT TO MATTERS AFFECTING INFORMATION TECHNOLOGY)	6-7-19	6/3/19 - 2/31/19	
CAMPION, LOUIS JAMES MARYLAND MOTOR TRUCK ASSOCIATION 9256 BENDIX ROAD, SUITE 203 COLUMBIA, MD 21045 TEL: 410-644-4600 EMAIL: LCAMPION@MMTA NET.COM	MOTOR TRUCK ASSOCIATION / TRADE ASSOCIATION (TRUCKING AND TRANSPORTATION ISSUES)	1-8-19	1/1/19 - 12/31/19	

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<p>COLLINS, JOCELYN IRENE AMERICAN CANCER SOCIETY CANCER ACTION NETWORK 555 11TH ST. NW, SUITE 300 WASHINGTON, DC 20004 TEL: 301- 254-0072 EMAIL: jocelyn.collins@cancer.org</p>	<p>AMERICAN CANCER SOCIETY CANCER ACTION NETWORK / NONPROFIT (ACCESS TO HEALTHCARE, CANCER PREVENTION, EARLY DETECTION & SCREENING AND RESEARCH, OBESITY REDUCTION & PREVENTION NUTRITION & PHYSICAL ACTIVITY IN SCHOOLS & AND WORKERS TOBACCO USE PREVENTION & REDUCTION, & TOBACCO CONTROL)</p>	<p>1-8-19</p>	<p>1/3/19 - 12/31/19</p>	

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CRAIG, JORDAN AMERICAN FOREST & PAPER ASSOCIATION 1101 K STREET, NW SUITE 700 WASHINGTON, DC 20005 TEL: 22-463-2700 EMAIL: jordan_craig@afandpa.org	AMERICAN FOREST AND PAPER ASSOCIATION (ISSUES RELATING TO PAPER PRODUCTS, MOST SPECIFICALLY, PAPER BAGS AND RECYCLING)	9-22-19	9/17/19 - 12/31/19	
DIPIETRO, CHRISTOPHER V. CDI CONSULTING SERVICES, LLC 4411 SEDGWICK RD. BALTIMORE, MD 21210 TEL: 410-243-5782 EMAIL: chris@cdi-consulting.net	ANNE GAVIN, MICROSOFT CORPORATION / AMERICAN MULTINATIONAL TECHNOLOGY COMPANY (INTERNET SECURITY ISSUES)	9/19/19	9/11/19 - 12/31/19	

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<p>ECKEL, RIANNA FOOD & WATER WATCH 3121 ST. PAUL ST. SUITE 28 BALTIMORE, MD 21218 TEL: 410-394-7652 EMAIL: reckel@fwwatch.org</p>	<p>FOOD & WATER WATCH (WATER AFFORDABILITY, WATER ACCOUNTABILITY & EQUITY ACT 18-0307, FAIR ELECTIONS FUND)</p>	<p>9-23-19</p>	<p>9/23/19 - 12/31/19</p>	
<p>EVANS, GERARD EVANS & ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: gevans@lobbymd.com</p>	<p>TANYA DONALTY, CONDUENT, INC. & ITS AFFILIATES/INFO TECH OUTSOURCING (LEGISLATIVE AND EXEC. BRANCH PROCUREMENT OF PHOTO ENFORCEMENT AND CITATION PROCESSING AND PROCUREMENT ISSUES OF TECHNOLOGY, SERVICES TO THE COMPTROLLER, COURT SYSTEM AND OTHER AGENCIES)</p>	<p>1-4-19</p>	<p>1/2/19 - 12/31/19</p>	

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<p>EVANS, GERARD EVANS & ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: gevans@lobbymd.com</p>	<p>GENEVIEVE VETTER/NONPROFIT/ TESSEMAE'S FOUNDATION (ALL MATTERS RELATED TO COMMUNITY INVOLVEMENT IN BALTIMORE CITY)</p>	<p>1-4-19</p>	<p>1/2/19 - 12/31/19</p>	
<p>EVANS, GERARD EVANS & ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: gevans@lobbymd.com</p>	<p>ORI YARDENI, LIFE CHANGING EXPERIENCES / EDUCATION</p>	<p>1-4-19</p>	<p>1/2/19 - 12/31/19</p>	

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EVANS, GERARD EVANS & ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: gevans@lobbymd.com	RON ELKASLASI / 1411 DIVISION STREET LLC (ANY & ALL MATTERS RELATED TO CONSTRUCTION AND DEVELOPMENT)	1-4-19	1/2/19 - 12/31/19	
EVANS, GERARD EVANS & ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: gevans@lobbymd.com	RON ELKASLASI / SHEFAA 1700 LLC (ALL MATTERS RELATED TO CONSTRUCTION & DEVELOPMENT)	1-4-19	1/2/19 - 12/31/19	
EVANS, GERARD EVANS & ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: gevans@lobbymd.com	RON ELKASLASI / 1 NORTH CAREY STREET LLC (ALL MATTERS RELATED TO CONSTRUCTION & DEVELOPMENT)	1-4-19	1/2/19 - 12/31/19	

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<p>EVANS, GERARD EVANS & ASSOC, LLC 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: (410)990-1521 EMAIL: gevans@lobbymd.com</p>	<p>LOUIS ANGELOS / LAW FIRM (ALL MATTERS OFFERING THE LEGAL INDUSTRY & THE JUDICIARY IN GENERAL)</p>	<p>1-31-19</p>	<p>1/29/19 - 12/31/19)</p>	
<p>EVANS, GERARD EVANS & ASSOC, LLC 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: (410)990-1521 EMAIL: gevans@lobbymd.com</p>	<p>LOUIS ANGELOS / BASEBALL TEAM (ALL MATTERS AFFECTING MAJOR LEAGUE BASEBALL AND PROFESSIONAL SPORTS GENERALLY)</p>	<p>1-31-19</p>	<p>1/29/19 - 12/31/19</p>	
<p>EVANS, GERARD EVANS & ASSOC, LLC 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: (410)990-1521 EMAIL: gevans@lobbymd.com</p>	<p>RUTH ANN NORTON / GREEN AND HEALTHY HOMES INITIATIVE (ANY AND ALL ISSUES AFFECTING THE DETECTIONS AND TESTING OF LEAD IN THE ENVIRONMENT AND THE TREATMENT AND ERADICATION OF LEAD POISONING)</p>	<p>5-29-19</p>	<p>5/23/19 - 12/31/19</p>	

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<p>EVANS, GERARD EVANS & ASSOC, LLC 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: (410)990-1521 EMAIL: gevans@lobbymd.com</p>	<p>PAUL DENTON / OPENGOV / GOVERNMENT TRANSPARENCY TECHNOLOGY (ANY AND ALL MATTERS RELATED TO TECHNOLOGY</p>	<p>8-29-19</p>	<p>8/7/19 - 12/31/19</p>	
<p>EVANS, HAYLEY EVANS & ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: hevans@lobbymd.com</p>	<p>TANYA DONALTY, CONDUENT, INC. & ITS AFFILIATES/INFO TECH OUTSOURCING (LEGISLATIVE AND EXEC. BRANCH PROCUREMENT OF PHOTO ENFORCEMENT AND CITATION PROCESSING AND PROCUREMENT ISSUES OF TECHNOLOGY, SERVICES TO THE COMPTROLLER, COURT SYSTEM AND OTHER AGENCIES)</p>	<p>1-4-19</p>	<p>1/2/19 - 12/31/19</p>	

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<p>EVANS, HAYLEY EVANS & ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: hevans@lobbymd.com</p>	<p>GENEVIEVE VETTER/NONPROFIT/ TESSEMAE'S FOUNDATION (ALL MATTERS RELATED TO COMMUNITY INVOLVEMENT IN BALTIMORE CITY)</p>	<p>1-4-19</p>	<p>1/2/19 - 12/31/19</p>	
<p>EVANS, HAYLEY EVANS & ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: hevans@lobbymd.com</p>	<p>ORI YARDENI / LIFE CHANGING EXPERIENCES / EDUCATION</p>	<p>1-4-19</p>	<p>1/2/19 - 12/31/19</p>	
<p>EVANS, HAYLEY EVANS & ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: hevans@lobbymd.com</p>	<p>LOUIS ANGELOS / LAW FIRM (ALL MATTERS AFFECTING THE LEGAL INDUSTRY AND THE JUDICIARY IN GENERAL)</p>	<p>1-31-19</p>	<p>1/29/19 - 12/31/19</p>	

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<p>EVANS, HAYLEY EVANS & ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: hevans@lobbymd.com</p>	<p>LOUIS ANGELOS / BASEBALL TEAM (ALL MATTERS AFFECTING MAJOR LEAGUE BASEBALL & PROFESSIONAL SPORTS GENERALLY)</p>	<p>1-31-19</p>	<p>1/29/19 - 12/31/19</p>	
<p>EVANS, HAYLEY EVANS & ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: hevans@lobbymd.com</p>	<p>PAUL DENTON / OPENGOV / GOVERNMENT TRANSPARENCY TECHNOLOGY (ANY AND ALL MATTERS RELATED TO TECHNOLOGY, COMMUNICATIONS, AND GOVERNMENT TRANSPARENCY)</p>	<p>8-29-19</p>	<p>8/7/19 - 12/31/19</p>	

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<p>FASANELLI, ANTONIA K. HOMELESS PERSONS REPRESENTATION PROJECT 201 N. CHARLES ST. SUITE 1104 BALTIMORE, MD 21201 TEL: 410-685-6589x12 TEL: afasanelli@hprplaw.org</p>	<p>HOMELESS PERSONS REPRESENTATION PROJECT / NONPROFIT LEGAL AID ORGANIZATION (BILL 18-0308 - HOUSING DISCRIMINATION - SOURCE OF INCOME OTHER LEGISLATIVE & EXECUTIVE BRANCH LOBBYING RELATED TO HOMELESS AND AFFORDABLE HOUSING)</p>	<p>1-4-19</p>	<p>12/1/18 - 12/1/19</p>	
<p>FESCHE, CAMILLE RIFKIN, WEINER, LIVINGSTON LLC 225 DUKE OF GLOUCESTER ST. ANNAPOLIS, MD 21401</p>	<p>TOM RAY / INFORMATION TECHNOLOGY (PRESERVE & PROTECT THE CLIENT'S INTEREST WITH RESPECT TO MATTERS AFFECTING INFORMATION TECHNOLOGY)</p>	<p>6-7-19</p>	<p>6/3/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: sfine@rosenbergmartin.com</p>	<p>OBRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (BILL 18-0294)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	
<p>FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: sfine@rosenbergmartin.com</p>	<p>OBRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (COUNCIL BILL 18-0277)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	

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<p>FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: sfine@rosenbergmartin.com</p>	<p>TWO FARMS, INC. / REAL ESTATE DEVELOPMENT (BILL 18-0302)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	
<p>FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: sfine@rosenbergmartin.com</p>	<p>JOHN HOPKINS UNIV. / EDUCATION (COUNCIL BILL 18-0314)</p>	<p>1-11-19</p>	<p>1/1/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>FRY, DONALD C. GREATER BALTO. COMM., INC. 111 S. CALVERT ST. BALTIMORE, MD 21202 TEL: 410-727-2820 EMAIL: DONALDF@GBC.ORG</p>	<p>GREATER BALTIMORE COMMITTEE, INC. / REGIONAL BUSINESS ADVOCACY ORGANIZATION (ECONOMIC DEVELOPMENT, EDUCATION, BUDGET, TRANSPORTATION, WORKFORCE, BUSINESS, INITIATIVES AND INCENTIVES, HOSPITALITY, TOURISM, PUBLIC SAFETY, REGULATIONS, AND OTHER MATTERS RELATING TO BUSINESS)</p>	<p>2-1-19</p>	<p>2/1/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>GARGIOLA, ROBERT COMPASS MANAGEMENT PARTNERS, INC. ON BEHALF OF COMPASS GOVERNMENT RELATIONS PARTNERS LLC 48 MD AVENUE SUITE 400 ANNAPOLIS, MD 21401 TEL: 443-343-7143 EMAIL: rgaragiola@compassmanagementpartners.com</p>	<p>HANNAH GARAGIOLA , PRESIDENT, COMPASS GOVERNMENT RELATIONS PARTNERS, LLC (TOBACCO REGULATIONS, ENDS REGULATIONS)</p>	<p>9-25-19</p>	<p>9/16/19 - 12/31/19</p>	
<p>GREENFIELD, AARON GREENFIELD LAW 11155 DOLFIELD BLVD., SUITE 200 OWINGS MILLS, MD 21117 TEL: 410-446-1992 EMAIL: agreenfield@mmhaonline.org</p>	<p>MD MULTIHOUSING ASSOC. / MULTIFAMILY INDUSTRY (ANY AND ALL MATTERS RELATED TO HOUSING, DEVELOPMENT, UTILITIES, ZONING)</p>	<p>12/11/18</p>	<p>1/1/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>HALE, LAURA AMERICAN HEART ASSOCIATION 217 E. REDWOOD ST. BALTIMORE, MD 21202 TEL: 410-246-6729 EMAIL: Laura.Hale@heart.org</p>	<p>AMERICAN HEART ASSOCIATION / PUBLIC HEALTH / TOBACCO CONTROL</p>	<p>9-10-19</p>	<p>9/3/19 - 8/1/19</p>	
<p>HARRIS JONES, LISA HARRIS JONES & MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com</p>	<p>BGE / ENERGY MATTERS (ANY AND ALL MATTERS RELATING TO UTILITIES, ENERGY, AND ANY MATTERS THAT DIRECTLY AFFECT BGE)</p>	<p>1-8-19</p>	<p>1/4/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
HARRIS JONES, LISA HARRIS JONES & MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com	MD MULTI-HOUSING ASSOC., INC. (BILL 18-0308 AND ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS & POLICY CHANGES CONCERNING THE HOUSING INDUSTRY AND LEGISLATION THAT AFFECTS OWNERS OF RESIDENTIAL RENTAL PROPERTIES)	1-9-19	1/4/19 - 12/31/19	
HARRIS JONES, LISA HARRIS JONES & MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com	CURTIS BAY MEDICAL WASTE SERVICES (BILL 18-306 AND ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS AND POLICY CHANGES CONCERNING THE MEDICAL WASTE INDUSTRY)	1-14-19	1/1/19 - 12/31/19	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
HARRIS JONES, LISA HARRIS JONES & MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com	JUUL LABS, INC. / E-CIGARETTE (ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO E-CIGARETTES)	5-13-19	5/1/19 - 12/31/19	
HARRIS JONES, LISA HARRIS JONES & MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com	BALTIMORE INDUSTRIAL GROUP / INDUSTRY & MARITIME OPERATIONS (COUNCIL BILL 19-0373 - URBAN RENEWAL - CANTON INDUSTRIAL AREA - AMENDMENT)	5-28-19	5/15/ - 12/31/19	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>HARRIS JONES, LISA HARRIS JONES & MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com</p>	<p>VERIZON COMMUNICATIONS (MATTERS CONCERNING TELECOMMUNICATIONS FRANCHISE AGREEMENT AND ANY AND ALL MATTERS RELATING TO THE TELECOMMUNICATIONS INDUSTRY)</p>	<p>8-2-19</p>	<p>7/25/19 - 12/31/19</p>	
<p>HARRIS, LATARA AT&T 1120 20TH STREET, NW, SUITE 800 WASHINGTON, DC 20036 TEL: 202-457-3829 EMAIL: LOTOYA.HARRIS@ATT.COM</p>	<p>DENNIS DUNN /AT&T / TELECOMMUNICATIONS (ALL MATTERS RELATED TO THE TELECOMMUNICATIONS INDUSTRY)</p>	<p>8/2/19</p>	<p>7/29/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
HATTON, BRANDON JUUL LABS, INC. 520 20TH STREET SAN FRANCISCO, CA 94107 TEL: (302)241-1698 EMAIL: BRANDON.HATTON@ JUUL.COM	JUUL LABS, INC. / ELECTRONIC CIGARETTE COMPANY (TOBACCO PRODUCTS AND TAXES, POTENTIAL ZONING ISSUES IN THE FUTURE)	5-3-19	4/29/19 - 12/31/19	
HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	OBRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (COUNCIL BILL 18-0294)	1-4-19	1/1/19 - 12/31/19	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>OBRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (COUNCIL BILL 18-0277)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>DURGA ENTERPRISES, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0301)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	

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<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>1600 W. 41ST STREET, LLC / REAL ESTATE DEVELOPMENT (BILL 18- 0300)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>TWO FARMS, INC. / REAL ESTATE DEVELOPMENT (BILL 18-0302)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	

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HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	JOHN HOPKINS UNIVERSITY / EDUCATION (COUNCIL BILL 18-0314)	1-11-19	1/1/19 - 12/31/19	
HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	MCDONALD'S USA, LLC / RESTAURANT / FOOD SERVICE (COUNCIL BILL 18-0299)	1-11-19	1/1/19 - 12/31/19	

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<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>HOUSE OF FREEDOM, RECOVERY CENTER (BILL 18-0290)</p>	<p>1-11-19</p>	<p>1/1/19 - 12/31/19</p>	
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>LAND OF KUSH, INC. / RESTAURANT (COUNCIL BILL 19-0333)</p>	<p>2-25-18</p>	<p>2/4/19 - 12/31/19</p>	

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<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>MS. EUN-YON YIM / LIQUOR STORE (CITY COUNCIL BILL 19-0355, REZONING OF 141-145 W. HAMBURG STREET)</p>	<p>3-15-19</p>	<p>3/11/19 - 12/31/19</p>	
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>ROBERT HEEJUN KIM / LIQUOR STORE (COUNCIL BILL 19-0368)</p>	<p>4-24-19</p>	<p>4/15/19 - 12/31/19</p>	

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<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>MYONG SIM LEE / LIQUOR STORE (CITY COUNCIL BILL 19-0369)</p>	<p>4-24-19</p>	<p>4/15/19 - 12/31/19</p>	
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>REFINERY CANTON, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 19-0373)</p>	<p>4-29-19</p>	<p>4/22/19 - 12/31/19</p>	

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<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>MR. HYUN DO SHIN / LIQUOR STORE (CITY COUNCIL BILL19-0384)</p>	<p>5-3-19</p>	<p>4/29/19 - 12/31/19</p>	
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>COMMERCIAL DEVELOPMENT & INVESTMENTS, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 19-0383)</p>	<p>5-3-19</p>	<p>4/29/19 - 12/31/19</p>	

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<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>THAMES STREET GARAGE, LLC / REAL ESTATE DEVELOPMENT (BILL 19-0372)</p>	<p>7-11-19</p>	<p>7/1/19 - 12/31/19</p>	
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>HARBOR EAST MANAGEMENT GROUP (BILL 19-0414)</p>	<p>8-9-19</p>	<p>7/22/19 - 12/31/19</p>	

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HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	WHITEHALL MILL, LLC (BILL 19-0413)	8-9-19	7/23/19 - 12/31/19	
HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	NORTHWOOD SC, LLC (REPEAL OF ORDINANCE 16-580 - NORTHWOOD COMMONS PUD)	8-9-19	7/22/19 - 12/31/19	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>HAVEN ROCK, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 19-0426)</p>	<p>8-20-19</p>	<p>8/19/19 - 12/31/19</p>	
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>JANG-SIK CHU / LIQUOR STORE (COUNCIL BILL 19-0374)</p>	<p>8-20-19</p>	<p>4/22/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>HILL, CHARLES MATTHEW PUBLIC JUSTICE CENTER 1 N. CHARLES ST., STE 200 BALTIMORE, MD 21201 TEL: 410-625-9409 EMAIL: hillm@publicjustice.org</p>	<p>PUBLIC JUSTICE CENTER - JOHN NETHERCUT, EXECUTIVE DIRECTOR/ LEGAL ADVOCACY/SERVICES (HOUSING, DEVELOPMENT, AND LANDLORD - TENANT - RELATED MATTERS</p>	<p>1-16-19</p>	<p>1/11/19 - 12/31/19</p>	
<p>HUTCHINS, DIANE THE MD ZOO IN BALTIMORE 1876 MANSION HOUSE DRIVE BALTIMORE, MD 21217 TEL: 443-552-5265 EMAIL: diane.hutchings@marylan dzoo.org</p>	<p>DONALD P. HUTCHINSON, PRESIDENT & CEO / THE MD ZOO IN BALTIMORE (WATER & INFRASTRUCTURE; DRUID HILL PARK ACTIONS)</p>	<p>7-16-19</p>	<p>7/22/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
JOHNSON, ROBERT CAPITOL STRATEGIES 1 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-286-3099 EMAIL: ROBERT. JOHNSON @CAPITAL- STRATEGIES.COM	MATT SEAHOLM / AMERICAN PROGRESSIVE BAG ALLIANCE (APBA) / ENVIRONMENT (ON THE MATTERS OF PLASTIC BAGS)	8-16-19	8/5/19 - 12/31/19	
KAUFMAN, DONNA L. SCHWARTZ, METZ AND WISE, P.A. 20 WEST STREET ANNAPOLIS, MD 21401	TRACI KODECK, PRESIDENT/CEO / HEALTHCARE ACCESS MD INC. / NONPROFIT THAT CONNECTS RESIDENTS TO PUBIC HEALTH CARE COVERAGE AND NAVIGATE SERVICES EFFECTIVELY (HEALTH & SOCIAL SERVICES ISSUES)	9-5-19	9/1/19 - 12/31/19	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
KELLER, JESSIE MD MULTI-HOUSING ASSOCIATION 11155 DOLFIELD BLVD. SUITE 200 OWINGS MILLS, MD 21117 TEL: 410-413-1420 EMAIL:	MD MULTI-HOUSING ASSOCIATION / TRADE ASSOCIATION (ALL MATTERS RELATED TO HOUSING DEVELOPMENT, UTILITIES, & JUDICIARY)	1-29-19	1/7/19 - 12/31/19	
LININGER, BRETT S. OLD LINE GOVERNMENT AFFAIRS 100 W. PENNSYLVANIA AVE., SUITE 101G TOWSON, MD 21204 TEL: (410) 321-1838 EMAIL: BLININGER@OLDLINE LOBBYING.COM	GARY ALBERTSON, SR., VICE PRESIDENT - BUSINESS DEVELOPMENT / WATER SERVICES (ALL MATTERS REGARDING WATER SERVICES)	2-4-19	1/1/18 - 12/31/18	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
LOFGREN, INGRID HOMELESS PERSONS REPRESENTATION PROJECT 201 N. CHARLES STREET, SUITE 1104 BALTIMORE, MD 21201 TEL: (410) 685-6589 EMAIL: ilofgren@hprplaw.org	HOMELESS PERSONS REPRESENTATION PROJECT / LEGAL SERVICES (HOUSING HOMELESS SERVICES, YOUTH, LGBTQ)	2-8-19	1/9/19 - 12/31/19	
MALONE, SEAN HARRIS, JONES & MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist.com	BGE (ANY AND ALL MATTERS RELATING TO UTILITIES, ENERGY, AND ANY MATTERS THAT DIRECTLY AFFECT BGE)	1-8-19	1/4/19 - 12/31/19	

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<p>MALONE, SEAN HARRIS, JONES & MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</p>	<p>MARYLAND MULTI- HOUSING ASSOC., INC. (BILL 18-0308 & ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS AND POLICY CHANGES CONCERNING THE HOUSING INDUSTRY AND LEGISLATION THAT AFFECTS OWNERS OF RESIDENTIAL RENTAL PROPERTIES)</p>	<p>1-9-19</p>	<p>1/4/19 - 12/31/19</p>	
<p>MALONE, SEAN HARRIS, JONES & MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</p>	<p>CURTIS BAY MEDICAL WASTE SERVICES (BILL 18-306 AND ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS AND POLICY CHANGES CONCERNING THE MEDICAL WASTE INDUSTRY)</p>	<p>1-14-19</p>	<p>1/1/19 - 12/31/19</p>	

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MALONE, SEAN HARRIS, JONES & MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com	JUUL LABS, INC. / E- CIGARETTES	5-13-19	5/1/19 - 12/31/19	
MALONE, SEAN HARRIS, JONES & MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com	BALTIMORE INDUSTRIAL GROUP / INDUSTRY & MARITIME OPEATIONS (COUNCIL BILL 19-0373 - URBAN RENEWAL - CANTON INDUSTRIAL AREA - AMENDMENT)	5-28-19	5/15/19 - 12/31/19	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>MALONE, SEAN HARRIS, JONES & MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</p>	<p>VERIZON COMMUNICATIONS / TELECOMMUNICATIONS (MATTERS CONCERNING TELECOMMUNICATIONS FRANCHISE AGREEMENT AND ANY AND ALL MATTERS RELATING TO THE TELECOMMUNICATIONS INDUSTRY.</p>	<p>8-29-19</p>	<p>8/26/19 - 12/31/19</p>	
<p>MEYER, ISAAC COMPASS GOVERNMENT RELATIONS PARTNERS, LLC 48 MARYLAND AVE. SUITE 400 ANNAPOLIS, MD 21401 TEL: 443-343-7143 EMAIL: cgrp@cgrp partners.com</p>	<p>MUNGU SANCHEZ / KEYSTON MOUNTAIN LAKES REGIONAL COUNCIL OF CARPENTERS / CARPENTRY (LABOR)</p>	<p>5/2/19</p>	<p>7/1/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p> MIEDUSIEWSKI, AMERICAN JOE OLD LINE GOVERNMENT AFFAIRS 100 W. PENNSYLVANIA AVENUE SUITE 101G TOWSON, MD 21204 TEL: 410-321-4580 EMAIL: americanjoe@oldlinelobbying.com TEL: (410)321-4580 EMAIL: americanjoe@oldlinelobbying.com </p>	<p> GARY ALBERTSON, SR. VICE PRESIDENT - BUSINESS DEVELOPMENT / WATER SERVICES (ALL MATTERS REGARDING WATER SERVICES) </p>	<p> 2-4-19 </p>	<p> 1/1/19 - 12/31/19 </p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>MIELKE, JENNIFER JOHN HOPKINS INSTITUTIONS 901 S. BOND STREET, SUITE 540 BALTIMORE, MD 21231 TEL: 443-287-9900 EMAIL: jmielke3@jhu.edu</p>	<p>THOMAS LEWIS / JOHN HOPKINS INSTITUTIONS / HIGHER EDUCATION AND HEALTHCARE (ECONOMIC DEVELOPMENT, TECHNOLOGY TRANSFER, TAXATION ON NON-PROFITS, LAND USE ISSUES, ZONING AND PLANING TRANSPORTATION AND TRAFFIC STREETSCAPES, PUBLIC SAFETY, K-12 AND HIGHER EDUCATION, CAMPUS POLICIES, STUDENT LIFE, PUBLIC POLICY ON HEALTH MATTERS, COMMUNITY DEVELOPMENT, YOUTH AND RECREATION PROGRAMS AND PEDESTRIAN SAFETY)</p>	<p>12-12-18</p>	<p>1/1/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
MOORE, AMMANUEL BALTIMORE GAS & ELECTRIC 110 W. FAYETTE ST. BALTIMORE, MD 21201 TEL: 410-470-8999 EMAIL: Ammaunel.moore@bge.com	JOHN D. CORSE, GENERAL COUNSEL, BGE	1-15-19	1/14/19 - 12/31/19	
O'FRIEL, MIKE WHEELABRATOR BALTIMORE, L. P. 100 ARBORETUM DRIVE SUITE 310 PORTSMOUTH, NH 03801 TEL: (603) 929-3000 EMAIL: mofriel@wtienergy.com	WHEELABRATOR TECHNOLOGIES, INC. OWNER & OPERATOR OF WASTE TO ENERGY FACILITIES (BALTIMORE CITY COUNCIL'S PROPOSED CLEAN AIR ACT, BILL 18- 0306)	2-11-18	1/24/19 - 12/31/19	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>O'MALLEY, PETER 1100 KEY HIGHWAY EAST BALTIMORE, MD 21230 TEL: 410-951-5749 EMAIL: peter.o'malley@asr-group.com</p>	<p>AMERICAN SUGAR REFINING, INC. / CANE SUGAR REFINING COMPANY (ANY & ALL MATTERS RELATING TO THE MANUFACTURING AND SUGAR REFINING INDUSTRY)</p>	<p>2-6-19</p>	<p>2/6/19 - 12/31/19</p>	
<p>PATTERSON, AKIL COMMUNITY ADVOCACY CONSULTANTS, INC. 2327 EUTAW PLACE BALTIMORE, MD 21217 TEL: 301-748-4051 EMAIL: Akil@CommunityAdvoca cyConsultants.com</p>	<p>SPINELLO COMPANIES (CONSTRUCTION, WATER & SEWAGE)</p>	<p>1-25-19</p>	<p>1/16/19 - 12/31/19</p>	
<p>PATTON, NOAH HOMELESS PERSONS REPRESENTATION PROJECT, INC 201 N. CHARLES ST. SUITE 1104 BALTIMORE, MD 21201 TEL: (410)685-6589</p>	<p>ANTONIA FASANELLI / LEGAL SERVICES (BILLS 18-0308 & 18-0307, WATER OVERNIGHT, AFFORD- ABILITY, AND TRANSPARENCY, GENERALLY)</p>	<p>2-8-19</p>	<p>1/1/19 - 4/12/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
PERKO, JACK CEO CURTIS BAY MEDICAL WASTER SERVICES 1501 S. CLINTON ST. SUITE 130 BALTIMORE, MD 21224 TEL: 855-228-1715 EMAIL:jperko@curtisba ymws.com	JACK PERKO, CURTIS BAY MEDICAL WASTE SERVICES (BILL 18-0306)	2-21-19	2/10/19 - 12/31/19	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>PLYMOUTH, PAUL CROWN CASTLE AND ITS AFFILIATES 10980 GRANTCHESTER WAY, 4TH FLOOR COLUMBIA, MD 21044 TEL: 667-207-7643 EMAIL:paul.plymouth@rowncastle.com</p>	<p>CROWN CASTLE NG ATLANTIC LLC / TELECOMMUNICATIONS (TELECOMMUNICATIONS, FRANCHISE AGREEMENT, POLE ATTACHMENT AGREEMENT, CONDUIT LEASE AGREEMENT, LEGISLATION FOR EASEMENT, MUNICIPAL BROADBAND, DESIGN STANDARDS, AND LEGISLATION APPLICABLE TO THE TELECOMMUNICATION INDUSTRY)</p>	<p>12-28-18</p>	<p>1/1/19 - 12/31/19</p>	
<p>REITH, JOHN RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: jreit@rellaw.com</p>	<p>LINDA MISEGADIS / IT: TIMEKEEPING SYSTEMS (PRESERVE & PROTECT THE CLIENT'S INTEREST WITH RESPECT TO MATTERS AFFECTING TIME KEEPING SYSTEMS)</p>	<p>2-15-19</p>	<p>2/11/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
REITH, JOHN RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: jreit@rellaw.com	TOM RAY / GOOGLE INFORMATION TECHNOLOGY (PRESERVE AND PROTECT THE CLIENT'S INTEREST WITH RESPECT TO MATTERS AFFECTING INFORMATION TECHNOLOGY)	2-15-19	2/11/19 - 12/31/19	
REITH, JOHN RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: jreit@rellaw.com	CENTURY ENGINEERING (PRESERVE AND PROTECT THE CLIENT'S INTEREST WITH RESPECT TO MATTER AFFECTING DEVELOPMENT IN BALTIMORE CITY)	2-15-19	2/11/19 - 12/31/19	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
REITH, JOHN RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: jrcit@rellaw.com	ANTHONY GELDERMAN / PENSION, FUNDING (PRESERVE AND PROTECT THE CLIENT'S INTEREST WITH RESPECT TO REPRESENTATION TO PENSION FUNDS/BOARDS IN BALTIMORE CITY)	2-15-19	2/11/19 - 12/31/19	
SCARR, EMILY MARYPIRG CITIZEN LOBBY 2209 MARYLAND AVE., SUITE D BALTIMORE, MD 21218	MARYLAND PIRG CITIZEN LOBBY (CAMPAIGN FINANCE REFORM, GOOD GOVERNMENTS, SOLID WASTE / RECYCLING/ PLASTERS	5-3-19	4/25/19 - 12/31/19	
SHAH, RISHI MD PIRG CITIZEN LOBBY 2209 MARYLAND AVE SUITE D BALTIMORE, MD 21218 TEL: 410-467-9369 EMAIL: RSHAH@MARYLANDP IRG.ORG	MARYLAND PIRG CITIZEN LOBBY / POLITICAL ORGANIZING (CAMPAIGN FINANCE REFORM PLASTIC BAG REDUCTION)	9-10-19	9/9/19 - 12/31/10	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>SHAH, ZAFAR PUBLIC JUSTICE CENTER 1 N. CHARLES ST., STE 200 BALTIMORE, MD 21201 TEL: 410-625-9409 EMAIL: shahz@publicjustice.org</p>	<p>PUBLIC JUSTICE CENTER, JOHN NETHERCUT, EXEC. DIRECTOR (WATER EQUITY & AFFORDABILITY ACT, RENTAL HOUSING, HOUSING & URBAN RENEWAL ARTICLE, CODE ENFORCEMENT AFFORDABLE HOUSING TRUST)</p>	<p>1-16-19</p>	<p>1/11/19 - 12/31/19</p>	
<p>SHULL, LAUREN ALEXANDRA COMPASS GOVERNMENT RELATIONS PARTNERS, LLC 200 FORBES STREET, SUITE 100 ANNAPOLIS, MD 21401 TEL: 443-223-8463 EMAIL: CGRP@CGRPARTNERS.COM</p>	<p>BRITTANI CUSHMAN, PRESIDENT / PRESERVE AND PROTECT MARKET VALUE OF VAPOR PRODUCTS (TOBACCO LEGISLATION, ENDS REGULATIONS)</p>	<p>2-8-10</p>	<p>2/1/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>SMITH, JOSEPH L. JOHN HOPKINS INSTITUTIONS 901 S. BOND STREET SUITE 540 BALTIMORE, MD 21237 TEL: 443-287-9900 EMAIL: josephsmith@jhu.edu</p>	<p>THOMAS LEWIS / JOHN HOPKINS INSTITUTIONS / HIGHER EDUCATION AND HEALTHCARE (ECONOMIC DEVELOPMENT, TECHNOLOGY TRANSFER, TAXATION ON NON-PROFITS, LAND USE ISSUES, ZONING AND PLANING TRANSPORTATION AND TRAFFIC STREETSAPES, PUBLIC SAFETY, K-12 AND HIGHER EDUCATION, CAMPUS POLICIES, STUDENT LIFE, PUBLIC POLICY ON HEALTH MATTERS, COMMUNITY DEVELOPMENT, YOUTH AND RECREATION PROGRAMS AND PEDESTRIAN SAFETY)</p>	<p>12-12-18</p>	<p>1/1/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>SMITH, ROBERT TIDES ADVOCACY 1014 TORNEY AVE. SAN FRANCISCO, CA 94129 TEL: (919)923-7806 EMAIL: robsmith@thejusticecollaborative.com</p>	<p>TIDES ADVOCACY / NONPROFIT (URGING MAYOR & POLICE TO CEASE MARIJUANA ARRESTS IN LIGHT OF MARILYN MOSBY'S ANNOUNCED POLICY DECISION CONCERNING MARIJUANA PROSECUTIONS)</p>	<p>2-25-19</p>	<p>2/20/29 - 12/31/19</p>	
<p>SMITH-HAMS, TAYLOR CCAN ACTION FUND P.O. BOX 11138 TAKOMA PARK, MD 20913 TEL: 650-704-308 EMAIL: taylor@chesapeakeclimate.org</p>	<p>CCAN ACTION FUND / NONPROFIT (VARIOUS ENVIRONMENTAL/CLI- MATE CHANGE RELATED MATTERS)</p>	<p>1-10-19</p>	<p>1/7/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>TABUEAU, RICHARD A. SCHWARTZ, METZ AND WISE, P.A. 20 WEST STREET ANNAPOLIS, MD 21401 TEL: (410)244-7000 EMAIL: RTABUTEAU@SMWPA.COM</p>	<p>MICHAEL DOUGHERTY / RENEWABLE WASTE (ISSUES RELATED TO BALTIMORE WASTE INCINERATOR)</p>	<p>2-11-19</p>	<p>1/4/19 - 12/31/19</p>	
<p>TABUEAU, RICHARD A. SCHWARTZ, METZ AND WISE, P.A. 20 WEST STREET ANNAPOLIS, MD 21401 TEL: (410)244-7000 EMAIL: RTABUTEAU@SMWPA.COM</p>	<p>TRACI KODECK, PRESIDENT / CEO / HEALTHCARE ACCESS MD, INC. / NONPROFIT THAT CONNECTS RESIDENTS TO PUBLIC HEALTH CARE COVERAGE & NAVIGATE SERVICES EFFECTIVELY (HEALTH & SOCIAL SERVICE ISSUES)</p>	<p>9-5-19</p>	<p>9/1/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
THOMAS, MARTIN SEIU LOCAL 32BJ 1025 VERMONT AVENUE, NW, 7TH FL WASHINGTON, DC 20005 TEL: 202-387-3211 EMAIL: mthomas@seiu32bj.org	SEIU LOCAL 32BJ / LABOR UNION (MINIMUM WAGE)	1-31-19	1/15/19 - 12/31/19	
THOMPSON, MELVIN RESTAURANT ASSOC. OF MD 6301 HILLSIDE CT. COLUMBIA, MD 21046 TEL: (410)290-6800 EMAIL: MTHOMPSON@MARYLANDRESTAURANTS.COM	MARSHALL WESTON, JR. - PRESIDENT, CEO / RESTAURANT ASSOC. F MD (RESTAURANT, FOOD SERVICE & HOSPITALITY ISSUES)	2-13-19	2/7/19 - 12/31/19	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
TOLLE, CAILEY LOCKLAIR MD RETAILERS ASSOC. 171 CONDUIT ST. ANNAPOLIS, MD 21402 TEL: (410)269-1440 EMAIL: clocklairtolle@mdra.org	MD RETAILERS ASSOC. / TRADE ASSOC (LABOR, TAX, THEFT, GROCERY, PHARMACY, HEALTH, ENVIRONMENTAL ISSUES)	2/13/19	1/28/19 - 12/3/19	
TOMPSETT, TOMMY HARRIS JONES & MALONE, LLC 2423 MARYLAND AVE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: TOMMY.TOMPSETT@ MDLOBBYIST.COM	MARYLAND MULTI- HOUSING ASSOCIATION, INC. (BILL 18-308 AND ANY & ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS AND POLICY CHANGES CONCERNING THE HOUSING INDUSTRY AND LEGISLATION THAT AFFECTS OWNERS OF RESIDENTIAL RENTAL PROPERTIES.)	1-9-19	1/4/19 - 12/31/19	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
TOMPSETT, TOMMY HARRIS JONES & MALONE, LLC 2423 MARYLAND AVE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: TOMMY.TOMPSETT@MDLOBBYIST.COM	CURTIS BAY MEDICAL WASTE SERVICES (BILL 18-306 & ANY & ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS & POLICY CHANGES CONCERNING THE MEDICAL WASTE INDUSTRY)	1-14-19	1/1/19 - 12/31/19	
TOMPSETT, TOMMY HARRIS JONES & MALONE, LLC 2423 MARYLAND AVE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: TOMMY.TOMPSETT@MDLOBBYIST.COM	JUUL LABS, INC. / E-CIGARETTES	5-13-19	5/1/19 - 12/31/19	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
TOMPSETT, TOMMY HARRIS JONES & MALONE, LLC 2423 MARYLAND AVE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: TOMMY.TOMPSETT@MDLOBBYIST.COM	BALTIMORE INDUSTRIAL GROUOP / INDUSTRY & MARITIME OPERATIONS (COUNCIL BILL 19-0373 - URAN RENEWAL - CANTON INDUSTRIAL AREA - AMENDMENT)	5-28-19	5/15/19 - 12/31/19	
TOMPSETT, TOMMY HARRIS JONES & MALONE, LLC 2423 MARYLAND AVE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: TOMMY.TOMPSETT@MDLOBBYIST.COM	ASSURED PROTECTION CONSULTANTS, INC. / ASSET & PERSONAL PROTECTION (POLICE FORCE FOR THE DOWNTOWN BUSINESS DISTRICT IN BALTIMORE)	6-10-19	6/5/19 - 12/31/19	
VALENTINO - BENITEZ 4126 CROSSVILLE BOWIE, MD 20715 TEL: (410) 693-2226 EMAIL: evalentino@ellenvalentino.com	MAPDA, TRADE ASSN. REPRESENTING PETROLEUM DISTRIBUTORS (LATE NIGHT OPERATIONS)	1-10-19	1/1/19 - 12/31/19	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
WABEKE, KAREN E. HOMELESS PERSONS REPRESENTATION PROJECT, INC. 201 N. CHARLES ST. SUITE 1104 BALTIMORE, MD 21201	ANTONIA FASANELLI, HOMELESS PERSONS REPRESENTATION PROJECT, INC. / CIVIL LEGAL SERVICES (HOUSING / LANDLORD-TENANT MATTERS UTILITY AFFORD ABILITY & ACCOUNTABILITY MATTERS RELATED TO HOMELESSNESS AND THE HOUSING AUTHORITY OF BALTIMORE CITY)	2-8-19	1/4/19 - 12/31/19	
WEEKS, JEDEDIAH MACKENZIE BIKEMORE IN ACTION DBA "BIKEMORE" 2209 MARYLAND AVE. BALTIMORE, MD 21218 TEL: 443-4656203 EMAIL: jed@bikemore.net	LIZ CORNISH / BIKEMORE IN ACTION DBA "BIKEMORE" / LIVABLE STREETS ADVOCY (COMPLETE STREETS, PARKING, ZONING, LAND USE NEW MOBILITY, BIKE, AND TRANSIT ISSUES)	2-5-19	2/1/19 - 12/31/19	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
WHELAN, SLOANE KO PUBLIC AFFAIRS 111 S. CALVERT ST. SUITE 2820 BALTIMORE, MD 21202 TEL: (410)685-7080 EMAIL: sw@kopublicaffairs.com	CAMERON KILBERG, BIRD RIDES INC. / TRANSPORTATION (DOCKLESS VEHICLE PROGRAM)	2-8-19	1/1/19 - 12/31/19	
WHITE, JENNIFER ARICE AMERICAN HEART ASSOCIATION 217 E. REDWOOD, SUITE 1100 BALTIMORE, MD 21202 TEL: 410-246-6708 EMAIL: jennifer.white@heart.org	AMERICAN HEART ASSOCIATION / NONPROFIT (ALL MATTERS RELATED TO TOBACCO CONTROL, HEALTH, HEALTHY EATING, & PHYSICAL ACTIVITY)	1-16-19	1/4/19 - 12/31/19	7-12-19 AND LETTER OF TERMINATION

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>DURGA ENTERPRISES, LLC / REAL ESTATE DEVELOPMENT (BILL 18- 0301)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>1600 W. 41ST STREET, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0300)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	

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<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>MCDONALD'S USA, LLC / RESTAURANT/ FOOD SERVICE (BILL 18-0299)</p>	<p>1-11-19</p>	<p>1/1/19 - 12/31/19</p>	
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>MS. EUN-YO YIM / LIQUOR STORE (BILL 19- 0355, REZONING OF 141- 145 E. HAMBURG STREET)</p>	<p>3-15-19</p>	<p>3/11/19 - 12/31/19</p>	

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<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>CHESTER STREET PROPERTIES, LLC / RESTAURANT (COUNCIL BILL 19-0356)</p>	<p>3-26-19</p>	<p>3/18/19 - 12/31/19</p>	
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>MCB REAL ESTATE, LLC / REAL ESTATE DEVELOPMENT (18-0294)</p>	<p>4/11/19</p>	<p>3/18/19 - 12/31/19</p>	

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<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>ROBEERT HEEJUN KIM / LIQUOR STORE (CITY COUNCIL BILL 19-0368)</p>	<p>4-24-19</p>	<p>4/15/19 - 12/31/19</p>	
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>MYONG SIM LEE / LIQUOR STORE (COUNCIL BILL 19-0369)</p>	<p>4-24-19</p>	<p>4/15/19 - 12/31/19</p>	

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<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>REFINERY CANTON, LLC, REAL ESTATE DEVELOPMENT (COUNCIL 19-0373)</p>	<p>4-29-19</p>	<p>4/22/19 - 12/31/19</p>	
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>COMMERCIAL DEVELOPMENT & INVESTMENTS, LLC / REAL ESTATE DEVELOPMENT</p>	<p>4-29-19</p>	<p>4/29/19 - 12/31/19</p>	

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<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>MR. HYUN DO SHIN / LIQUOR STORE (COUNCIL BILL 19-0384)</p>	<p>4-29-19</p>	<p>4/29/19 - 12/31/19</p>	
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>JANG-SIK CHU / LIQUOR STORE (COUNCIL BILL 19-0374)</p>	<p>8-20-19</p>	<p>4/22/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
WINGO, SALLY CAPITOL STRATEGIES 1 STATE CIRCLE ANNAPOLIS MD, 21401 TEL: 410-286-3099 EMAIL: SALLY.WINGO@CAPITOL-STRATEGIES.COM	MATT SEAHOLM / AMERICAN PROGRESSIVE BAG ALLIANCE (APBA) / ENVIRONMENT (MATTERS OF PLASTIC BAGS)	8-16-19	8/5/19 - 12/31/19	
WITHERUP, MARGARET M. GORDON FEINBLATT LLC 233 E. REDWOOD ST. BALTIMORE, MD 21202 TEL: 410-576-4145 EMAIL: mwitherup@gfrlaw.com	AMPORTS, INC. PORT TERMINAL/AUTO PROCESSOR (STORMWATER FEE LEGISLATION & REGULATIONS)	1-29-19	1/22/19 - 12/31/19	

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<p>WITHERUP, MARGARET M. GORDON FEINBLATT, LLC 233 E. REDWOOD ST. BALTIMOE, MD 21202-3332 TEL: 410-576-4145 EMAIL: mwitherup@gfrlaw.com</p>	<p>DANAS ENTERPRISE INC. / PARKING GARAGE (BID PROTEST FOR B50005554 MANAGEMENT OF PARKING GARAGES GROUP IV)</p>	<p>6-5-19</p>	<p>6/5/19 - 12/31/19</p>	
<p>WOOLMAN III, JOSEPH R. J.R. WOOLMAN, LLC 111 S. CALVERT ST., STE 2700 BALTIMORE, MD 21202 TEL: 410-385-5328 EMAIL: joe@jrwoolman.com</p>	<p>JACK PERKO, PRESIDENT & CEO, CURTIS BAY MEDICAL WASTE SERVICES (THE BALTIMORE CLEAN AIR ACT)</p>	<p>2/19/19</p>	<p>2/15/19 - 12/15/19</p>	

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<p>WOOLMAN III, JOSEPH R. J.R. WOOLMAN, LLC 111 S. CALVERT ST., STE 2700 BALTIMORE, MD 21202 TEL: 410-385-5328 EMAIL: joe@jrwoolman.com</p>	<p>DAN GOODIER PRINCIPAL GPG, LLC / DEVELOPER (BILL 19- 0345)</p>	<p>4/4/19</p>	<p>2/15/19 - 12/15/19</p>	
<p>ZABRISKIE, NICK 1455 MARKET STREET, SUITE 400 SAN FRANCISCO, CA 94103 TEL: (202)794-7387 EMAIL: bfisch@multistate.us</p>	<p>UBER TECHNOLOGIES, INC, AND AFFILIATES / TECHNOLOGY, TRANSPORTATION</p>	<p>2-26-29</p>	<p>2/25/19 - 12/31/19</p>	

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ZEKTICK, BARBARA ALEXANDER & CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 EMAIL: bzektick@alexander- cleaver.com TEL: 410-974-9000 EMAIL: bzektick@alexander- cleaver.com	THE CHILDREN'S GUILD / NONPROFIT ORGANIZATION (EXECUTIVE & LEGISLATIVE WORK ON CAPITAL AND OPERATING FUNDING OR BOND BILL FOR RENOVATIONS OF SCHOOLS; BUSINESS OPERATIONS ISSUES OF EDUCATION, REIMBURSEMENT AND FUNDING.	1-23-19	1/1/19 - 12/31/19	
ZEKTICK, BARBARA ALEXANDER & CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 EMAIL: bzektick@alexander- cleaver.com TEL: 410-974-9000 EMAIL: bzektick@alexander- cleaver.com	WORKDAY/ IT (PROCUREMENT)	2-21-19	1/1/19 - 12/31/19	

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ZEKTICK, BARBARA ALEXANDER & CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 EMAIL: bzektick@alexander- cleaver.com TEL: 410-974-9000 EMAIL: bzektick@alexander- cleaver.com	CONAGRA GROCERY PRODUCTS COMPANY, LLC / MANUFACTURING (LEGISLATION AND REGULATORY MATTERS RELATING TO LEAD PAINT)	3-12-19	2/11/19 - 12/31/19	
ZIVKOVICH, M. TRENT WHITEFORD, TAYLOR & PRESTON, L.L.P. 7 ST. PAUL STREET, SUITE 1500	CURTIS BAY ENERGY, L.P. / MEDICAL WASTE MANAGEMENT & TREATMENT (COUNCIL BILL 18-0306)	4-25-19	1/21/19 - 12/31/19	

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