

## LOBBYISTS 2019

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>ABBRUZZESE, RICK</b>  <b>KO PUBLIC AFFAIRS</b>  <b>111 S. CALVERT ST.</b>  <b>SUITE 2820</b>  <b>BALTIMORE, MD 21202</b>  <b>Tel: 410-685-7080</b>  <b>EMAIL:</b>  <b>ra@kopublicaffairs.com</b></p>	<p><b>CAMERON KILBERG,</b>  <b>BIRD RIDES</b>  <b>INCORPORATED /</b>  <b>TRANSPORTATION</b>  <b>(DOCKLESS VEHICLE</b>  <b>PROGRAM)</b></p>	<p style="text-align: center;"><b>2-8-19</b></p>	<p><b>1/1/19 -</b>  <b>12/31/19</b></p>	
<p><b>ANTOINE, JOANNE</b>  <b>COMMON CAUSE MD</b>  <b>121 CATHEDRAL ST.</b>  <b>SUITE 3 - 4</b>  <b>ANNAPOLIS, MD 21401</b>  <b>TEL: 443-906-0442</b>  <b>EMAIL:</b>  <a href="mailto:JANTOINE@COMMONCAUSE.ORG">JANTOINE@COMMON</a>  <a href="http://COMMONCAUSE.ORG">CAUSE.ORG</a></p>	<p><b>COMMON CAUSE MD /</b>  <b>NONPARTISAN</b>  <b>GRASSROOTS</b>  <b>ORGANIZATION</b>  <b>DEDICATED TO</b>  <b>UPHOLDING THE CORE</b>  <b>VALUES OF AMERICAN</b>  <b>DEMOCRACY</b>  <b>(CAMPAIGN FINANCE</b>  <b>REFORM, GOOD</b>  <b>GOVERNANCE)</b></p>	<p style="text-align: center;"><b>6-28-19</b></p>	<p><b>6/25/19 -</b>  <b>12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>BAILEY, ANGELICA  MARYLAND BUILDING  INDUSTRY ASSOC.  11825 WEST MARKET  PLACE  FULTON, MD 20759  TEL: 301-776-6205  EMAIL:  <a href="mailto:Abailey@MarylandBuildings.org">Abailey@MarylandBuildings.org</a></p>	<p>MARYLAND BUILDING  INDUSTRY ASSOC. /  LAND USE (LAND USE,  RESIDENTIAL  DEVELOPMENT)</p>	<p>1-14-19</p>	<p>1/9/19 -  12/31/19</p>	
<p>BAKER, ESQ. ADAM  ROSENBERG, MARTIN,  GREENBERG, LLP  25 S. CHARLES  STREET, 21<sup>ST</sup> FLOOR  BALTIMORE, MD 21201  TEL: 410- 727-6600  EMAIL:  abaker@rosenberg  martin.com</p>	<p>1600 W. 41<sup>ST</sup> ST., LLC,  REAL ESTATE  DEVELOPMENT  (COUNCIL BILL 18-0300)</p>	<p>1-4-19</p>	<p>1/1/19 -  12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BAKER, ESQ. ADAM ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410- 727-6600 EMAIL: abaker@rosenberg martin.com</b>	<b>MCDONALD'S USA, LLC, RESTAURANT / FOOD SERVICE (COUNCIL BILL 18-0299)</b>	<b>1-11-19</b>	<b>1/1/19 - 12/31/19</b>	
<b>BARRY III, ALFRED W. AB ASSOCIATES 201 E. BALTIMORE ST., #1150 BALTIMORE, MD 21202 TEL: 410-547-6900</b>	<b>POVERNIE VENTURES, LLC (CITY COUNCIL LEGISLATION FOR REZONING 1617 BROENING HIGHWAY)</b>	<b>4-30-19</b>	<b>4/29/19 - 12/31/19</b>	
<b>BENNETT, JAY BGE 110 W. FAYETTE ST. BALTO., MD 21201 TEL: 410-470-8961 EMAIL: Jay.bennett@bge.com</b>	<b>JOHN D. CORSE, GENERAL COUNSEL , BGE</b>	<b>1-15-19</b>	<b>1/14/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BENNETT, TYLER            COMPASS            GOVERNMENT            RELATIONS            PARTNERS, LLC            200 FORBES STREET            SUITE 100            ANNAPOLIS, MD 21401            TEL: 443-223-8463            EMAIL:            cgrp@cgrpayers</b>	<b>RICHARD WOOD, WAWA,            INC. / RETAIL / FUEL            STORES, CONVENIENCE            STORES (ADVOCATE            LEGISLATION AND            REGULATIONS            RELATIVE TO WAWA'S            BUSINESS INTERESTS IN            MARYLAND AS            NECESSARY. BUSINESS            AND RETAIL STORE            OPERATIONS)</b>	<b>1-10-18</b>	<b>1/7/19 -            12/31/19</b>	
<b>BENNETT, TYLER            COMPASS            GOVERNMENT            RELATIONS            PARTNERS, LLC            200 FORBES STREET            SUITE 100            ANNAPOLIS, MD 21401            TEL: 443-223-8463            EMAIL:            cgrp@cgrpayers</b>	<b>BRITTANI CUSHMAN,            PRESIDENT / PRESERVE            &amp; PROTECT MARKET            VALUE OF VAPOR            PRODUCTS (TOBACCO            LEGISLATION , ENDS            REGULATIONS</b>	<b>2-11-19</b>	<b>2/1/19 -            12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BENNETT, TYLER COMPASS GOVERNMENT RELATIONS PARTNERS, LLC 200 FORBES STREET SUITE 100 ANNAPOLIS, MD 21401 TEL: 443-223-8463 EMAIL: cgrp@cgrpayers</b>	<b>MUNGU SANCHEZ / KEYSTON MOUNTAIN LAKES REGIONAL COUNCIL OF CARPENTERS / CARPENTRY (LABOR)</b>	<b>5/2/19</b>	<b>7/1/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BINETTI, RICK BALTIMORE WASHINGTON LABORERS' DISTRICT COUNCIL 11951 FREEDOM DR., SUITE 310 RESTON, VA 20190</b>	<b>DAVID ALLISON, BUSINESS MANAGER / LABOR UNION (TO INTERACT WITH THE BALTIMORE CITY COUNCIL AND THE MAYOR'S OFFICE ON BEHALF OF BWLDC REGARDING ISSUES RELATED TO THE WORKING CITIZENS OF BALTIMORE CITY AND BWLDC MEMBERS. THESE INCLUDE PREVAILING WAGE, LOCAL HIRING, COMMUNITY BENEFIT AGREEMENTS, AMONG OTHERS.)</b>	<b>4-10-19</b>	<b>1/1/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>ALTRIA CLIENT SERVICES, LLC &amp; ITS AFFILIATES (TOBACCO- RELATED ISSUES FOR ALTRIA CLIENT SERVICES LLC &amp; ITS AFFILIATES-PHILLIP MORRIS USA INC., JOHN MIDDLETON CO., U.S. SMOKELESS TOBACCO, &amp; NU MARK LLC)</b>	<b>1-22-19</b>	<b>1/1/19 - 12/31/19</b>	
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>AMAZON (SELLING &amp; SHIPPING)</b>	<b>1-22-19</b>	<b>-12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>BALTIMORE CITY FRATERNAL ORDER OF POLICE, LODGE 3 / LAW ENFORCEMENT</b>	<b>1-22-19</b>	<b>1/18/19 - 12/31/19</b>	
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>GREATER BALTIMORE BOARD OF REALTORS (REAL ESTATE ISSUES)</b>	<b>1-22-19</b>	<b>1/17/19 - 12/31/19</b>	
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>KENNY LAW GROUP, LLC / REAL ESTATE</b>	<b>1-22-19</b>	<b>1/21/19 - 12/31/19</b>	



NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>MD HOTEL &amp; LODGING ASSOC. / TRADE ASSOC.</b>	<b>1-22-19</b>	<b>2/1/19 - 12/31/19</b>	
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>SAGAMORE DEVELOPMENT HOLDINGS, LLC (ADVISE &amp; COUNSEL ON TAX, ZONING AND RELATED LEGISLATION MATTERS NEEDED FOR THE DEVELOPMENT OF REAL ESTATE IN BALTIMORE CITY)</b>	<b>1-22-19</b>	<b>1/21/19 - 12/31/19</b>	
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>WELLER DEVELOPMENT CO., LLC (ADVISE AND COUNSEL ON TAX, ZONING &amp; RELATED LEGISLATION MATTERS NEEDED FOR THE DEVELOPMENT OF REAL ESTATE IN BALTIMORE CITY)</b>	<b>1-22-19</b>	<b>1/21/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@gmail.com</b>	<b>IHEARTMEDIA, INC., CLEAR CHANNEL OUTDOOR &amp; AFFILIATED ENTITIES (ADVERTISING)</b>	<b>2-27-19</b>	<b>1/1/19 -2/31/19</b>	
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@gmail.com</b>	<b>BERNSTEIN LITOWITZ BERGER &amp; GROSSMANN, LLP (ESTABLISHING BERNSTEIN LIBOWITZ BERGER &amp; GROSSMANNN LLP AS A VENDOR FOR THE BALTIMORE CITY.</b>	<b>6-7-19</b>	<b>6/4/19 - 12/31/19</b>	
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>STRIPE, INC. / TECHNOLOGY / (SERVICE)</b>	<b>7-3-19</b>	<b>6/15/19 - 8/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@gmail.com</b>	<b>BALTIMORE RETIRED POLICE BENEVOLENT ASSOCIATION / RETIRED LAW ENFORCEMENT ISSUES / PENSION</b>	<b>8-9-19</b>	<b>2/4/19 - 12/31/19</b>	
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@gmail.com</b>	<b>BALTIMORE URBAN REVITALIZATION, LLC / DEVELOPMENT</b>	<b>8-9-19</b>	<b>1/21/19 - 12/31/19</b>	
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@gmail.com</b>	<b>HAMMERJACKS ENTERTAINMENT GROUP / ENTERTAINMENT (ZONING)</b>	<b>8-9-19</b>	<b>2/1/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@gmail.com</b>	<b>PARKEON DBA FLOWBIRD / PARKING METERS PROCUREMENT AND RELATED ISSUES</b>	<b>8-9-19</b>	<b>2/5/19 - 12/31/19</b>	
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@gmail.com</b>	<b>RICHARD ROTHROCK / CROWN CASTLE NG ATLANTIC LLC (TELECOMMUNICA- TIONS, FRANCHISE AGREEMENT, POLE ATTACHMENT AGREEMENT, CONDUIT LEASE AGREEMENT LEGISLATION FOR EASEMENTS, DESIGN STANDARDS, AND LEGISLATION APPLICABLE TO OUR INDUSTRY)</b>	<b>8-9-19</b>	<b>1/18/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: <a href="mailto:fb3law@gmail.com">fb3law@gmail.com</a></b>	<b>SAGAMORE DEVELOPMENT CO., LLC / DEVELOPMENT (ADVISE AND COUNSEL ON TAX, ZONING AND RELATED LEGISLATION MATTERS NEEDED FOR THE DEVELOPMENT OF REAL ESTATE IN BALTIMORE CITY)</b>	<b>8-9-19</b>	<b>1/21/19 - 12/31/19</b>	
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: <a href="mailto:fb3law@gmail.com">fb3law@gmail.com</a></b>	<b>UNDER ARMOUR (MANUFACTURER)</b>	<b>8-9-19</b>	<b>1/18/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: <a href="mailto:fb3law@gmail.com">fb3law@gmail.com</a></b>	<b>VERA MOBILITY / SELLING AND SHIPPING (TRAFFIC MONITORING REGULATIONS)</b>	<b>8-9-19</b>	<b>1/6/19 - 12/31/19</b>	
<b>BRYANT, ERIC RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: EBRYANT@RWLLAW. COM</b>	<b>TOM RAY / GOOGLE LLC / INFORMATION TECHNOLOGY (PRESERVE AND PROTECT THE CLIENT'S INTEREST WITH RESPECT TO MATTERS AFFECTING INFORMATION TECHNOLOGY)</b>	<b>6-7-19</b>	<b>6/3/19 - 2/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>CAMPION, LOUIS            JAMES            MARYLAND MOTOR            TRUCK ASSOCIATION            9256 BENDIX ROAD,            SUITE 203            COLUMBIA, MD 21045            TEL: 410-644-4600            EMAIL:            LCAMPION@MMTA            NET.COM</b>	<b>MOTOR TRUCK            ASSOCIATION / TRADE            ASSOCIATION            (TRUCKING AND            TRANSPORTATION            ISSUES)</b>	<b>1-8-19</b>	<b>1/1/19 -            12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>COLLINS, JOCELYN IRENE</b>  <b>AMERICAN CANCER SOCIETY CANCER ACTION NETWORK</b>  <b>555 11<sup>TH</sup> ST. NW, SUITE 300</b>  <b>WASHINGTON, DC 20004</b>  <b>TEL: 301- 254-0072</b>  <b>EMAIL: jocelyn.collins@cancer.org</b></p>	<p><b>AMERICAN CANCER SOCIETY CANCER ACTION NETWORK / NONPROFIT (ACCESS TO HEALTHCARE, CANCER PREVENTION, EARLY DETECTION &amp; SCREENING AND RESEARCH, OBESITY REDUCTION &amp; PREVENTION NUTRITION &amp; PHYSICAL ACTIVITY IN SCHOOLS &amp; AND WORKERS TOBACCO USE PREVENTION &amp; REDUCTION, &amp; TOBACCO CONTROL)</b></p>	<p><b>1-8-19</b></p>	<p><b>1/3/19 - 12/31/19</b></p>	



NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>EVANS, GERARD EVANS &amp; ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: gevans@lobbymd.com</b></p>	<p><b>TANYA DONALTY, CONDUENT, INC. &amp; ITS AFFILIATES/INFO TECH OUTSOURCING (LEGISLATIVE AND EXEC. BRANCH PROCUREMENT OF PHOTO ENFORCEMENT AND CITATION PROCESSING AND PROCUREMENT ISSUES OF TECHNOLOGY, SERVICES TO THE COMPTROLLER, COURT SYSTEM AND OTHER AGENCIES)</b></p>	<p><b>1-4-19</b></p>	<p><b>1/2/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>EVANS, GERARD</b>  <b>EVANS &amp; ASSOCIATES</b>  <b>LLC</b>  <b>191 MAIN ST.</b>  <b>SUITE 210</b>  <b>ANNAPOLIS, MD 21401</b>  <b>TEL: 410-990-1521</b>  <b>EMAIL:</b>  <b>gevans@lobbymd.com</b></p>	<p><b>GENEVIEVE</b>  <b>VETTER/NONPROFIT/</b>  <b>TESSEMAE'S</b>  <b>FOUNDATION (ALL</b>  <b>MATTERS RELATED TO</b>  <b>COMMUNITY</b>  <b>INVOLVEMENT IN</b>  <b>BALTIMORE CITY)</b></p>	<p><b>1-4-19</b></p>	<p><b>1/2/19 -</b>  <b>12/31/19</b></p>	
<p><b>EVANS, GERARD</b>  <b>EVANS &amp; ASSOCIATES</b>  <b>LLC</b>  <b>191 MAIN ST.</b>  <b>SUITE 210</b>  <b>ANNAPOLIS, MD 21401</b>  <b>TEL: 410-990-1521</b>  <b>EMAIL:</b>  <b>gevans@lobbymd.com</b></p>	<p><b>ORI YARDENI, LIFE</b>  <b>CHANGING</b>  <b>EXPERIENCES /</b>  <b>EDUCATION</b></p>	<p><b>1-4-19</b></p>	<p><b>1/2/19 -</b>  <b>12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>EVANS, GERARD EVANS &amp; ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: gevans@lobbymd.com</b>	<b>RON ELKASLASI / 1411 DIVISION STREET LLC (ANY &amp; ALL MATTERS RELATED TO CONSTRUCTION AND DEVELOPMENT)</b>	<b>1-4-19</b>	<b>1/2/19 - 12/31/19</b>	
<b>EVANS, GERARD EVANS &amp; ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: gevans@lobbymd.com</b>	<b>RON ELKASLASI / SHEFAA 1700 LLC (ALL MATTERS RELATED TO CONSTRUCTION &amp; DEVELOPMENT)</b>	<b>1-4-19</b>	<b>1/2/19 - 12/31/19</b>	
<b>EVANS, GERARD EVANS &amp; ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: gevans@lobbymd.com</b>	<b>RON ELKASLASI / 1 NORTH CAREY STREET LLC (ALL MATTERS RELATED TO CONSTRUCTION &amp; DEVELOPMENT)</b>	<b>1-4-19</b>	<b>1/2/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>EVANS, GERARD EVANS &amp; ASSOC, LLC 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: (410)990-1521 EMAIL: gevans@lobbymd.com</b></p>	<p><b>LOUIS ANGELOS / LAW FIRM (ALL MATTERS OFFERING THE LEGAL INDUSTRY &amp; THE JUDICIARY IN GENERAL)</b></p>	<p><b>1-31-19</b></p>	<p><b>1/29/19 - 12/31/19)</b></p>	
<p><b>EVANS, GERARD EVANS &amp; ASSOC, LLC 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: (410)990-1521 EMAIL: gevans@lobbymd.com</b></p>	<p><b>LOUIS ANGELOS / BASEBALL TEAM (ALL MATTERS AFFECTING MAJOR LEAGUE BASEBALL AND PROFESSIONAL SPORTS GENERALLY)</b></p>	<p><b>1-31-19</b></p>	<p><b>1/29/19 - 12/31/19</b></p>	
<p><b>EVANS, GERARD EVANS &amp; ASSOC, LLC 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: (410)990-1521 EMAIL: gevans@lobbymd.com</b></p>	<p><b>RUTH ANN NORTON / GREEN AND HEALTHY HOMES INITIATIVE (ANY AND ALL ISSUES AFFECTING THE DETECTIONS AND TESTING OF LEAD IN THE ENVIRONMENT AND THE TREATMENT AND ERADICATION OF LEAD POISONING)</b></p>	<p><b>5-29-19</b></p>	<p><b>5/23/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>EVANS, HAYLEY EVANS &amp; ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: hevans@lobbymd.com</b></p>	<p><b>TANYA DONALTY, CONDUENT, INC. &amp; ITS AFFILIATES/INFO TECH OUTSOURCING (LEGISLATIVE AND EXEC. BRANCH PROCUREMENT OF PHOTO ENFORCEMENT AND CITATION PROCESSING AND PROCUREMENT ISSUES OF TECHNOLOGY, SERVICES TO THE COMPTROLLER, COURT SYSTEM AND OTHER AGENCIES)</b></p>	<p><b>1-4-19</b></p>	<p><b>1/2/19 - 12/31/19</b></p>	
<p><b>EVANS, HAYLEY EVANS &amp; ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: hevans@lobbymd.com</b></p>	<p><b>GENEVIEVE VETTER/NONPROFIT/ TESSEMAE'S FOUNDATION (ALL MATTERS RELATED TO COMMUNITY INVOLVEMENT IN BALTIMORE CITY)</b></p>	<p><b>1-4-19</b></p>	<p><b>1/2/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>EVANS, HAYLEY EVANS &amp; ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: hevans@lobbymd.com</b>	<b>ORI YARDENI / LIFE CHANGING EXPERIENCES / EDUCATION</b>	<b>1-4-19</b>	<b>1/2/19 - 12/31/19</b>	
<b>EVANS, HAYLEY EVANS &amp; ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: hevans@lobbymd.com</b>	<b>LOUIS ANGELOS / LAW FIRM (ALL MATTERS AFFECTING THE LEGAL INDUSTRY AND THE JUDICIARY IN GENERAL)</b>	<b>1-31-19</b>	<b>1/29/19 - 12/31/19</b>	
<b>EVANS, HAYLEY EVANS &amp; ASSOCIATES LLC 191 MAIN ST. SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: hevans@lobbymd.com</b>	<b>LOUIS ANGELOS / BASEBALL TEAM (ALL MATTERS AFFECTING MAJOR LEAGUE BASEBALL &amp; PROFESSIONAL SPORTS GENERALLY)</b>	<b>1-31-19</b>	<b>1/29/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>FASANELLI, ANTONIA K.</b>  <b>HOMELESS PERSONS REPRESENTATION PROJECT</b>  <b>201 N. CHARLES ST.</b>  <b>SUITE 1104</b>  <b>BALTIMORE, MD 21201</b>  <b>TEL: 410-685-6589x12</b>  <b>TEL:</b>  <b>afasanelli@hprplaw.org</b></p>	<p><b>HOMELESS PERSONS REPRESENTATION PROJECT / NONPROFIT LEGAL AID ORGANIZATION (BILL 18-0308 - HOUSING DISCRIMINATION - SOURCE OF INCOME OTHER LEGISLATIVE &amp; EXECUTIVE BRANCH LOBBYING RELATED TO HOMELESS AND AFFORDABLE HOUSING)</b></p>	<p><b>1-4-19</b></p>	<p><b>12/1/18 - 12/1/19</b></p>	
<p><b>FESCHE, CAMILLE RIFKIN, WEINER, LIVINGSTON LLC</b>  <b>225 DUKE OF GLOUCESTER ST.</b>  <b>ANNAPOLIS, MD 21401</b></p>	<p><b>TOM RAY / INFORMATION TECHNOLOGY (PRESERVE &amp; PROTECT THE CLIENT'S INTEREST WITH RESPECT TO MATTERS AFFECTING INFORMATION TECHNOLOGY)</b></p>	<p><b>6-7-19</b></p>	<p><b>6/3/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></p>	<p>OBRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (BILL 18-0294)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	
<p>FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></p>	<p>OBRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (COUNCIL BILL 18-0277)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	



NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>FINE, ESQ., STANLEY S.  ROSENBERG MARTIN, GREENBERG, LLP  25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR  BALTIMORE, MD 21201  TEL: 410-727-6600  EMAIL:  <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></p>	<p>TWO FARMS, INC. / REAL ESTATE DEVELOPMENT (BILL 18-0302)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	
<p>FINE, ESQ., STANLEY S.  ROSENBERG MARTIN, GREENBERG, LLP  25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR  BALTIMORE, MD 21201  TEL: 410-727-6600  EMAIL:  <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></p>	<p>JOHN HOPKINS UNIV. / EDUCATION (COUNCIL BILL 18-0314)</p>	<p>1-11-19</p>	<p>1/1/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>FRY, DONALD C. GREATER BALTO. COMM., INC. 111 S. CALVERT ST. BALTIMORE, MD 21202 TEL: 410-727-2820 EMAIL: DONALDF@GBC.ORG</b></p>	<p><b>GREATER BALTIMORE COMMITTEE, INC. / REGIONAL BUSINESS ADVOCACY ORGANIZATION (ECONOMIC DEVELOPMENT, EDUCATION, BUDGET, TRANSPORTATION, WORKFORCE, BUSINESS, INITIATIVES AND INCENTIVES, HOSPITALITY, TOURISM, PUBLIC SAFETY, REGULATIONS, AND OTHER MATTERS RELATING TO BUSINESS)</b></p>	<p><b>2-1-19</b></p>	<p><b>2/1/19 - 12/31/19</b></p>	
<p><b>GREENFIELD, AARON GREENFIELD LAW 11155 DOLFIELD BLVD., SUITE 200 OWINGS MILLS, MD 21117 TEL: 410-446-1992 EMAIL: agreenfield@mmhaonline. org</b></p>	<p><b>MD MULTIHOUSING ASSOC. / MULTIFAMILY INDUSTRY (ANY AND ALL MATTERS RELATED TO HOUSING, DEVELOPMENT, UTILITIES, ZONING)</b></p>	<p><b>12/11/18</b></p>	<p><b>1/1/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com</b></p>	<p><b>BGE / ENERGY MATTERS (ANY AND ALL MATTERS RELATING TO UTILITIES, ENERGY, AND ANY MATTERS THAT DIRECTLY AFFECT BGE)</b></p>	<p><b>1-8-19</b></p>	<p><b>1/4/19 - 12/31/19</b></p>	
<p><b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com</b></p>	<p><b>MD MULTI-HOUSING ASSOC., INC. (BILL 18-0308 AND ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS &amp; POLICY CHANGES CONCERNING THE HOUSING INDUSTRY AND LEGISLATION THAT AFFECTS OWNERS OF RESIDENTIAL RENTAL PROPERTIES)</b></p>	<p><b>1-9-19</b></p>	<p><b>1/4/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com</b></p>	<p><b>CURTIS BAY MEDICAL WASTE SERVICES (BILL 18-306 AND ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS AND POLICY CHANGES CONCERNING THE MEDICAL WASTE INDUSTRY)</b></p>	<p><b>1-14-19</b></p>	<p><b>1/1/19 - 12/31/19</b></p>	
<p><b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com</b></p>	<p><b>JUUL LABS, INC. / E-CIGARETTE (ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO E-CIGARETTES)</b></p>	<p><b>5-13-19</b></p>	<p><b>5/1/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com</b>	<b>BALTIMORE INDUSTRIAL GROUP / INDUSTRY &amp; MARITIME OPERATIONS (COUNCIL BILL 19-0373 - URBAN RENEWAL - CANTON INDUSTRIAL AREA - AMENDMENT)</b>	<b>5-28-19</b>	<b>5/15/ - 12/31/19</b>	
<b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com</b>	<b>VERIZON COMMUNICATIONS (MATTERS CONCERNING TELECOMMUNICATIONS FRANCHISE AGREEMENT AND ANY AND ALL MATTERS RELATING TO THE TELECOMMUNICATIONS INDUSTRY)</b>	<b>8-2-19</b>	<b>7/25/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>HARRIS, LATARA</b> <b>AT&amp;T</b> <b>1120 20<sup>TH</sup> STREET, NW,</b> <b>SUITE 800</b> <b>WASHINGTON, DC</b> <b>20036</b> <b>TEL: 202-457-3829</b> <b>EMAIL:</b> <b>LOTOYA.HARRIS@</b> <b>ATT.COM</b>	<b>DENNIS DUNN /AT&amp;T /</b> <b>TELECOMMUNICATIONS</b> <b>(ALL MATTERS</b> <b>RELATED TO THE</b> <b>TELECOMMUNICATIONS</b> <b>INDUSTRY)</b>	<b>8/2/19</b>	<b>7/29/19 -</b> <b>12/31/19</b>	
<b>HATTON, BRANDON</b> <b>JUUL LABS, INC.</b> <b>520 20<sup>TH</sup> STREET</b> <b>SAN FRANCISCO, CA</b> <b>94107</b> <b>TEL: (302)241-1698</b> <b>EMAIL:</b> <b>BRANDON.HATTON@</b> <b>JUUL.COM</b>	<b>JUUL LABS, INC. /</b> <b>ELECTRONIC</b> <b>CIGARETTE COMPANY</b> <b>(TOBACCO PRODUCTS</b> <b>AND TAXES, POTENTIAL</b> <b>ZONING ISSUES IN THE</b> <b>FUTURE)</b>	<b>5-3-19</b>	<b>4/29/19 -</b> <b>12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>OBRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (COUNCIL BILL 18-0294)</b>	<b>1-4-19</b>	<b>1/1/19 - 12/31/19</b>	
<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>OBRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (COUNCIL BILL 18-0277)</b>	<b>1-4-19</b>	<b>1/1/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>DURGA ENTERPRISES, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0301)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>1600 W. 41<sup>ST</sup> STREET, LLC / REAL ESTATE DEVELOPMENT (BILL 18- 0300)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	



NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>TWO FARMS, INC. / REAL ESTATE DEVELOPMENT (BILL 18-0302)</b>	<b>1-4-19</b>	<b>1/1/19 - 12/31/19</b>	
<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>JOHN HOPKINS UNIVERSITY / EDUCATION (COUNCIL BILL 18-0314)</b>	<b>1-11-19</b>	<b>1/1/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>HECKER, ESQ.,  CAROLINE L.  ROSENBERG MARTIN,  GREENBERG, LLP  25 S. CHARLES  STREET, 21<sup>ST</sup> FLOOR  BALTIMORE, MD 21201  TEL: 410-727-6600  EMAIL:  CHECKER@ROSEN  BERGMARTIN.COM</p>	<p>MCDONALD'S USA, LLC /  RESTAURANT / FOOD  SERVICE (COUNCIL BILL  18-0299)</p>	<p>1-11-19</p>	<p>1/1/19 -  12/31/19</p>	
<p>HECKER, ESQ.,  CAROLINE L.  ROSENBERG MARTIN,  GREENBERG, LLP  25 S. CHARLES  STREET, 21<sup>ST</sup> FLOOR  BALTIMORE, MD 21201  TEL: 410-727-6600  EMAIL:  CHECKER@ROSEN  BERGMARTIN.COM</p>	<p>HOUSE OF FREEDOM,  RECOVERY CENTER  (BILL 18-0290)</p>	<p>1-11-19</p>	<p>1/1/19 -  12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>LAND OF KUSH, INC. / RESTAURANT (COUNCIL BILL 19-0333)</p>	<p>2-25-18</p>	<p>2/4/19 - 12/31/19</p>	
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>MS. EUN-YON YIM / LIQUOR STORE (CITY COUNCIL BILL 19-0355, REZONING OF 141-145 W. HAMBURG STREET)</p>	<p>3-15-19</p>	<p>3/11/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>ROBERT HEEJUN KIM / LIQUOR STORE (COUNCIL BILL 19-0368)</p>	<p>4-24-19</p>	<p>4/15/19 - 12/31/19</p>	
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>MYONG SIM LEE / LIQUOR STORE (CITY COUNCIL BILL 19-0369)</p>	<p>4-24-19</p>	<p>4/15/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>REFINERY CANTON, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 19-0373)</p>	<p>4-29-19</p>	<p>4/22/19 - 12/31/19</p>	
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>MR. HYUN DO SHIN / LIQUOR STORE (CITY COUNCIL BILL19-0384)</p>	<p>5-3-19</p>	<p>4/29/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>COMMERCIAL DEVELOPMENT &amp; INVESTMENTS, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 19-0383)</b>	<b>5-3-19</b>	<b>4/29/19 - 12/31/19</b>	
<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>THAMES STREET GARAGE, LLC / REAL ESTATE DEVELOPMENT (BILL 19-0372)</b>	<b>7-11-19</b>	<b>7/1/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>HARBOR EAST MANAGEMENT GROUP (BILL 19-0414)</b>	<b>8-9-19</b>	<b>7/22/19 - 12/31/19</b>	
<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>WHITEHALL MILL, LLC (BILL 19-0413)</b>	<b>8-9-19</b>	<b>7/23/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b></p>	<p><b>NORTHWOOD SC, LLC (REPEAL OF ORDINANCE 16-580 - NORTHWOOD COMMONS PUD)</b></p>	<p><b>8-9-19</b></p>	<p><b>7/22/19 - 12/31/19</b></p>	
<p><b>HILL, CHARLES MATTHEW PUBLIC JUSTICE CENTER 1 N. CHARLES ST., STE 200 BALTIMORE, MD 21201 TEL: 410-625-9409 EMAIL: hillm@publicjustice.org</b></p>	<p><b>PUBLIC JUSTICE CENTER - JOHN NETHERCUT, EXECUTIVE DIRECTOR/ LEGAL ADVOCACY/SERVICES (HOUSING, DEVELOPMENT, AND LANDLORD - TENANT - RELATED MATTERS</b></p>	<p><b>1-16-19</b></p>	<p><b>1/11/19 - 12/31/19</b></p>	



NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>HUTCHINS, DIANE</b>  <b>THE MD ZOO IN BALTIMORE</b>  <b>1876 MANSION HOUSE DRIVE</b>  <b>BALTIMORE, MD 21217</b>  <b>TEL: 443-552-5265</b>  <b>EMAIL:</b>  <b>diane.hutchings@marylandzoo.org</b></p>	<p><b>DONALD P. HUTCHINSON,</b>  <b>PRESIDENT &amp; CEO / THE MD ZOO IN BALTIMORE (WATER &amp; INFRASTRUCTURE; DRUID HILL PARK ACTIONS)</b></p>	<p><b>7-16-19</b></p>	<p><b>7/22/19 - 12/31/19</b></p>	
<p><b>KELLER, JESSIE</b>  <b>MD MULTI-HOUSING ASSOCIATION</b>  <b>11155 DOLFIELD BLVD. SUITE 200</b>  <b>OWINGS MILLS, MD 21117</b>  <b>TEL: 410-413-1420</b>  <b>EMAIL:</b></p>	<p><b>MD MULTI-HOUSING ASSOCIATION / TRADE ASSOCIATION (ALL MATTERS RELATED TO HOUSING DEVELOPMENT, UTILITIES, &amp; JUDICIARY)</b></p>	<p><b>1-29-19</b></p>	<p><b>1/7/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>LININGER, BRETT S.</b>  <b>OLD LINE GOVERNMENT AFFAIRS</b>  <b>100 W. PENNSYLVANIA AVE., SUITE 101G</b>  <b>TOWSON, MD 21204</b>  <b>TEL: (410) 321-1838</b>  <b>EMAIL:</b>  <a href="mailto:BLININGER@OLDLINELOBBYING.COM">BLININGER@OLDLINE LOBBYING.COM</a></p>	<p><b>GARY ALBERTSON, SR.,</b>  <b>VICE PRESIDENT - BUSINESS DEVELOPMENT / WATER SERVICES (ALL MATTERS REGARDING WATER SERVICES)</b></p>	<p><b>2-4-19</b></p>	<p><b>1/1/18 - 12/31/18</b></p>	
<p><b>LOFGREN, INGRID</b>  <b>HOMELESS PERSONS REPRESENTATION PROJECT</b>  <b>201 N. CHARLES STREET, SUITE 1104</b>  <b>BALTIMORE, MD 21201</b>  <b>TEL: (410) 685-6589</b>  <b>EMAIL:</b>  <a href="mailto:ilofgren@hprplaw.org">ilofgren@hprplaw.org</a></p>	<p><b>HOMELESS PERSONS REPRESENTATION PROJECT / LEGAL SERVICES (HOUSING HOMELESS SERVICES, YOUTH, LGBTQ)</b></p>	<p><b>2-8-19</b></p>	<p><b>1/9/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</b></p>	<p><b>BGE (ANY AND ALL MATTERS RELATING TO UTILITIES, ENERGY, AND ANY MATTERS THAT DIRECTLY AFFECT BGE)</b></p>	<p><b>1-8-19</b></p>	<p><b>1/4/19 - 12/31/19</b></p>	
<p><b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</b></p>	<p><b>MARYLAND MULTI- HOUSING ASSOC., INC. (BILL 18-0308 &amp; ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS AND POLICY CHANGES CONCERNING THE HOUSING INDUSTRY AND LEGISLATION THAT AFFECTS OWNERS OF RESIDENTIAL RENTAL PROPERTIES)</b></p>	<p><b>1-9-19</b></p>	<p><b>1/4/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</b></p>	<p><b>CURTIS BAY MEDICAL WASTE SERVICES (BILL 18-306 AND ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS AND POLICY CHANGES CONCERNING THE MEDICAL WASTE INDUSTRY)</b></p>	<p><b>1-14-19</b></p>	<p><b>1/1/19 - 12/31/19</b></p>	
<p><b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</b></p>	<p><b>JUUL LABS, INC. / E- CIGARETTES</b></p>	<p><b>5-13-19</b></p>	<p><b>5/1/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist.com</b>	<b>BALTIMORE INDUSTRIAL GROUP / INDUSTRY &amp; MARITIME OPEATIONS (COUNCIL BILL 19-0373 - URBAN RENEWAL - CANTON INDUSTRIAL AREA - AMENDMENT)</b>	<b>5-28-19</b>	<b>5/15/19 - 12/31/19</b>	
<b>MEYER, ISAAC COMPASS GOVERNMENT RELATIONS PARTNERS, LLC 48 MARYLAND AVE. SUITE 400 ANNAPOLIS, MD 21401 TEL: 443-343-7143 EMAIL: cgrp@cgrparkers.com</b>	<b>MUNGU SANCHEZ / KEYSTON MOUNTAIN LAKES REGIONAL COUNCIL OF CARPENTERS / CARPENTRY (LABOR)</b>	<b>5/2/19</b>	<b>7/1/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>MIEDUSIEWSKI, AMERICAN JOE OLD LINE GOVERNMENT AFFAIRS 100 W. PENNSYLVANIA AVENUE SUITE 101G TOWSON, MD 21204 TEL: 410-321-4580 EMAIL: <a href="mailto:americanjoe@oldlinelobbying.com">americanjoe@oldlinelobbying.com</a> TEL: (410)321-4580 EMAIL: americanjoe@oldlinelobbying.com</b></p>	<p><b>GARY ALBERTSON, SR. VICE PRESIDENT - BUSINESS DEVELOPMENT / WATER SERVICES (ALL MATTERS REGARDING WATER SERVICES)</b></p>	<p><b>2-4-19</b></p>	<p><b>1/1/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>MIELKE, JENNIFER JOHN HOPKINS INSTITUTIONS 901 S. BOND STREET, SUITE 540 BALTIMORE, MD 21231 TEL: 443-287-9900 EMAIL: jmielke3@jhu.edu</b></p>	<p><b>THOMAS LEWIS / JOHN HOPKINS INSTITUTIONS / HIGHER EDUCATION AND HEALTHCARE (ECONOMIC DEVELOPMENT, TECHNOLOGY TRANSFER, TAXATION ON NON-PROFITS, LAND USE ISSUES, ZONING AND PLANING TRANSPORTATION AND TRAFFIC STREETSCAPES, PUBLIC SAFETY, K-12 AND HIGHER EDUCATION, CAMPUS POLICIES, STUDENT LIFE, PUBLIC POLICY ON HEALTH MATTERS, COMMUNITY DEVELOPMENT, YOUTH AND RECREATION PROGRAMS AND PEDESTRIAN SAFETY)</b></p>	<p><b>12-12-18</b></p>	<p><b>1/1/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MOORE, AMMANUEL</b> <b>BALTIMORE GAS &amp; ELECTRIC</b> <b>110 W. FAYETTE ST.</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-470-8999</b> <b>EMAIL:</b> <b>Ammaunel.moore@bge.com</b>	<b>JOHN D. CORSE,</b> <b>GENERAL COUNSEL,</b> <b>BGE</b>	<b>1-15-19</b>	<b>1/14/19 -</b> <b>12/31/19</b>	
<b>O'FRIEL, MIKE</b> <b>WHEELABRATOR</b> <b>BALTIMORE, L. P.</b> <b>100 ARBORETUM DRIVE</b> <b>SUITE 310</b> <b>PORTSMOUTH, NH</b> <b>03801</b> <b>TEL: (603) 929-3000</b> <b>EMAIL:</b> <b>mofriel@wtienergy.com</b>	<b>WHEELABRATOR</b> <b>TECHNOLOGIES, INC.</b> <b>OWNER &amp; OPERATOR</b> <b>OF WASTE TO ENERGY</b> <b>FACILITIES</b> <b>(BALTIMORE CITY</b> <b>COUNCIL'S PROPOSED</b> <b>CLEAN AIR ACT, BILL 18-</b> <b>0306)</b>	<b>2-11-18</b>	<b>1/24/19 -</b> <b>12/31/19</b>	



NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>O'MALLEY, PETER  1100 KEY HIGHWAY  EAST  BALTIMORE, MD 21230  TEL: 410-951-5749  EMAIL:  <a href="mailto:peter.o'malley@asr-group.com">peter.o'malley@asr-group.com</a></p>	<p>AMERICAN SUGAR  REFINING, INC. / CANE  SUGAR REFINING  COMPANY (ANY &amp; ALL  MATTERS RELATING TO  THE MANUFACTURING  AND SUGAR REFINING  INDUSTRY)</p>	<p>2-6-19</p>	<p>2/6/19 -  12/31/19</p>	
<p>PATTERSON, AKIL  COMMUNITY  ADVOCACY  CONSULTANTS, INC.  2327 EUTAW PLACE  BALTIMORE, MD 21217  TEL: 301-748-4051  EMAIL:  Akil@CommunityAdvoca  cyConsultants.com</p>	<p>SPINELLO COMPANIES  (CONSTRUCTION,  WATER &amp; SEWAGE)</p>	<p>1-25-19</p>	<p>1/16/19 -  12/31/19</p>	
<p>PATTON, NOAH  HOMELESS PERSONS  REPRESENTATION  PROJECT, INC  201 N. CHARLES ST.  SUITE 1104  BALTIMORE, MD 21201  TEL: (410)685-6589</p>	<p>ANTONIA FASANELLI /  LEGAL SERVICES (BILLS  18-0308 &amp; 18-0307, WATER  OVERNIGHT, AFFORD-  ABILITY, AND  TRANSPARENCY,  GENERALLY)</p>	<p>2-8-19</p>	<p>1/1/19 - 4/12/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>PERKO, JACK CEO CURTIS BAY MEDICAL WASTER SERVICES 1501 S. CLINTON ST. SUITE 130 BALTIMORE, MD 21224 TEL: 855-228-1715 EMAIL:jperko@curtisba ymws.com</b>	<b>JACK PERKO, CURTIS BAY MEDICAL WASTE SERVICES (BILL 18-0306)</b>	<b>2-21-19</b>	<b>2/10/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>PLYMOUTH, PAUL</b>  <b>CROWN CASTLE AND ITS AFFILIATES</b>  <b>10980 GRANTCHESTER WAY, 4<sup>TH</sup> FLOOR</b>  <b>COLUMBIA, MD 21044</b>  <b>TEL: 667-207-7643</b>  <b><a href="mailto:paul.plymouth@rowncastle.com">EMAIL:paul.plymouth@rowncastle.com</a></b></p>	<p><b>CROWN CASTLE NG ATLANTIC LLC / TELECOMMUNICATIONS (TELECOMMUNICATIONS, FRANCHISE AGREEMENT, POLE ATTACHMENT AGREEMENT, CONDUIT LEASE AGREEMENT, LEGISLATION FOR EASEMENT, MUNICIPAL BROADBAND, DESIGN STANDARDS, AND LEGISLATION APPLICABLE TO THE TELECOMMUNICATION INDUSTRY)</b></p>	<p><b>12-28-18</b></p>	<p><b>1/1/19 - 12/31/19</b></p>	
<p><b>REITH, JOHN</b>  <b>RIFKIN WEINER LIVINGSTON LLC</b>  <b>225 DUKE OF GLOUCESTER STREET</b>  <b>ANNAPOLIS, MD 21401</b>  <b>TEL: 410-269-5066</b>  <b>EMAIL:</b>  <b><a href="mailto:jreit@rellaw.com">jreit@rellaw.com</a></b></p>	<p><b>LINDA MISEGADIS / IT: TIMEKEEPING SYSTEMS (PRESERVE &amp; PROTECT THE CLIENT'S INTEREST WITH RESPECT TO MATTERS AFFECTING TIME KEEPING SYSTEMS)</b></p>	<p><b>2-15-19</b></p>	<p><b>2/11/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>REITH, JOHN RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: <a href="mailto:jreit@rellaw.com">jreit@rellaw.com</a></b>	<b>TOM RAY / GOOGLE INFORMATION TECHNOLOGY (PRESERVE AND PROTECT THE CLIENT'S INTEREST WITH RESPECT TO MATTERS AFFECTING INFORMATION TECHNOLOGY)</b>	<b>2-15-19</b>	<b>2/11/19 - 12/31/19</b>	
<b>REITH, JOHN RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: <a href="mailto:jreit@rellaw.com">jreit@rellaw.com</a></b>	<b>CENTURY ENGINEERING (PRESERVE AND PROTECT THE CLIENT'S INTEREST WITH RESPECT TO MATTER AFFECTING DEVELOPMENT IN BALTIMORE CITY)</b>	<b>2-15-19</b>	<b>2/11/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>REITH, JOHN RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: <a href="mailto:jrcit@rellaw.com">jrcit@rellaw.com</a></b>	<b>ANTHONY GELDERMAN / PENSION, FUNDING (PRESERVE AND PROTECT THE CLIENT'S INTEREST WITH RESPECT TO REPRESENTATION TO PENSION FUNDS/BOARDS IN BALTIMORE CITY)</b>	<b>2-15-19</b>	<b>2/11/19 - 12/31/19</b>	
<b>SCARR, EMILY MARYPIRG CITIZEN LOBBY 2209 MARYLAND AVE., SUITE D BALTIMORE, MD 21218</b>	<b>MARYPIRG CITIZEN LOBBY (CAMPAIGN FINANCE REFORM, GOOD GOVERNMENTS, SOLID WASTE / RECYCLING/ PLASTERS</b>	<b>5-3-19</b>	<b>4/25/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>SHAH, ZAFAR PUBLIC JUSTICE CENTER 1 N. CHARLES ST., STE 200 BALTIMORE, MD 21201 TEL: 410-625-9409 EMAIL: <a href="mailto:shahz@publicjustice.org">shahz@publicjustice.org</a></p>	<p>PUBLIC JUSTICE CENTER, JOHN NETHERCUT, EXEC. DIRECTOR (WATER EQUITY &amp; AFFORDABILITY ACT, RENTAL HOUSING, HOUSING &amp; URBAN RENEWAL ARTICLE, CODE ENFORCEMENT AFFORDABLE HOUSING TRUST)</p>	<p>1-16-19</p>	<p>1/11/19 - 12/31/19</p>	
<p>SHULL, LAUREN ALEXANDRA COMPASS GOVERNMENT RELATIONS PARTNERS, LLC 200 FORBES STREET, SUITE 100 ANNAPOLIS, MD 21401 TEL: 443-223-8463 EMAIL: <a href="mailto:CGRP@CGRPARTNERS.COM">CGRP@CGRPARTNERS.COM</a></p>	<p>BRITTANI CUSHMAN, PRESIDENT / PRESERVE AND PROTECT MARKET VALUE OF VAPOR PRODUCTS (TOBACCO LEGISLATION, ENDS REGULATIONS)</p>	<p>2-8-10</p>	<p>2/1/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>SMITH, JOSEPH L.  JOHN HOPKINS INSTITUTIONS  901 S. BOND STREET  SUITE 540  BALTIMORE, MD 21237  TEL: 443-287-9900  EMAIL:  josephsmith@jhu.edu</p>	<p>THOMAS LEWIS / JOHN HOPKINS INSTITUTIONS / HIGHER EDUCATION AND HEALTHCARE (ECONOMIC DEVELOPMENT, TECHNOLOGY TRANSFER, TAXATION ON NON-PROFITS, LAND USE ISSUES, ZONING AND PLANING TRANSPORTATION AND TRAFFIC STREETSAPES, PUBLIC SAFETY, K-12 AND HIGHER EDUCATION, CAMPUS POLICIES, STUDENT LIFE, PUBLIC POLICY ON HEALTH MATTERS, COMMUNITY DEVELOPMENT, YOUTH AND RECREATION PROGRAMS AND PEDESTRIAN SAFETY)</p>	<p>12-12-18</p>	<p>1/1/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>SMITH, ROBERT  TIDES ADVOCACY  1014 TORNEY AVE.  SAN FRANCISCO,  CA 94129  TEL: (919)923-7806  EMAIL:  <a href="mailto:robsmith@thejusticecollaborative.com">robsmith@thejusticecollaborative.com</a></p>	<p>TIDES ADVOCACY /  NONPROFIT (URGING  MAYOR &amp; POLICE TO  CEASE MARIJUANA  ARRESTS IN LIGHT OF  MARILYN MOSBY'S  ANNOUNCED POLICY  DECISION CONCERNING  MARIJUANA  PROSECUTIONS)</p>	<p>2-25-19</p>	<p>2/20/29 -  12/31/19</p>	
<p>SMITH-HAMS,  TAYLOR  CCAN ACTION FUND  P.O. BOX 11138  TAKOMA PARK, MD  20913  TEL: 650-704-308  EMAIL:  taylor@chesapeakeclimate.org</p>	<p>CCAN ACTION FUND /  NONPROFIT (VARIOUS  ENVIRONMENTAL/CLI-  MATE CHANGE  RELATED MATTERS)</p>	<p>1-10-19</p>	<p>1/7/19 -  12/31/19</p>	



NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>TABUEAU, RICHARD A.  SCHWARTZ, METZ AND WISE, P.A.  20 WEST STREET  ANNAPOLIS, MD 21401  TEL: (410)244-7000  EMAIL:  <a href="mailto:RTABUTEAU@SMWPA.COM">RTABUTEAU@SMWPA.COM</a></p>	<p>MICHAEL DOUGHERTY /  RENEWABLE WASTE  (ISSUES RELATED TO  BALTIMORE WASTE  INCINERATOR)</p>	<p>2-11-19</p>	<p>1/4/19 -  12/31/19</p>	
<p>THOMAS, MARTIN  SEIU LOCAL 32BJ  1025 VERMONT  AVENUE, NW, 7<sup>TH</sup> FL  WASHINGTON, DC  20005  TEL: 202-387-3211  EMAIL:  <a href="mailto:mthomas@seiu32bj.org">mthomas@seiu32bj.org</a></p>	<p>SEIU LOCAL 32BJ /  LABOR UNION  (MINIMUM WAGE)</p>	<p>1-31-19</p>	<p>1/15/19 -  12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>THOMPSON, MELVIN</b>  <b>RESTAURANT ASSOC. OF MD</b>  <b>6301 HILLSIDE CT.</b>  <b>COLUMBIA, MD 21046</b>  <b>TEL: (410)290-6800</b>  <b>EMAIL:</b>  <b>MTHOMPSON@MARYLANDRESTAURANTS.COM</b></p>	<p><b>MARSHALL WESTON, JR.</b>  <b>- PRESIDENT, CEO /</b>  <b>RESTAURANT ASSOC. F</b>  <b>MD (RESTAURANT,</b>  <b>FOOD SERVICE &amp;</b>  <b>HOSPITALITY ISSUES)</b></p>	<p><b>2-13-19</b></p>	<p><b>2/7/19 -</b>  <b>12/31/19</b></p>	
<p><b>TOLLE, CAILEY</b>  <b>LOCKLAIR</b>  <b>MD RETAILERS</b>  <b>ASSOC.</b>  <b>171 CONDUIT ST.</b>  <b>ANNAPOLIS, MD 21402</b>  <b>TEL: (410)269-1440</b>  <b>EMAIL:</b>  <b>clocklairtolle@mdra.org</b></p>	<p><b>MD RETAILERS ASSOC. /</b>  <b>TRADE ASSOC (LABOR,</b>  <b>TAX, THEFT, GROCERY,</b>  <b>PHARMACY, HEALTH,</b>  <b>ENVIRONMENTAL</b>  <b>ISSUES)</b></p>	<p><b>2/13/19</b></p>	<p><b>1/28/19 -</b>  <b>12/3/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>TOMPSETT, TOMMY HARRIS JONES &amp; MALONE, LLC</b>  <b>2423 MARYLAND AVE, SUITE 100</b>  <b>BALTIMORE, MD 21218</b>  <b>TEL: 410-366-1500</b>  <b>EMAIL: TOMMY.TOMPSETT@MDLOBBYIST.COM</b></p>	<p><b>MARYLAND MULTI-HOUSING ASSOCIATION, INC. (BILL 18-308 AND ANY &amp; ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS AND POLICY CHANGES CONCERNING THE HOUSING INDUSTRY AND LEGISLATION THAT AFFECTS OWNERS OF RESIDENTIAL RENTAL PROPERTIES.)</b></p>	<p><b>1-9-19</b></p>	<p><b>1/4/19 - 12/31/19</b></p>	
<p><b>TOMPSETT, TOMMY HARRIS JONES &amp; MALONE, LLC</b>  <b>2423 MARYLAND AVE, SUITE 100</b>  <b>BALTIMORE, MD 21218</b>  <b>TEL: 410-366-1500</b>  <b>EMAIL: TOMMY.TOMPSETT@MDLOBBYIST.COM</b></p>	<p><b>CURTIS BAY MEDICAL WASTE SERVICES (BILL 18-306 &amp; ANY &amp; ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS &amp; POLICY CHANGES CONCERNING THE MEDICAL WASTE INDUSTRY)</b></p>	<p><b>1-14-19</b></p>	<p><b>1/1/19 - 12/31/19</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>TOMPSETT, TOMMY HARRIS JONES &amp; MALONE, LLC</b> <b>2423 MARYLAND AVE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL: TOMMY.TOMPSETT@MDLOBBYIST.COM</b>	<b>JUUL LABS, INC. / E-CIGARETTES</b>	<b>5-13-19</b>	<b>5/1/19 - 12/31/19</b>	
<b>TOMPSETT, TOMMY HARRIS JONES &amp; MALONE, LLC</b> <b>2423 MARYLAND AVE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL: TOMMY.TOMPSETT@MDLOBBYIST.COM</b>	<b>BALTIMORE INDUSTRIAL GROUOP / INDUSTRY &amp; MARITIME OPERATIONS (COUNCIL BILL 19-0373 - URAN RENEWAL - CANTON INDUSTRIAL AREA - AMENDMENT)</b>	<b>5-28-19</b>	<b>5/15/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>TOMPSETT, TOMMY HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: TOMMY.TOMPSETT@ MDLOBBYIST.COM</b>	<b>ASSURED PROTECTION CONSULTANTS, INC. / ASSET &amp; PERSONAL PROTECTION (POLICE FORCE FOR THE DOWNTOWN BUSINESS DISTRICT IN BALTIMORE)</b>	<b>6-10-19</b>	<b>6/5/19 - 12/31/19</b>	
<b>VALENTINO - BENITEZ 4126 CROSSVILLE BOWIE, MD 20715 TEL: (410) 693-2226 EMAIL: evalentino@ellenvalentino .com</b>	<b>MAPDA, TRADE ASSN. REPRESENTING PETROLEUM DISTRIBUTORS (LATE NIGHT OPERATIONS)</b>	<b>1-10-19</b>	<b>1/1/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>WABEKE, KAREN E. HOMELESS PERSONS REPRESENTATION PROJECT, INC. 201 N. CHARLES ST. SUITE 1104 BALTIMORE, MD 21201</b>	<b>ANTONIA FASANELLI, HOMELESS PERSONS REPRESENTATION PROJECT, INC. / CIVIL LEGAL SERVICES (HOUSING / LANDLORD-TENANT MATTERS UTILITY AFFORD ABILITY &amp; ACCOUNTABILITY MATTERS RELATED TO HOMELESSNESS AND THE HOUSING AUTHORITY OF BALTIMORE CITY)</b>	<b>2-8-19</b>	<b>1/4/19 - 12/31/19</b>	
<b>WEEKS, JEDEDIAH MACKENZIE BIKEMORE IN ACTION DBA "BIKEMORE" 2209 MARYLAND AVE. BALTIMORE, MD 21218 TEL: 443-4656203 EMAIL: jed@bikemore.net</b>	<b>LIZ CORNISH / BIKEMORE IN ACTION DBA "BIKEMORE" / LIVABLE STREETS ADVOCY (COMPLETE STREETS, PARKING, ZONING, LAND USE NEW MOBILITY, BIKE, AND TRANSIT ISSUES)</b>	<b>2-5-19</b>	<b>2/1/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>WHELAN, SLOANE            KO PUBLIC AFFAIRS            111 S. CALVERT ST.            SUITE 2820            BALTIMORE, MD 21202            TEL: (410)685-7080            EMAIL:            sw@kopublicaffairs.com</b>	<b>CAMERON KILBERG,            BIRD RIDES INC. /            TRANSPORTATION            (DOCKLESS VEHICLE            PROGRAM)</b>	<b>2-8-19</b>	<b>1/1/19 -            12/31/19</b>	
<b>WHITE, JENNIFER            ARICE            AMERICAN HEART            ASSOCIATION            217 E. REDWOOD,            SUITE 1100            BALTIMORE, MD 21202            TEL: 410-246-6708            EMAIL:            jennifer.white@heart.org</b>	<b>AMERICAN HEART            ASSOCIATION /            NONPROFIT (ALL            MATTERS RELATED TO            TOBACCO CONTROL,            HEALTH, HEALTHY            EATING, &amp; PHYSICAL            ACTIVITY)</b>	<b>1-16-19</b>	<b>1/4/19 -            12/31/19</b>	<b>7-12-19            AND LETTER OF            TERMINATION</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>DURGA ENTERPRISES, LLC / REAL ESTATE DEVELOPMENT (BILL 18- 0301)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>1600 W. 41<sup>ST</sup> STREET, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0300)</p>	<p>1-4-19</p>	<p>1/1/19 - 12/31/19</p>	



NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>MCDONALD'S USA, LLC / RESTAURANT/ FOOD SERVICE (BILL 18-0299)</p>	<p>1-11-19</p>	<p>1/1/19 - 12/31/19</p>	
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>MS. EUN-YO YIM / LIQUOR STORE (BILL 19- 0355, REZONING OF 141- 145 E. HAMBURG STREET)</p>	<p>3-15-19</p>	<p>3/11/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>CHESTER STREET PROPERTIES, LLC / RESTAURANT (COUNCIL BILL 19-0356)</p>	<p>3-26-19</p>	<p>3/18/19 - 12/31/19</p>	
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>MCB REAL ESTATE, LLC / REAL ESTATE DEVELOPMENT (18-0294)</p>	<p>4/11/19</p>	<p>3/18/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>ROBEERT HEEJUN KIM / LIQUOR STORE (CITY COUNCIL BILL 19-0368)</p>	<p>4-24-19</p>	<p>4/15/19 - 12/31/19</p>	
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>MYONG SIM LEE / LIQUOR STORE (COUNCIL BILL 19-0369)</p>	<p>4-24-19</p>	<p>4/15/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>REFINERY CANTON, LLC, REAL ESTATE DEVELOPMENT (COUNCIL 19-0373)</p>	<p>4-29-19</p>	<p>4/22/19 - 12/31/19</p>	
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>COMMERCIAL DEVELOPMENT &amp; INVESTMENTS, LLC / REAL ESTATE DEVELOPMENT</p>	<p>4-29-19</p>	<p>4/29/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>MR. HYUN DO SHIN / LIQUOR STORE (COUNCIL BILL 19-0384)</p>	<p>4-29-19</p>	<p>4/29/19 - 12/31/19</p>	
<p>WITHERUP, MARGARET M. GORDON FEINBLATT LLC 233 E. REDWOOD ST. BALTIMORE, MD 21202 TEL: 410-576-4145 EMAIL: <a href="mailto:mwitherup@gflaw.com">mwitherup@gflaw.com</a></p>	<p>AMPORTS, INC. PORT TERMINAL/AUTO PROCESSOR (STORMWATER FEE LEGISLATION &amp; REGULATIONS)</p>	<p>1-29-19</p>	<p>1/22/19 - 12/31/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>MARGARET M. WITHERUP GORDON FEINBLATT, LLC 233 E. REDWOOD ST. BALTIMOE, MD 21202-3332 TEL: 410-576-4145 EMAIL: <a href="mailto:mwitherup@gfrlaw.com">mwitherup@gfrlaw.com</a></p>	<p>DANAS ENTERPRISE INC. / PARKING GARAGE ( BID PROTEST FOR B50005554 MANAGEMENT OF PARKING GARAGES GROUP IV)</p>	<p>6-5-19</p>	<p>6/5/19 - 12/31/19</p>	
<p>WOOLMAN III, JOSEPH R. J.R. WOOLMAN, LLC 111 S. CALVERT ST., STE 2700 BALTIMORE, MD 21202 TEL: 410-385-5328 EMAIL: <a href="mailto:joe@jrwoolman.com">joe@jrwoolman.com</a></p>	<p>JACK PERKO, PRESIDENT &amp; CEO, CURTIS BAY MEDICAL WASTE SERVICES (THE BALTIMORE CLEAN AIR ACT)</p>	<p>2/19/19</p>	<p>2/15/19 - 12/15/19</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>WOOLMAN III, JOSEPH R. J.R. WOOLMAN, LLC 111 S. CALVERT ST., STE 2700 BALTIMORE, MD 21202 TEL: 410-385-5328 EMAIL: <a href="mailto:joe@jrwoolman.com">joe@jrwoolman.com</a></b>	<b>DAN GOODIER PRINCIPAL GPG, LLC / DEVELOPER (BILL 19- 0345)</b>	<b>4/4/19</b>	<b>2/15/19 - 12/15/19</b>	
<b>ZABRISKIE, NICK 1455 MARKET STREET, SUITE 400 SAN FRANCISCO, CA 94103 TEL: (202)794-7387 EMAIL: <a href="mailto:bfisch@multistate.us">bfisch@multistate.us</a></b>	<b>UBER TECHNOLOGIES, INC, AND AFFILIATES / TECHNOLOGY, TRANSPORTATION</b>	<b>2-26-29</b>	<b>2/25/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>ZEKTICK, BARBARA ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 EMAIL: bzektick@alexander- cleaver.com TEL: 410-974-9000 EMAIL: bzektick@alexander- cleaver.com</b>	<b>THE CHILDREN'S GUILD / NONPROFIT ORGANIZATION (EXECUTIVE &amp; LEGISLATIVE WORK ON CAPITAL AND OPERATING FUNDING OR BOND BILL FOR RENOVATIONS OF SCHOOLS; BUSINESS OPERATIONS ISSUES OF EDUCATION, REIMBURSEMENT AND FUNDING.</b>	<b>1-23-19</b>	<b>1/1/19 - 12/31/19</b>	
<b>ZEKTICK, BARBARA ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 EMAIL: bzektick@alexander- cleaver.com TEL: 410-974-9000 EMAIL: bzektick@alexander- cleaver.com</b>	<b>WORKDAY/ IT (PROCUREMENT)</b>	<b>2-21-19</b>	<b>1/1/19 - 12/31/19</b>	



NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>ZEKTICK, BARBARA ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 EMAIL: bzektick@alexander- cleaver.com TEL: 410-974-9000 EMAIL: bzektick@alexander- cleaver.com</b>	<b>CONAGRA GROCERY PRODUCTS COMPANY, LLC / MANUFACTURING (LEGISLATION AND REGULATORY MATTERS RELATING TO LEAD PAINT)</b>	<b>3-12-19</b>	<b>2/11/19 - 12/31/19</b>	
<b>ZIVKOVICH, M. TRENT WHITEFORD, TAYLOR &amp; PRESTON, L.L.P. 7 ST. PAUL STREET, SUITE 1500</b>	<b>CURTIS BAY ENERGY, L.P. / MEDICAL WASTE MANAGEMENT &amp; TREATMENT (COUNCIL BILL 18-0306)</b>	<b>4-25-19</b>	<b>1/21/19 - 12/31/19</b>	









