

## LOBBYISTS 2018

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>ABBRUZZESE, RICK</b> <b>111 S. CALVERT ST.</b> <b>SUITE 2820</b> <b>BALTIMORE, MD 21202</b> <b>Tel: 410-685-7080</b> <b>EMAIL:</b> <b>ra@kopublicaffairs.com</b>	<b>CAMERON KILBERG /</b> <b>TRANSPORTATION</b>	<b>7-10-18</b>	<b>6/28/18 -</b> <b>12/31/18</b>	<b>1-31-19</b>
<b>BAKER, ESQ ADAM</b> <b>ROSENBERG, MARTIN,</b> <b>GREENBERG, LLP</b> <b>25 S. CHARLES</b> <b>STREET, 21<sup>ST</sup> FLOOR</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410- 727-6600</b> <b>EMAIL:</b> <b>abaker@rosenberg</b> <b>martin.com</b>	<b>1600 W. 41<sup>ST</sup> ST., LLC /</b> <b>REAL ESTATE</b> <b>DEVELOPMENT</b> <b>(COUNCIL BILL 18-0300)</b>	<b>11-21-18</b>	<b>11/20/18 -</b> <b>12/31/18</b>	<b>1-30-19</b>

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<b>BAKER, ESQ ADAM ROSENBERG, MARTIN, GREENBERG, LLP</b> <b>25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410- 727-6600</b> <b>EMAIL:</b> <b>abaker@rosenberg martin.com</b>	<b>MCDONALD'S USA, LLC / RESTAURANT FOOD SERVICE (COUNCIL BILL 18-0299)</b>	<b>11-29-18</b>	<b>11/20/18 - 12/31/18</b>	<b>1-30-19</b>
<b>BARKLEY, AMY CAMPAIGN FOR TOBACCO FREE KIDS</b> <b>12001 STREET NW, SUITE 1200</b> <b>WASHINGTON, DC 20005</b> <b>TEL: 502-777-8148</b> <b>EMAIL:</b> <b>abarkley@tobaccofree kids.org</b>	<b>JACQUELINE M. BOLT, CAMPAIGN FOR TOBACCO FREE KIDS (TOBACCO &amp; HEALTH LEGISLATION)</b>	<b>9-25-18</b>	<b>10/1/18 - 9/30/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BARROLLE, ESQ, SENCAL DASHIELL LAW OFFICE OF ROBERT FULTON DASHIELL, ESQ TEL: 410-547-8820 EMAIL: <a href="mailto:sbarrolle@dashiell-lawoffice.com">sbarrolle@dashiell-lawoffice.com</a></b>	<b>ROBERT FULTON DASHIELL, ESQ. PRINCIPAL / LAW FIRM (UNDERGROUND UTILITY LOCATING SERVICES - B50005360 &amp; NON-EMERGENCY MEDICAL TRANSPORTATION- B50004898)</b>	<b>7-6-18</b>	<b>6/1/18 - 12/31/18</b>	<b>1-31-19</b>
<b>BARRY III, ALFRED W. AB ASSOCIATES 201 E. BALTIMORE ST., ROOM 1150 BALTIMORE, MD 21202 TEL: 410-547-6900</b>	<b>DAVID BRAMBLE / REAL ESTATE DEVELOPMENT (COUNCIL BILLS 268, 269, &amp;270)</b>	<b>8-28-18</b>	<b>5/1/18 - 12/31/18</b>	<b>1-31-19</b>
<b>BARRY III, ALFRED W. AB ASSOCIATES 201 E. BALTIMORE ST., ROOM 1150 BALTIMORE, MD 21202 TEL: 410-547-6900</b>	<b>DAVID TUFARO (COUNCIL LEGISLATION FOR PUD MT. VERNON MILL #1, 2980, 2990, 3000 &amp; 3030 FALLS ROAD)</b>	<b>9-12-18</b>	<b>9/1/18 - 12/31/18</b>	<b>1-31-19</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>BELLAMY, LORENZO M.</b>  <b>BELLAMY GENN GROUP LLC</b>  <b>220 PRINCE GEORGE STREET</b>  <b>ANNAPOLIS, MD 21401</b>  <b>TEL: 410-990-1010</b>  <b>EMAIL:</b>  <b>lorenzo@bellamygenngrpu.com</b></p>	<p><b>GRACELYN A. MCDERMOTT / KAISER PERMANENTE</b></p>	<p><b>3-5-18</b></p>	<p><b>2/15/18 - 12/31/18</b></p>	
<p><b>BELLAMY, LORENZO M.</b>  <b>BELLAMY GENN GROUP LLC</b>  <b>220 PRINCE GEORGE STREET</b>  <b>ANNAPOLIS, MD 21401</b>  <b>TEL: 410-990-1010</b>  <b>EMAIL:</b>  <b>lorenzo@bellamygenngrpu.com</b></p>	<p><b>PAUL POE / DART CONTAINER CORPORATION (SINGLE USE FOOD SERVICE CONTAINERS)</b></p>	<p><b>3-9-18</b></p>	<p><b>2/15/18 - 12/31/18</b></p>	

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<b>BENNETT, JAY</b> <b>BGE</b> <b>110 W. FAYETTE ST.</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-479-9861</b> <b>EMAIL:</b> <b>Jay.bennett@bge.com</b>	<b>DANIEL P. GRAHAGAN,</b> <b>VICE PRESIDENT &amp;</b> <b>GENERAL COUNSEL</b> <b>(MATTERS CONCERNING</b> <b>BGE)</b>	<b>10-31-18</b>	<b>10/29/18 -</b> <b>12/31/18</b>	<b>1-29-19</b>
<b>BEREANO, BRUCE C.</b> <b>191 DUKE OF</b> <b>GLOUCESTER STREET</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-267-0410</b> <b>EMAIL:</b> <b>Bruce@LobbyAnnapolis.</b> <b>net</b>	<b>EXPEDIA, INC.,</b> <b>TECHNOLOGY TRAVEL</b> <b>(BILLS 18-0185 &amp; 18-0189)</b>	<b>4-9-18</b>	<b>3/20/18 -</b> <b>12/31/18</b>	<b>1-15-19</b>

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<b>BINETTI, RICK</b> <b>LABORERS</b> <b>INTERNATIONAL</b> <b>UNION OF NORTH</b> <b>AMERICA -</b> <b>BALTIMORE/</b> <b>WASHINGTON</b> <b>LABORERS DISTRICT</b> <b>COUNCIL</b> <b>11951 FREEDOM DRIVE</b> <b>SUITE 300</b> <b>BOSTON, VA 20190</b> <b>TEL: 703-390-9916</b> <b>EMAIL:</b> <a href="mailto:rbinetti@bwldc.019">rbinetti@bwldc.019</a>	<b>DAVID ALLISON,</b> <b>BUSINESS MANAGER,</b> <b>LUNA-BWLDC / LABOR</b> <b>UNION (TO INTERACT</b> <b>WITH THE BALTIMORE</b> <b>MAYOR'S OFFICE; CITY</b> <b>COUNCIL ON BEHALF OF</b> <b>LUNA-BWLDC</b> <b>REGARDING ISSUES</b> <b>RELATED TO LABOR</b> <b>UNIONS)</b>	<b>1-19-18</b>	<b>1/1/18 -</b> <b>12/31/18</b>	
<b>BOSTON, FRANK D.</b> <b>LAW OFFICE OF</b> <b>FRANK D. BOSTON III</b> <b>2002 CLIPPER PARK</b> <b>ROAD, SUITE 108</b> <b>BALTIMORE, MD 21211</b> <b>TEL: 410-323-7090</b> <b>EMAIL: fb3law@aol.com</b>	<b>GREATER BALTIMORE</b> <b>BOARD OF REALTORS</b> <b>(REAL ESTATE ISSUES)</b>	<b>1-4-18</b>	<b>1/2/18 -</b> <b>12/31/18</b>	<b>1-31-19</b>

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<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>ALTRIA CLIENT SERVICES, LLC &amp; ITS AFFILIATES-PHILLIP MORRIS USA INC. (TOBACCO-RELATED ISSUES FOR ALTRIA CLIENT SERVICES LLC AND ITS AFFILIATES- PHILLIP MORRIS USA INC., JOHN MIDDLETON CO., US SMOKELESS TOBACCO, AND NU MARK LLC)</b>	<b>1-8-18</b>	<b>1/5/18 - 12/31/18</b>	<b>1-31-19</b>
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>MD HOTEL &amp; LODGING ASSOC. / TRADE ASSOC. (REAL ESTATE)</b>	<b>1-8-17</b>	<b>1/5/18 - 12/31/18</b>	<b>1-31-19</b>

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<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>KENNY LAW GROUP, LLC / REAL ESTATE</b>	<b>1-8-18</b>	<b>1/5/18 - 12/31/18</b>	<b>1-31-19</b>
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>AMAZON (SELLING &amp; SHIPPING)</b>	<b>1-16-18</b>	<b>1/12/18 - 12/31/18</b>	<b>1-31-19</b>
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>ATS (AMERICAN TRAFFIC SOLUTIONS, INC.) / SELLING &amp; SHIPPING (TRAFFIC MONITORING/REGULA- TIONS)</b>	<b>1-16-18</b>	<b>1/12/18 - 12/31/18</b>	<b>1-31-19</b>



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<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>HAMMERJACKS ENTERTAINMENT GROUP (ZONING)</b>	<b>1-16-18</b>	<b>1/12/18 - 12/31/18</b>	<b>1-31-19</b>
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>FRATERNAL ORDER OF POLICE, LODGE 3 / LAW ENFORCEMENT ISSUES/ PENSIONS</b>	<b>2-5-18</b>	<b>1/31/18 - 12/31/18</b>	<b>1-31-19</b>
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>BALTIMORE RETIRED POLICE BENEVOLENT ASSOCIATION / RETIRED LAW ENFORCEMENT (LAW ENFORCEMENT ISSUES/PENSIONS)</b>	<b>2-5-18</b>	<b>1/31/18 - 2/31/18</b>	<b>1-31-19</b>

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<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>IHEARTMEDIA, INC., CLEAR CHANNEL OUTDOOR &amp; AFFILIATED ENTITIES (ADVERTISING)</b>	<b>2-5-18</b>	<b>1/31/18 - 12/31/18</b>	<b>1-31-19</b>
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>UNDER ARMOUR / MANUFACTURER</b>	<b>2-5-18</b>	<b>1/31/18 - 12/31/18</b>	<b>1-31-19</b>
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>BALTIMORE URBAN REVITALIZATION LLC (ADVISE AND COUNSEL ON TAX, ZONING &amp; RELATED LEGISLATION MATTERS NEEDED FOR THE DEVELOPMENT OF REAL ESTATE IN BALTIMORE CITY)</b>	<b>2-5-18</b>	<b>1/31/18 - 12/31/18</b>	<b>1-31-19</b>

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<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>SEAN RENN. V.P. WALES &amp; MARKETING (PARKEON) / PARKING METERS PROCUREMENT &amp; RELATED ISSUES</b>	<b>2-5-18</b>	<b>1/31/18 - 12/31/18</b>	<b>1-31-19</b>
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>SAGAMORE DEVELOPMENT HOLDINGS, LLC / DEVELOPMENT (ADVISE AND COUNSEL ON TAX, ZONING &amp; RELATED LEGISLATION MATTERS NEEDED FOR THE DEVELOPMENT OF REAL ESTATE IN BALTIMORE CITY)</b>	<b>2-5-18</b>	<b>1/31/18 - 12/31/18</b>	<b>1-31-19</b>

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<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>SAGAMORE DEVELOPMENT CO., LLC (ADVISE AND COUNSEL ON TAX ZONING &amp; RELATED LEGISLATION MATTERS NEEDED FOR THE DEVELOPMENT OF REAL ESTATE IN BALTIMORE CITY)</b>	<b>2-5-18</b>	<b>1/31/18 - 12/31/18</b>	<b>1-31-19</b>
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>WELLER DEVELOPMENT, LLC (ADVISE AND COUNSEL ON TAX, ZONING &amp; RELATED LEGISLATION MATTERS NEEDED FOR THE DEVELOPMENT OF REAL ESTATE IN BALTIMORE CITY)</b>	<b>2-5-18</b>	<b>1/31/8 - 12/31/18</b>	<b>1-31-19</b>

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<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>RICHARD ROTHROCK / TELECOMMUNICATIONS (TELECOMMUNICA- TIONS, FRANCHISE AGREEMENT, POLE ATTACHMENT AGREEMENT, CONDUIT LEASE AGREEMENT, LEGISLATION FOR EASEMENTS, DESIGN STANDARDS, &amp; LEGISLATION APPLICABLE TO OUR INDUSTRY)</b>	<b>2/5/18</b>	<b>1/31/18 - 12/31/18</b>	<b>1-31-19</b>
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>METAJAX, LLC, PUBLIC INFRASTRUCTURE</b>	<b>10/19/18</b>	<b>10/10/18 - 12/31/18</b>	<b>1-31-19</b>

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<b>BROCATO, BARBARA MARX</b> <b>BARBARA MARX BROCATO &amp; ASSOC.</b> <b>18 PINKNEY STREET ANNAPOLIS, MD 21401</b> <b>TEL: 410-269-1503</b> <b>EMAIL:</b> <a href="mailto:barbara@bmbassoc.com">barbara@bmbassoc.com</a>	<b>REVEREND MILTON E. WILLIAMS / TURNING POINT CLINIC (ISSUES RELATED TO SUBSTANCE ABUSE, SUBSTANCE ABUSE TREATMENT, AND CITY MATTERS THAT IMPACT MY CLIENT)</b>	<b>5/15/18</b>	<b>5/7/18 - 12/31/18</b>	<b>2-6-19</b>
<b>BRYANT, ERIC RIFKIN, WEINER LIVINGSTON LLC</b> <b>225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401</b> <b>TEL: 410-269-5066</b> <b>EMAIL:</b> <a href="mailto:EBRYANT@RWLLAW.COM">EBRYANT@RWLLAW.COM</a>	<b>THOMAS BOUCHARD / TRAFFIC TECHNOLOGY (PRESERVE AND PROTECT THE CLIENT'S INTEREST WITH RESPECT TO MATTERS AFFECTING SPEED MONITORING AND RED LIGHT SYSTEMS)</b>	<b>1-30-18</b>	<b>1/24/18 - 12/31/18</b>	<b>2-1-19</b>

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<p><b>CAMPION, LOUIS JAMES</b>  <b>MD MOTOR TRUCK ASSOC.</b>  <b>9256 BENDIX RD,</b>  <b>SUITE203</b>  <b>COLUMBIA, MD 21045</b>  <b>TEL: 410-644-4600</b>  <b>EMAIL:</b>  <b>LCAMPION@MMTA</b>  <b>NET.COM</b></p>	<p><b>MARYLAND MOTOR TRUCK ASSOCIATION / TRADE ASSOCIATION (TRUCKING AND TRANSPORTATION ISSUES)</b></p>	<p><b>9-17-18</b></p>	<p><b>9/10/18 - 12/31/18</b></p>	<p><b>1-4-19</b></p>
<p><b>CLEVELAND, EMMA</b>  <b>SEIU LOCAL 32BJ</b>  <b>1025 VERMONT AVENUE, NW, 7<sup>TH</sup> FLOOR</b>  <b>WASHINGTON, DC 20005</b>  <b>TEL: (202)387-3211</b>  <b>EMAIL:</b>  <a href="mailto:ecleveland@seiu32bj.org">ecleveland@seiu32bj.org</a></p>	<p><b>SEIU LOCAL 32BJ / LABOR UNION (MINIMUM WAGE)</b></p>	<p><b>3-23-18</b></p>	<p><b>1/30/18 - 12/31/18</b></p>	<p><b>3-1-19</b></p>

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<p><b>COLLINS, JOCELYN IRENE</b>  <b>AMERICAN CANCER SOCIETY</b>  <b>CANCER ACTION NETWORK</b>  <b>7500 GREENWAY CENTER DRIVE</b>  <b>SUITE 300</b>  <b>GREENBELT, MD 20770</b>  <b>TEL: 310-254-0072</b>  <b>EMAIL:</b>  <a href="mailto:jocelyn.collins@cancer.org">jocelyn.collins@cancer.org</a></p>	<p><b>AMERICAN CANCER SOCIETY CANCER ACTION NETWORK / NONPROFIT (ACCESS TO CARE, CANCER PREVENTION, EARLY DETECTION, SCREENING &amp; RESEARCH, OBESITY REDUCTION AND PREVENTION, NUTRITION &amp; PHYSICAL EXERCISE, TOBACCO USE)</b></p>	<p><b>11-16-18</b></p>	<p><b>11/14/18 - 12/31/18</b></p>	<p><b>1-29-19</b></p>
<p><b>CONTRERAS, JAIME</b>  <b>SEIU LOCAL 32BJ</b>  <b>1025 VERMONT AVE., NW, 7<sup>TH</sup> FLOOR</b>  <b>WASHINGTON, DC 20005</b>  <b>TEL: (202) 387-3211</b>  <b>EMAIL:</b>  <a href="mailto:jcontreras@seiu32bj.org">jcontreras@seiu32bj.org</a></p>	<p><b>SEIU LOCAL 32BJ / LABOR UNION (MINIMUM WAGE)</b></p>	<p><b>3-23-18</b></p>	<p><b>2/26/18 - 12/31/18</b></p>	<p><b>2-21-19</b></p>



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<b>CRONIN, PHILIP</b> <b>MCDONALD'S CORPORATION</b> <b>535 S. ROSE STREET</b> <b>BALTIMORE, MD 21224</b> <b>TEL:410-949-7418</b> <b>EMAIL:</b> <a href="mailto:philip.cronin@us.mcd.com">philip.cronin@us.mcd.com</a>	<b>MCDONALD'S CORPORATION / ANY &amp; ALL MATTERS RELATING TO RESTAURANTS</b>	<b>2-13-18</b>	<b>2/12/18 - 12/31/18</b>	<b>1-30-19</b>
<b>DWYER, JENNIFER</b> <b>PROGRESSIVE MARYLAND</b> <b>33 UNIVERSITY BLVD.</b> <b>E</b> <b>SILVERSPRING, MD</b> <b>20901</b> <b>TEL: 202-907-9597</b> <b>EMAIL:</b> <a href="mailto:jennifr@progressivemaryland.org">jennifr@progressivemaryland.org</a>	<b>LARRY STAFFORD / PROGRESSIVE MD / NONPROFIT (CAMPAIGN FINANCE REFORM)</b>	<b>7-3-18</b>	<b>5/18/18 - 12/31/18</b>	<b>2-1-19</b>

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<b>ECKEL, RIANNA</b> <b>FOOD &amp; WATER WATCH</b> <b>3121 ST. PAUL STREET</b> <b>SUITE 28</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-394-7652</b> <b>EMAIL</b> <a href="mailto:reckel@fwwarch.org">reckel@fwwarch.org</a>	<b>LANE BROOKS, FOOD &amp; WATER WATCH (WATER AFFORD ABILITY, ANTI-WATER PRIVATIZATION)</b>	<b>2/21/18</b>	<b>2/20/18 - 12/31/18</b>	<b>1-29-19</b>
<b>EDWARDS, LENACE</b> <b>SEIU LOCAL 32BJ</b> <b>1025 VERMONT AVE.,NW 7<sup>TH</sup> FLOOR</b> <b>WASHINGTON, DC 20005</b> <b>TEL: 202-387-3211</b> <b>EMAIL:</b> <a href="mailto:ledwards@seiu32bj.org">ledwards@seiu32bj.org</a>	<b>SEIU LOCAL 32BJ / LABOR UNION (MINIMUM WAGE)</b>	<b>3-23-18</b>	<b>1/30/18 - 12/31/18</b>	<b>2-15-19</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>EVANS, GERARD</b>  <b>GERARD E. EVANS,</b>  <b>LTD.</b>  <b>191 MAIN STREET</b>  <b>SUITE 210</b>  <b>ANNAPOLIS, MD 21401</b>  <b>TEL: (410)990-1521</b>  <b>EMAIL:</b>  <a href="mailto:gevans@lobbymd.com">gevans@lobbymd.com</a></p>	<p><b>TANYA DONALTY,</b>  <b>CONDUENT, INC. AND</b>  <b>ITS AFFILIATES /</b>  <b>INFORMATION</b>  <b>TECHNOLOGY</b>  <b>OUTSOURCING</b>  <b>(LEGISLATIVE &amp;</b>  <b>EXECUTIVE BRANCH</b>  <b>PROCUREMENT OF</b>  <b>PHOTO ENFORCEMENT</b>  <b>&amp; CITATION</b>  <b>PROCESSING &amp;</b>  <b>PROCUREMENT ISSUES</b>  <b>ON TECHNOLOGY,</b>  <b>SERVICES TO THE</b>  <b>COMPTROLLER, COURT</b>  <b>SYSTEMS AND OTHER</b>  <b>AGENCIES)</b></p>	<p><b>1-9-18</b></p>	<p><b>1/4/18 -</b>  <b>12/31/18</b></p>	<p><b>1-31-19</b></p>
<p><b>EVANS, GERARD</b>  <b>GERARD E. EVANS,</b>  <b>LTD.</b>  <b>191 MAIN STREET</b>  <b>SUITE 210</b>  <b>ANNAPOLIS, MD 21401</b>  <b>TEL: (410)990-1521</b>  <b>EMAIL:</b>  <a href="mailto:gevans@lobbymd.com">gevans@lobbymd.com</a></p>	<p><b>ORI VARDENI, LIFE</b>  <b>CHANGING</b>  <b>EXPERIENCES /</b>  <b>EDUCATION (ANY AND</b>  <b>ALL MATTERS</b>  <b>RELATING TO</b>  <b>EDUCATION)</b></p>	<p><b>1-9-18</b></p>	<p><b>1/5/18 -</b>  <b>12/31/18</b></p>	<p><b>1-31-19</b></p>

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<p><b>EVANS, GERARD</b>  <b>GERARD E. EVANS,</b>  <b>LTD.</b>  <b>191 MAIN STREET</b>  <b>SUITE 210</b>  <b>ANNAPOLIS, MD 21401</b>  <b>TEL: (410)990-1521</b>  <b>EMAIL:</b>  <b>gevans@lobbymd.com</b></p>	<p><b>GENEVIEVE VETTER /</b>  <b>TESSEMAE'S</b>  <b>FOUNDATION /</b>  <b>NONPROFIT</b></p>	<p><b>12/11/18</b></p>	<p><b>11/26/18 -</b>  <b>12/31/18</b></p>	<p><b>1-31-19</b></p>
<p><b>EVANS, HAYLEY</b>  <b>GERARD E. EVANS,</b>  <b>LTD.</b>  <b>191 MAIN STREET</b>  <b>SUITE 210</b>  <b>ANNAPOLIS, MD 21401</b>  <b>TEL: (410)990-1521</b>  <b>EMAIL:</b>  <b>hevans@lobbymd.com</b></p>	<p><b>TANYA DONALTY,</b>  <b>CONDUENT, INC. AND</b>  <b>ITS AFFILIATES /</b>  <b>INFORMATION</b>  <b>TECHNOLOGY</b>  <b>OUTSOURCING</b>  <b>(LEGISLATIVE &amp;</b>  <b>EXECUTIVE BRANCH</b>  <b>PROCUREMENT OF</b>  <b>PHOTO ENFORCEMENT</b>  <b>&amp; CITATION</b>  <b>PROCESSING &amp;</b>  <b>PROCUREMENT ISSUES</b>  <b>ON TECHNOLOGY,</b>  <b>SERVICES TO THE</b>  <b>COMPTROLLER, COURT</b>  <b>SYSTEMS AND OTHER</b>  <b>AGENCIES)</b></p>	<p><b>1-9-18</b></p>	<p><b>1/4/18 -</b>  <b>12/31/18</b></p>	<p><b>1-31-19</b></p>

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<p><b>EVANS, HAYLEY GERARD E. EVANS, LTD. 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: (410)990-1521 EMAIL: hevans@lobbymd.com</b></p>	<p><b>ORI VARDENI, LIFE CHANGING EXPERIENCE / EDUCATION (ANY AND ALL MATTERS RELATING TO EDUCATION)</b></p>	<p><b>1-9-18</b></p>	<p><b>1/5/18 - 12/31/18</b></p>	<p><b>1-31-19</b></p>
<p><b>EVANS, HAYLEY GERARD E. EVANS, LTD. 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: (410)990-1521 EMAIL: hevans@lobbymd.com</b></p>	<p><b>GENEVIEVE VETTER / TESSEMAE'S FOUNDATION / NONPROFIT / HEALTH / COMMUNITY INVOLVEMENT</b></p>	<p><b>12/11/18</b></p>	<p><b>11/26/18 - 12/31/18</b></p>	<p><b>1-31-19</b></p>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></p>	<p>ROBINSON'S FOOD &amp; VARIETY MARKET, INC. / RETAIL ESTABLISHMENT (COUNCIL BILLS 17-0106 &amp; 17-0107)</p>	<p>1-22-18</p>	<p>1/1/18 - 12/31/18</p>	<p>1-30-19</p>
<p>FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></p>	<p>JOHN HOPKINS HEALTH SYSTEM / HEALTH CARE (COUNCIL BILL 18-0184)</p>	<p>4-4-18</p>	<p>3/29/18 - 12/31/18</p>	<p>1-30-19</p>

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<p>FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></p>	<p>RUSSELL STREET ONE ASSOC., LP / REAL ESTATE DEVELOPMENT/ COUCIL BILL 18-0187</p>	<p>6-7-18</p>	<p>6/6/18 - 12/31/18</p>	<p>1-30-19</p>
<p>FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></p>	<p>WH/MCB-PULASKI, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0273)</p>	<p>8-23-18</p>	<p>8/20/18 - 12/31/18</p>	<p>1-30-19</p>

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<p>FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></p>	<p>CLEAR CHANNEL OUTDOOR, INC./OUT-OF-HOME ADVERTISING (COUNCIL BILL 18-0272)</p>	<p>9-4-18</p>	<p>8/29/18 - 12/31/18</p>	<p>1-30-19</p>
<p>FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></p>	<p>OBRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (COUNCIL BILL 18-277)</p>	<p>9-24-18</p>	<p>9/17/18 - 12/31/18</p>	<p>1-30-19</p>



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<p>FINE, ESQ., STANLEY S.  ROSENBERG MARTIN, GREENBERG, LLP  25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR  BALTIMORE, MD 21201  TEL: 410-727-6600  EMAIL: <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></p>	<p>OBRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (COUNCIL BILL 18-0294)</p>	<p>11-2-18</p>	<p>10/30/18 - 12/31/18</p>	<p>1-30-19</p>
<p>FINE, ESQ., STANLEY S.  ROSENBERG MARTIN, GREENBERG, LLP  25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR  BALTIMORE, MD 21201  TEL: 410-727-6600  EMAIL: <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></p>	<p>TWO FARMS, INC. / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0302)</p>	<p>11-2-18</p>	<p>10/29/18 - 12/31/18</p>	<p>1-30-19</p>

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<b>FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></b>	<b>JOHN HOPKINS UNIVERSITY / EDUCATION (COUNCIL BILL 18-0314)</b>	<b>12-10-18</b>	<b>12/6/18 - 12/31/18</b>	<b>1-30-19</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>FREDRIKSSON, RYAN</b>  <b>NATIONAL AQUARIUM</b>  <b>PIER 3, 501 EAST</b>  <b>PRATT STREET</b>  <b>BALTIMORE, MD 21202</b>  <b>TEL: (410) 385-8276</b>  <b>EMAIL:</b>  <b>rfredriksson@aqua.org</b></p>	<p><b>JENNIFER DRIBAN /</b>  <b>AQUARIUM - LIVING</b>  <b>MUSEUM - OPEN TO</b>  <b>PUBLIC</b>  <b>(ENVIRONMENTAL &amp;</b>  <b>OTHER MATTERS. TO</b>  <b>PRESERVE &amp; PROTECT</b>  <b>THE NATIONAL</b>  <b>AQUARIUM'S INTERESTS</b>  <b>BEFORE THE CITY</b>  <b>COUNCIL, MAYOR, AND</b>  <b>CITY AGENCIES</b>  <b>REGARDING ANY AND</b>  <b>ALL MATTERS</b>  <b>RELATING TO MUSEUM</b>  <b>AND EDUCATION</b>  <b>FUNDING IN THE CITY &amp;</b>  <b>RELATING TO THE</b>  <b>HABITAT &amp;</b>  <b>ENVIRONMENT)</b></p>	<p><b>1-8-18</b></p>	<p><b>1/1/18 -</b>  <b>12/31/18</b></p>	<p><b>1-18-19</b></p>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>FRY, DONALD C.</b>  <b>GREATER BALTIMORE COMMITTEE</b>  <b>111 SOUTH CALVERT STREET</b>  <b>SUITE 1700</b>  <b>BALTIMORE, MD 21202</b>  <b>TEL: 410-727-2820</b>  <b>EMAIL: DONALDF@gbc.org</b></p>	<p><b>GREATER BALTIMORE COMMITTEE/ REGIONAL BUSINESS ADVOCACY ORGANIZATION (ECONOMIC DEVELOPMENT, EDUCATION, BUDGET, TRANSPORTATION, WORKFORCE, BUSINESS INITIATIVES AND INCENTIVES, HOSPITALITY, TOURISM, PUBLIC SAFETY, MINIMUM WAGE AND WORKER BENEFITS, EMPLOYMENT LAWS AND REGULATIONS, AND OTHER MATTERS RELATING TO BUSINESS)</b></p>	<p><b>1-3-18</b></p>	<p><b>1/1/18 - 12/31/18</b></p>	<p><b>1-31-19</b></p>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>GREENFIELD, AARON</b> <b>GREENFIELD LAW</b> <b>11155 DOLFIELD</b> <b>BLVD., SUITE 200</b> <b>OWINGS MILLS, MD</b> <b>21117</b> <b>TEL: 410-446-1992</b> <b>EMAL:</b> <b>aaron@agreenfieldlaw.</b> <b>com</b>	<b>JOE JACOBS / PACIFIC</b> <b>OUTDOOR ADVERTISING</b> <b>(ADVERTISING &amp;</b> <b>ZONING MATTERS)</b>	<b>3-28-18</b>	<b>3/30/18 -</b> <b>12/31/18</b>	<b>1-23-19</b>
<b>GRIFFIN, ATEIRA</b> <b>BALTIMORE RISING</b> <b>CITY HALL</b> <b>100 N. HOLLIDAY ST.</b> <b>ROOM 500</b> <b>BALTIMORE, MD 21202</b> <b>TEL: 410-396-4821</b> <b>EMAIL: ATEIRA.</b> <b>GRIFFIN@BALTI</b> <b>MORECITY.GOV</b>	<b>BALTIMORE RISING</b>	<b>8-6-18</b>	<b>8/1/18 - 8/1/19</b>	

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<b>HARRIS JONES, LISA</b> <b>2423 MARYLAND AVENUE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL:</b> <b><a href="mailto:lisa.jones@mdlobbyist.com">lisa.jones@mdlobbyist.com</a></b>	<b>BGE / ENERGY MATTERS (ANY &amp; ALL MATTERS RELATING TO UTILITIES, ENERGY, &amp; ANY MATTERS THAT DIRECTLY AFFECT BGE)</b>	<b>1-8-18</b>	<b>1/1/18 - 12/31/18</b>	<b>1-18-19</b>
<b>HARRIS JONES, LISA</b> <b>2423 MARYLAND AVENUE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL:</b> <b><a href="mailto:lisa.jones@mdlobbyist.com">lisa.jones@mdlobbyist.com</a></b>	<b>AMERICA SUGAR REFINING, INC. / SUGAR REFINERY (ANY AND ALL MATTERS RELATING TO THE MANUFACTURING AND SUGAR REFINING INDUSTRY)</b>	<b>1-8-18</b>	<b>1/1/18 - 12/31/18</b>	<b>1-18-19</b>

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<p><b>HARRIS JONES, LISA</b>  <b>2423 MARYLAND AVENUE, SUITE 100</b>  <b>BALTIMORE, MD 21218</b>  <b>TEL: 410-366-1500</b>  <b>EMAIL:</b>  <b><a href="mailto:lisa.jones@mdlobbyist.com">lisa.jones@mdlobbyist.com</a></b></p>	<p><b>AECOM / ENGINEERING FIRM THAT PROVIDES DESIGN, CONSULTING, CONSTRUCTION, &amp; MANAGEMENT SERVICES (ANY &amp; ALL MATTERS RELATED TO THE FOLLOWING: AMTRAK PENN STATION REDEVELOPMENT; PENN STATION PROJECT; DPW WATER CONTRACT; SAGAMORE DEVELOPMENT'S PORT COVINGTON INFRASTRUCTURE STUDY; AND THE BALTIMORE FOCUS INITIATIVE)</b></p>	<p><b>1-8-18</b></p>	<p><b>1/1/18 - 12/31/18</b></p>	<p><b>1-18-19</b></p>

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<b>HARRIS JONES, LISA</b> <b>2423 MARYLAND AVENUE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL:</b> <b>lisa.jones@mdlobbyist.com</b>	<b>PREPARATION INC. DBA BROWN LIQUORS / ALCOHOLIC BEVERAGE BUSINESS (ANY &amp; ALL MATTERS RELATED TO THE ZONING PROCESS FOR THE LIQUOR STORE BUSINESS ON 2300 ERDMAN AVENUE)</b>	<b>1-16-18</b>	<b>1/10/18 - 12/31/18</b>	<b>1-18-19</b>
<b>HARRIS JONES, LISA</b> <b>2423 MARYLAND AVENUE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL:</b> <b>lisa.jones@mdlobbyist.com</b>	<b>WAR HORSE CITIES / DEVELOPER (ANY &amp; ALL MATTERS RELATED TO THE DEVELOPMENT IN BALTIMORE CITY)</b>	<b>1-16-18</b>	<b>1/12/18 - 12/31/18</b>	<b>1-18-19</b>



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<b>HARRIS JONES, LISA</b> <b>2423 MARYLAND AVENUE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL:</b> <b>lisa.jones@mdlobbyist.com</b>	<b>BALTIMORE INDUSTRIAL GROUP / INDUSTRY &amp; MARITIME OPERATIONS (ANY &amp; ALL MATTERS RELATING TO MANUFACTURING, TRANSPORTATION, MARITIME, SHIPPING, &amp; WAREHOUSING)</b>	<b>1-17-18</b>	<b>1/10/18 - 12/31/18</b>	<b>1-18-19</b>
<b>HARRIS JONES, LISA</b> <b>2423 MARYLAND AVENUE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL:</b> <b>lisa.jones@mdlobbyist.com</b>	<b>AIRBNB, INC. / LODGING (COUNCIL BILL 18-0189 - SHORT - TERM RESIDENTIAL RENTALS - REGULATION &amp; TAXATION)</b>	<b>4-2-18</b>	<b>3/26/18 - 12/31/18</b>	<b>1-18-19</b>

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<b>HARRIS JONES, LISA</b> <b>2423 MARYLAND AVENUE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL:</b> <b>lisa.jones@mdlobbyist.com</b>	<b>HARRIS JONES &amp; MALONE / LAW FIRM (ANY &amp; ALL MATTERS RELATING RELATING TO ITS BUSINESS, SPECIFICALLY, THE ETHICS CODE - TRANSPARENCY IN LOBBYING ACT)</b>	<b>8-17-18</b>	<b>8/6/18 - 12/31/19</b>	<b>1-18-19</b>
<b>HARRIS JONES, LISA</b> <b>2423 MARYLAND AVENUE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL:</b> <b>lisa.jones@mdlobbyist.com</b>	<b>THE MD MINORITY CONTRACTOR'S ASSOC., INC. (ANY &amp; ALL MATTERS RELATED TO THE CONSTRUCTION INDUSTRY INCLUDING BILL 18-0274, COMMERCIAL VEHICLE MONITORING SYSTEM)</b>	<b>9-6-18</b>	<b>8/31/18 - 12/31/18</b>	<b>1-18-19</b>
<b>HARRIS JONES, LISA</b> <b>2423 MARYLAND AVENUE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL:</b> <b>lisa.jones@mdlobbyist.com</b>	<b>WELLER DEVELOPMENT (ANY &amp; ALL MATTERS RELATED TO THE PORT COVINGTON REDEVELOPMENT)</b>	<b>9-6-18</b>	<b>8/31/18 - 12/31/18</b>	<b>1-18-19</b>

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<p><b>HARRIS JONES, LISA</b>  <b>2423 MARYLAND AVENUE, SUITE 100</b>  <b>BALTIMORE, MD 21218</b>  <b>TEL: 410-366-1500</b>  <b>EMAIL:</b>  <b><a href="mailto:lisa.jones@mdlobbyist.com">lisa.jones@mdlobbyist.com</a></b>  <b>TEL: 410-366-1500</b>  <b><a href="mailto:lisa.jones@mdlobbyist.com">EMAIL:lisa.jones@mdlobbyist.com</a></b></p>	<p><b>MARYLAND MULTI-HOUSING ASSOCIATION, INC. (COUNCIL BILL 18-0308 AND ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS AND POLICY CHANGES CONCERNING THE HOUSING INDUSTRY AND LEGISLATION THAT AFFECTS OWNERS OF RESIDENTIAL RENTAL PROPERTIES)</b></p>	<p><b>12-12-18</b></p>	<p><b>12/6/18 - 2/31/18</b></p>	<p><b>1-18-19</b></p>

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<p><b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP</b>  <b>25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR</b>  <b>BALTIMORE, MD 21201</b>  <b>TEL: 410-727-6600</b>  <b>EMAIL:</b>  <b><a href="mailto:CHECKER@ROSENBERGMARTIN.COM">CHECKER@ROSENBERGMARTIN.COM</a></b></p>	<p><b>NEW LIFE EVANGELICAL BAPTIST CHURCH / RELIGIOUS INSTITUTION (COUNCIL BILLS 17-127, 17-128 &amp; 17-0129)</b></p>	<p><b>1-1-18</b></p>	<p><b>1/1/18 - 12/31/18</b></p>	<p><b>1-30-19</b></p>

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<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>ROBINSON'S FOOD &amp; VARIETY MARKET, INC. / RETAIL ESTABLISHMENT (COUNCIL BILLS 17-0106 &amp; 17-0107)</b>	<b>1-22-18</b>	<b>1/1/18 - 12/31/18</b>	<b>1-30-19</b>
<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>211 W. 28<sup>TH</sup> STREET, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 17-0143)</b>	<b>1-22-18</b>	<b>1/1/18 - 12/31/18</b>	<b>1-30-19</b>

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<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>BALTIMORE SCRAP CORPORATION / SCRAP MEAL RECYCLING (COUNCIL BILL 17-0031)</b>	<b>1-30-18</b>	<b>1/1/18 - 12/31/18</b>	<b>1-30-19</b>
<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>ROLAND PARK PLACE, INC. / RETIREMENT COMMUNITY (COUNCIL BILL 18-0210)</b>	<b>4-4-18</b>	<b>3/26/18 - 12/31/18</b>	<b>1-30-19</b>

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<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>RUSSELL STREET ONE ASSOCIATES, LP, REAL ESTATE DEVELOPMENT (COUNCILBILL 18-0187)</b>	<b>6-7-18</b>	<b>6/6/18 - 12/31/18</b>	<b>1-30-19</b>
<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>RUSSELL STREET ONE ASSOC., LP / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0187)</b>	<b>6-7-18</b>	<b>6/6/18 - 12/31/18</b>	<b>1-30-19</b>

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<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>METRO DEVELOPMENT / REAL ESTATE DEVELOPMENT (COUNCIL BILL 17-0122)</b>	<b>7-20-18</b>	<b>7/12/18 - 12/31/18</b>	<b>1-30-19</b>
<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>CLEAR CHANNEL OUTDOOR, INC. / OUT- OF-HOME ADVERTISING (COUNCIL BILL 18-0272)</b>	<b>9-4-18</b>	<b>8/29/18 - 12/31/18</b>	<b>1-30-19</b>



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<p><b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b></p>	<p><b>OBRECHT PROERTIES, LLC / COMMERCIAL REAL ESTATE (COUNCIL BILL 18-0277)</b></p>	<p><b>9-24-18</b></p>	<p><b>9/17/18 - 12/31/18</b></p>	<p><b>1-30-19</b></p>
<p><b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b></p>	<p><b>HOUSE OF FREEDOM, INC. / RECOVERY CENTER (COUNCIL BILL 18-0290)</b></p>	<p><b>9-24-18</b></p>	<p><b>9/17/18 - 12/31/18</b></p>	<p><b>1-30-19</b></p>

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<p><b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b></p>	<p><b>ENTERPRISES, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0301)</b></p>	<p><b>11-2-18</b></p>	<p><b>10/29/18 - 12/31/18</b></p>	<p><b>1-30-19</b></p>
<p><b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b></p>	<p><b>OCRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (COUNCIL BILL 18-0294)</b></p>	<p><b>11-2-18</b></p>	<p><b>10/30/18 - 12/31/18</b></p>	<p><b>1-30-19</b></p>

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<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>TWO FARMS, INC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0302)</b>	<b>11-2-18</b>	<b>10/29/18 - 12/31/18</b>	<b>1-30-19</b>
<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>1600 W. 41<sup>ST</sup> STREET. LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0300)</b>	<b>11-2-18</b>	<b>10/29/18 - 12/31/18</b>	<b>1-30-19</b>

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<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>MCDONALD'S USA, LLC/ RESTAURANT / FOOD SERVICE (COUNCIL BILL 18-0299)</b>	<b>11-8-18</b>	<b>10/29/18 - 12/31/18</b>	<b>1-30-19</b>
<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>JOHN HOPKINS UNIVERSITY / EDUCATION (COUNCIL BILL 18-0314)</b>	<b>12-10-18</b>	<b>12/6/18 - 12/31/18</b>	<b>1-30-19</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>HERNANDEZ, SHAINA GREATER BALTIMORE COMMITTEE 111 SOUTH CALVERT STREET SUITE 1700 BALTIMORE, MD 21202 TEL: 410-727-2820 EMAIL: shainah @gbc.org</b></p>	<p><b>DONALD FRY, PRESIDENT &amp; CEO, GREATER BALTIMORE COMMITTEE/ BUSINESS ADVOCACY ORGANIZATION (ALL MATTERS RELATED TO BUSINESS TRANSPORTATION, EDUCATION, BUDGET, TAXATION, GOVERNMENT, AND OTHER MATTERS AS NECESSARY)</b></p>	<p><b>1-3-18</b></p>	<p><b>1/1/18 - 12/31/18</b></p>	<p><b>1-31-19</b></p>
<p><b>HOVERMALE, EMILY THE HUMANE SOCIETY OF THE US 700 PROFESSIONAL DRIVE GAITHERSBURG, MD 20879 TEL: 240-708-6899 EMAIL: EHOVERMALE@HUM ANESOCIETY.ORG</b></p>	<p><b>JOANNE BOURBEAU, NORTHEASTERN REGIONAL DIRECTOR / ANIMAL WELFARE ORGANIZATION (ANIMAL CONTROL &amp; PROTECTION - SALE, ETC. OF DOGS &amp; CATS)</b></p>	<p><b>1-17-18</b></p>	<p><b>1/8/18 - 12/31/18</b></p>	

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<b>JACOBSON, JONAS PERRY WHITE ROSS &amp; JACOBSON, LLC 125 CATHEDRAL ST. ANNAPOLIS, MD 21401 TEL: 410-977-3419 EMAIL: JONAS@PWRJMARY LAND.COM</b>	<b>CORPORATE OFFICE PROPERTIES TRUST / REAL ESTATE DEVELOPMENT</b>	<b>1-25-18</b>	<b>1/5/18 - 12/31/18</b>	<b>1-29-19</b>
<b>KARCESKI, DAVID H. VENABLE LLP 210 W. PENNSYLVANIA AVE., SUITE 500 TOWSON, MD 21204 TEL: 410-494-6200 EMAIL: dkarceski@venable.com</b>	<b>COMMUNITY REALTY CO., INC. / REAL ESTATE DEVELOPMENT (LEGISLATION RELATED TO A NEW APARTMENT BUILDING ON THE PROPERTY)</b>	<b>3-1-18</b>	<b>1/1/18 - 12/31/18)</b>	<b>1-14-19</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>KRESS, WILLIAM BRYSON F. POPHAM, P.A.</b>  <b>191 MAIN STREET, SUITE 200</b>  <b>ANNAPOLIS, MD 21401</b>  <b>TEL: 443-321-9988</b>  <b>EMAIL:</b>  <a href="mailto:bkress@papalaw.com">bkress@papalaw.com</a></p>	<p><b>YOUTH ADVOCATE PROGRAMS, INC. / JUVENILE JUSTICE (PRESERVE &amp; PROTECT THE CLIENT'S INTERESTS BEFORE BALTIMORE CITY GOVERNMENT ON ANY AND ALL MATTERS INCLUDING BUT NOT LIMITED TO JUVENILE JUSTICE)</b></p>	<p><b>1-18-18</b></p>	<p><b>1/10/18 - 12/31/18</b></p>	<p><b>2-1-19</b></p>
<p><b>KRESS, WILLIAM BRYSON F. POPHAM, P.A.</b>  <b>191 MAIN STREET, SUITE 200</b>  <b>ANNAPOLIS, MD 21401</b>  <b>TEL: 443-321-9988</b>  <b>EMAIL:</b>  <a href="mailto:bkress@papalaw.com">bkress@papalaw.com</a></p>	<p><b>LABORERS INTERNATIONAL UNION OF NORTH AMERICA / TRADE UNION (PRESERVE &amp; PROTECT THE CLIENT'S INTERESTS BEFORE BALTIMORE CITY ON ANY AND ALL MATTERS INCLUDING BUT NOT LIMITED TO INFRASTRUCTURE, CONSTRUCTION &amp; LABOR RELATIONS)</b></p>	<p><b>1-18-18</b></p>	<p><b>1/10/18 - 12/31/18</b></p>	<p><b>2-1-19</b></p>

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<b>LASSITER, MELLANIE K.</b> <b>BGE</b> <b>110 W. FAYETTE ST.</b> <b>9<sup>TH</sup> FLOOR</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-470-7138</b> <b>EMAIL: 410-470-7138</b>	<b>DANIEL P. GAHAGAN,</b> <b>GENERAL COUNSEL /</b> <b>MATTERS CONCERNING</b> <b>BGE</b>	<b>2-12-18</b>	<b>2/1/18 -</b> <b>12/31/18</b>	<b>1-4-19</b>
<b>LININGER, BRETT S.</b> <b>SEMMES, BOWEN &amp;</b> <b>SEMMES</b> <b>25 S. CHARLES STREET</b> <b>SUITE 400</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-576-4815</b> <b>EMAIL:</b> <a href="mailto:blininger@semmes.com">blininger@semmes.com</a>	<b>MICHAEL HICKEY,</b> <b>ASSISTANT VICE</b> <b>PRESIDENT, GLOBAL</b> <b>GOVERNMENT AFFAIRS</b> <b>(ALL MATTERS</b> <b>REGARDING INSURANCE</b> <b>IN CONNECTION WITH</b> <b>PUBLIC SECTOR PLANS)</b>	<b>1-5-18</b>	<b>1/1/18 -</b> <b>12/31/18</b>	<b>2-6-19</b>



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<b>LININGER, BRETT S.</b> <b>OLD LINE</b> <b>GOVERNMENT</b> <b>AFFAIRS</b> <b>100 W. PENNSYLVANIA</b> <b>AVE.</b> <b>SUITE 101G</b> <b>TOWSON, MD 21204</b> <b>TEL: 410-321-1838</b> <b>EMAIL:</b> <b>blininger@oldlinelobby</b> <b>ing.com</b>	<b>GARY ALBERTSON, SR.,</b> <b>VICE PRESIDENT -</b> <b>BUSINESS</b> <b>DEVELOPMENT /WATER</b> <b>SERVICES</b>	<b>2-13-18</b>	<b>1/1/18 -</b> <b>12/31/18</b>	<b>2-4-19</b>
<b>LOCKLAIR, CAILEY</b> <b>171 CANDUIT STREET</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-269-1440</b> <b>EMAIL:</b> <b>clocklairtolle@mdra.org</b>	<b>MARYLAND RETAILERS</b> <b>ASSOC. / TRADE</b> <b>ASSOCIATION</b>	<b>1-5-18</b>	<b>1/5/18 -</b> <b>12/31/18</b>	<b>1-30-19</b>

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<p>MALONE, SEAN  HARRIS, JONES &amp;  MALONE, LLC  2423 MARYLAND  AVENUE, SUITE 100  BALTIMORE, MD 21218  TEL: (410)366-1500  EMAIL:  <a href="mailto:sean.malone@mdlobbyist.com">sean.malone@mdlobbyist.com</a></p>	<p>AECOM / ENGINEERING FIRM THAT PROVIDE DESIGN, CONSULTING, CONSTRUCTION, AND MANAGEMENT SERVICES (ANY AND ALL MATTERS RELATED TO THE FOLLOWING: AMTRAK PENN STATION REDEVELOPMENT; PENN STATION PROJECT; DPW WATER CONTRACT; SAGAMORE DEVELOPMENT'S PORT COVINGTON INFRASTRUCTURE STUDY; AND THE BALTIMORE FOCUS INITIATIVE)</p>	<p>1-8-18</p>	<p>1/1/18 - 12/31/18</p>	<p>1-18-19</p>

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<p><b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC</b> 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: <a href="mailto:sean.malone@mdlobbyist.com">sean.malone@mdlobbyist.com</a></p>	<p><b>BGE / ENERGY MATTERS (ANY &amp; ALL MATTERS RELATING TO UTILITIES, ENERGY, AND ANY MATTERS THAT DIRECTLY AFFECT BGE)</b></p>	<p><b>1-8-18</b></p>	<p><b>1/1/18 - 12/31/18</b></p>	<p>1-18-19</p>
<p><b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC</b> 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: <a href="mailto:sean.malone@mdlobbyist.com">sean.malone@mdlobbyist.com</a></p>	<p><b>AMERICAN SUGAR REFINING, INC. (ANY &amp; ALL MATTERS RELATING TO THE MANUFACTURING &amp; SUGAR REFINING INDUSTRY)</b></p>	<p><b>1-8-18</b></p>	<p><b>1/1/18 - 12/31/18</b></p>	<p>1-18-19</p>

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<b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</b>	<b>WAR HORSE CITIES / DEVELOPER (ANY &amp; ALL MATTERS RELATED TO THE DEVELOPMENT IN BALTIMORE CITY)</b>	<b>1-16-18</b>	<b>1/12/18 - 12/31/18</b>	<b>1-18-19</b>
<b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</b>	<b>BALTIMORE INDUSTRIAL GROUP / INDUSTRY &amp; MARITIME OPERATIONS (ANY AND ALL MATTERS RELATING TO MANUFACTURING, TRANSPORTATION, MARITIME, SHIPPING, &amp; WAREHOUSING).</b>	<b>1-17-18</b>	<b>1/10/18 - 12/31/18</b>	<b>1-18-19</b>

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<b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</b>	<b>AIRBNB, INC. / LODGING (COUNCIL BILL 18-0189 - SHORT - TERM RESIDENTIAL RENTALS - REGULATION &amp; TAXATION)</b>	<b>4-2-18</b>	<b>3/26/18 - 12/31/18</b>	<b>1-18-19</b>
<b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</b>	<b>HARRIS JONES &amp; MALONE, LLC / LAW FIRM (ANY AND ALL MATTERS RELATING TO ITS BUSINESS, SPECIFICALLY, THE ETHICS CODE - TRANSPARENCY IN LOBBYING ACT)</b>	<b>8-7-18</b>	<b>8/6/18 - 12/31/18</b>	<b>1-18-19</b>

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<b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</b>	<b>THE MD MINORITY CONTRACTORS ASSOC., INC. (ANY &amp; ALL MATTERS RELATED TO THE CONSTRUCTION INDUSTRY INCLUDING BILL 18-0274 - COMMERCIAL VEHICLE MONITORING SYSTEM)</b>	<b>9-6-18</b>	<b>8/31/18 - 12/31/18</b>	<b>1-18-19</b>
<b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</b>	<b>WELLER DEVELOPMENT (ANY &amp; ALL MATTERS RELATED TO THE PORT COVINGTON REDEPLOYMENT)</b>	<b>9-6-18</b>	<b>8/31/18 - 12/31/18</b>	<b>1-18-19</b>

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<b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</b>	<b>MARYLAND MULTI- HOUSING ASSOC., INC. (COUNCIL BILL 18-308 AND ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS AND POLICY CHANGES CONCERNING THE HOUSING INDUSTRY AND LEGISLATION THAT AFFECTS OWNERS OF RESIDENTIAL RENTAL PROPERTIES)</b>	<b>12-12-18</b>	<b>12/6/18 - 12/31/18</b>	<b>1-18-19</b>
<b>MCLAUGHLIN, JENNIFER PERRY WHITE ROSS &amp; JACOBSON LLC 125 CATHEDRAL ST. ANNAPOLIS, MD 21401 TEL: 410-271-6939 EMAIL: JEN@PWRJMARY LAND.COM</b>	<b>ATAPCO PROPERTIES, INC. / REAL ESTATE DEVELOPMENT (ALL MATTERS RELATED TO REAL ESTATE DEVELOPMENT)</b>	<b>1-25-18</b>	<b>1/15/18 - 12/31/18</b>	<b>1-29-19</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>MIEDUSIEWSKI, AMERICAN JOE SEMMES, BOWEN &amp; SEMMES 25 S. CHARLES STREET SUITE 400 BALTIMORE, MD 21201 TEL: 410-576-4768 EMAIL: <a href="mailto:jmiedusiewshi@semmes.com">jmiedusiewshi@semmes.com</a></b></p>	<p><b>MICHAEL HICKEY, ASSISTANT VICE PRESIDENT, GLOBAL GOVERNMENT AFFAIRS / INSURANCE (ALL MATTERS REGARDING INSURANCE IN CONNECTION WITH PUBLIC SECTOR PLANS)</b></p>	<p><b>1-5-18</b></p>	<p><b>1/1/18 - 12/31/18</b></p>	<p>2-4-19</p>
<p><b>MIEDUSIEWSKI, AMERICAN JOE OLD LINE GOVERNMENT AFFAIRS 100 W. PENNSYLVANIA AVENUE SUITE 101G TOWSON, MD 21204 TEL: 410-321-4580 EMAIL: <a href="mailto:americanjoe@oldlinelobbying.com">americanjoe@oldlinelobbying.com</a> TEL:</b></p>	<p><b>GARY ALBERTSON, SR, VICE PRESIDENT - BUSINESS DEVELOPMENT / WATER SERVICES (ALL MATTERS REGARDING WATER SERVICES)</b></p>	<p><b>1-22-18</b></p>	<p><b>1/1/18 - 12/31/18</b></p>	<p>2-4-19</p>



NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MIEKLE, JENNIFER  JOHNS HOPKINS  INSTITUTIONS  901 S. BOND STREET  SUITE 540  BALTIMORE, MD 21231</b>	<b>THOMAS LEWIS /  HIGHER EDUCATION &amp;  HEALTHCARE  (ECONOMIC  DEVELOPMENT,  TECHNOLOGY  TRANSFER, TAXATION  ON NON-PROFITS, LAND  USE ISSUES, ZONING &amp;  PLANNING,  TRANSPORTATION &amp;  TRAFFIC  STREETSCAPES, PUBLIC  SAFETY, K-12 &amp; HIGHER  EDUCATION, CAMPUS  POLICIES, STUDENT  LIFE, PUBLIC POLICY  ON HEALTH MATTERS,  COMMUNITY  DEVELOPMENT, YOUTH  &amp; RECREATION  PROGRAMS &amp;  PEDESTRIAN SAFETY)</b>	<b>12-12-17</b>	<b>1/1/18 -  12/31/18</b>	<b>1-29-19</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MOORE, AMMANUEL</b> <b>BGE</b> <b>110 W. FAYETTE ST.</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-470-8999</b> <b>EMAIL:</b> <b>ammanuel.moore@bge.com</b>	<b>DANIEL P GAHAGAN,</b> <b>VICE PRESIDENT &amp;</b> <b>GENERAL COUNSEL</b> <b>(MATTERS CONCERNING</b> <b>BGE)</b>	<b>10-31-18</b>	<b>10/29/18 -</b> <b>12/31/18</b>	<b>1-29-19</b>
<b>O'MALLEY, PETER</b> <b>AMERICA SUGAR</b> <b>REFINING, INC.</b> <b>1100 KEY HIGHWAY</b> <b>EAST</b> <b>BALTIMORE, MD 21230</b> <b>TEL: 410-951-5749</b> <b>EMAIL:</b> <a href="mailto:peter.o'malley@asr-group.com">peter.o'malley@asr-group.com</a>	<b>AMERICAN SUGAR</b> <b>REFINING, INC. / CANE</b> <b>SUGAR REFINING CO.</b> <b>(ANY &amp; ALL MATTERS</b> <b>RELATING TO THE</b> <b>MANUFACTURING &amp;</b> <b>SUGAR REFINING</b> <b>INDUSTRY)</b>	<b>1-12-18</b>	<b>1/11/18 -</b> <b>12/31/18</b>	<b>1-28-19</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>PERRY, TIMOTHY  PERRY WHITE ROSS &amp;  JACOBSON, LLC  125 CATHEDRAL  STREET  ANNAPOLIS, MD 21401  TEL: 443-739-9346  EMAIL:  TIM@PWRJMARY  LAND.COM</b>	<b>ATAPCO PROPERTIES,  INC. / REAL ESTATE  DEVELOPMENT (ALL  MATTERS RELATED TO  REAL ESTATE  DEVELOPMENT)</b>	<b>1-25-18</b>	<b>1/15/18 -  12/31/18</b>	<b>1-29-19</b>
<b>PERRY, TIMOTHY  PERRY WHITE ROSS &amp;  JACOBSON, LLC  125 CATHEDRAL  STREET  ANNAPOLIS, MD 21401  TEL: 443-739-9346  EMAIL:  TIM@PWRJMARY  LAND.COM</b>	<b>CORPORATE OFFICE  PROPERTIES TRUST /  REAL ESTATE  DEVELOPMENT</b>	<b>1-25-18</b>	<b>1/15/18 -  12/31/18</b>	<b>1-29-19</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>PLAUT, ARI M. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE. 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>GREATER BALTIMORE BOARD OF REALTORS (REAL ESTATE ISSUES)</b>	<b>1-4-18</b>	<b>1/2/18 - 12/31/18</b>	<b>1-31-19</b>
<b>PLAUT, ARI M. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE. 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>MD HOTEL &amp; LODGING ASSOC. / TRADE ORGANIZATION (REAL ESTATE)</b>	<b>1-8-18</b>	<b>1/5/18 - 12/31/18</b>	<b>1-31-19</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>PLYMOUTH, PAUL</b>  <b>CROWN CASTLE NG</b>  <b>ATLANTIC LLC</b>  <b>513 PROGRESS DRIVE,</b>  <b>SUITEM</b>  <b>LINTHICUM HEIGHTS,</b>  <b>MD 21090</b>  <b>TEL: 667-207-7643</b>  <b>EMAIL:</b>  <b>paul.plymouth@crowncastle.com</b></p>	<p><b>RICHARD ROTHROCK</b>  <b>(TELECOMMUNICATIONS, FRANCHISE AGREEMENT, POLE ATTACHMENT AGREEMENT, CONDUIT LEASE AGREEMENT, LEGISLATION FOR EASEMENT, MUNICIPAL BROADBAND, DESIGN STANDARDS, &amp; LEGISLATION APPLICABLE TO THE TELECOMMUNICATION INDUSTRY)</b></p>	<p><b>3-1-18</b></p>	<p><b>3/1/18 - 12/31/18</b></p>	<p><b>1-29-19</b></p>
<p><b>RASMUSSEN, DENNIS</b>  <b>THE RASMUSSEN</b>  <b>GROUP LLC</b>  <b>306 W. CHESAPEAKE</b>  <b>AVE.</b>  <b>TOWSON, MD 21204</b>  <b>TEL: 410-821-4445</b>  <b>EMAIL:</b>  <b>dfr@rasmussengrp.com</b></p>	<p><b>KAREN GALINDO WHITE</b>  <b>/ ENERGY SYSTEMS</b>  <b>GROUP (ESG) ) (ENERGY</b>  <b>PERFORMANCE</b>  <b>CONTRACTING)</b></p>	<p><b>4-2-18</b></p>	<p><b>4/1/18 - 12/31/18</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>RASMUSSEN, DENNIS</b> <b>THE RASMUSSEN</b> <b>GROUP LLC</b> <b>306 W. CHESAPEAKE</b> <b>AVE.</b> <b>TOWSON, MD 21204</b> <b>TEL: 410-821-4445</b> <b>EMAIL:</b> <b>dfr@rasmussengrp.com</b>	<b>MARK BINGHAM /</b> <b>REMEDY ANALYTICS /</b> <b>PHARMACY BENEFIT</b> <b>SERVICES - CLAIMS</b> <b>ANALYSIS CONSULTING</b> <b>(BALTIMORE CITY</b> <b>EMPLOYEE/RETIREE</b> <b>DRUG PRESCRIPTION</b> <b>BENEFIT PROGRAM)</b>	<b>4-26-18</b>	<b>4/23/18 -</b> <b>12/31/18</b>	
<b>REITH, JOHN</b> <b>RIFKIN WEINER</b> <b>LIVINGSTON LLC</b> <b>225 DUKE OF</b> <b>GLOUCESTER ST.</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-269-5066</b> <b>EMAIL:</b> <a href="mailto:jreith@rwillaw.com">jreith@rwillaw.com</a>	<b>LINDA MISEGADIS / IT:</b> <b>TIMEKEEPING SYSTEMS</b> <b>(PRESERVE &amp; PROTECT</b> <b>THE CLIENTS INTEREST</b> <b>WITH RESPECT TO</b> <b>MATTERS AFFECTING</b> <b>TIME KEEPING</b> <b>SYSTEMS)</b>	<b>11-26-18</b>	<b>11/6/18 -</b> <b>12/31/18</b>	<b>2-1-19</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>ROSENBERG, ADAM</b> <b>BALTIMORE CHILD ABUSE CENTER</b> <b>2300 NORTH CHARLES STREET</b> <b>SUITE 400</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-396-1342</b> <b>EMAIL:</b> <b>AROSENBERG@BCACI.ORG</b>	<b>BALTO. CHILD ABUSE CENTER / CHILD ADVOCACY CENTER (MANDATORY REPORTING OF CHILD ABUSE)</b>	<b>1-16-18</b>	<b>1/9/18 - 12/31/18</b>	<b>1-31-19</b>
<b>ROSENBLATT, ADAM M</b> <b>VENABLE LLP</b> <b>210 W. PENNSYLVANIA AVE., SUITE 500</b> <b>TOWSON, MD 21204</b> <b>TEL: 410-494-6200</b> <b>EMAIL:</b> <b>amrosenblatt@venable.com</b>	<b>ADAM M. ROSENBLATT / COMMUNITY REALTY CO., INC. / REAL ESTATE DEVELOPMENT (LEGISLATION RELATED TO A NEW APARTMENT BUILDING ON THE PROPERTY)</b>	<b>3-1-18</b>	<b>1/1/18 - 12/31/18</b>	<b>1-14-19</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>SCARR, EMILY  MARYLAND PIRG  CITIZEN LOBBY  3121 ST. PAUL ST.  STE. 26  BALTO., MD 21218  TEL 410-467-9389  EMAIL:  <a href="mailto:emily@marylandpirg.org">emily@marylandpirg.org</a></p>	<p>MD PIRG CITIZEN LOBBY (CAMPAIGN FINANCE REFORM GOOD GOVERNMENT)</p>	<p>5-16-18</p>	<p>5/14/18 - 12/31/18</p>	<p>1-31-19</p>
<p>SIDH, SUSHANT  CAPITOL STRATEGIES, LLC  1 STATE CIRCLE  ANNAPOLIS, MD 21401  TEL: 410-268-3099</p>	<p>JACK PANNELL / BALTIMORE COLLEGIATE SCHOOL FOR BOYS / EDUCATION</p>	<p>6-1-18</p>	<p>5/29/18 - 12/31/18</p>	<p>1-29-19</p>
<p>SIMPSON, DIANA  INSTITUTE FOR JUSTICE  901 NORTH GLEBE RD  SUITE 900  ARLINGTON VA 22203  TEL: 703-682-9320  EMAIL:  <a href="mailto:diana.simpson@ij.org">diana.simpson@ij.org</a></p>	<p>INSTITUTE FOR JUSTICE/PUBLIC INTEREST LAW FIRM (ECONOMIC LIBERTY, PROPERTY RIGHTS, SCHOOL CHOICE, FREE SPEECH)</p>	<p>12-20-17</p>	<p>1/1/18 - 12/31/18</p>	<p>9-4-18 (RECEIVED NOTICE OF TERMINATION AS OF AUGUST 31, 2018)  1-29-19 (RECEIVED ACTIVITY REPORT)</p>



NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>SMITH, JOSEPH L.  JOHN HOPKINS  INSTITUTIONS  901 S. BOND STREET  STE. 540  BALTIMORE, MD 21237  TEL: 443-287-9900  EMAIL:  josephsmith@jhu.edu</p>	<p>THOMAS LEWIS /  HIGHER EDUCATION &amp;  HEALTHCARE  (ECONOMIC  DEVELOPMENT,  TECHNOLOGY  TRANSFER, TAXATION  ON NON-PROFITS, LAND  USE ISSUES, ZONING &amp;  PLANNING,  TRANSPORTATION &amp;  TRAFFIC  STREETSCAPES, PUBLIC  SAFETY, k-12 &amp; HIGHER  EDUCATION, CAMPUS  POLICIES, STUDENT  LIFE, PUBLIC POLICY  ON HEALTH MATTERS,  COMMUNITY  DEVELOPMENT, YOUTH  &amp; RECREATION  PROGRAMS &amp;  PEDESTRIAN SAFETY)</p>	<p>12-12-17</p>	<p>1/1/18 -  12/31/18</p>	<p>1-29-19</p>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>SMITH-HAMS, TAYLOR CHESAPEAKE CLIMATE ACTION NETWORK PO BOX 1138 TAKOMA PARK, MD 20913 TEL: 650-704-3208 EMAIL: taylor@chesapeake climate.org</p>	<p>CCAN ACTION FUND / NONPROFIT (ORDINANCE 17-0150; ZONING - PROHIBITING CRUDE OIL TERMINEK)</p>	<p>1-12-18</p>	<p>1/1/18 - 12/31/18</p>	<p>1-24-19</p>
<p>SORTEBERG, KENNETH HUDDLES JONES SORTEBERG &amp; DACHILLE, P.C. 10211 WINCOPIN CIRCLE SUITE 200 COLUMBIA, MD 21044 TEL: 410-720-0072 EMAIL: SORTEBERG@CON STRUCTIONLAW.COM</p>	<p>BOYD HIRTZ, SAK CONSTRUCTION LLC /CONSTRUCTION CONTRACTING (BID PROTEST REGARDING CONTRACT SC-964 IMPROVEMENTS TO SANITARY SEWER IN N.W. BALTIMORE)</p>	<p>3-5-18</p>	<p>3/1/18 - 12/31/18</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>TABUTEAU, RICHARD A.  SCHWARTZ, METZ, &amp; WISE, P.A.  20 WEST STREET  ANNAPOLIS, MD 21401  TEL: 410-244-7000  EMAIL:  <a href="mailto:RTABUTEAU@SMWPA.COM">RTABUTEAU@SMWPA.COM</a></p>	<p>GENE M. RANSOM III,  STATEWIDE PROFESSIONAL ASSOC. FOR LICENSED PHYSICIANS (HEALTHY KIDS MEALS)</p>	<p>1-5-18</p>	<p>1/3/18 - 12/31/18</p>	<p>1-10-19</p>
<p>TABUTEAU, RICHARD A.  SCHWARTZ, METZ, &amp; WISE, P.A.  20 WEST STREET  ANNAPOLIS, MD 21401  TEL: 410-244-7000  EMAIL:  <a href="mailto:RTABUTEAU@SMWPA.COM">RTABUTEAU@SMWPA.COM</a></p>	<p>MICHAEL DOUGHERTY,  WHEELABRATOR TECHNOLOGIES, INC. / RENEWABLE WASTE (ISSUES RELATED TO BALTIMORE WASTE INCINERATOR)</p>	<p>1-11-18</p>	<p>1/3/18 - 12/31/18</p>	<p>1-10-19</p>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>TABUTEAU, RICHARD A.  SCHWARTZ, METZ, &amp; WISE, P.A.  20 WEST STREET  ANNAPOLIS, MD 21401  TEL: 410-244-7000  EMAIL:  <a href="mailto:RTABUTEAU@SMWPA.COM">RTABUTEAU@SMWPA.COM</a></p>	<p>LOUIS CAMPION, MD  MOTOR TRUCK ASSOC. /  TRADE ASSOC. FOR  TRANSPORTATION  INDUSTRY (TRUCK  ROUTES)</p>	<p>9-21-18</p>	<p>9/17/18 -  12/31/18</p>	<p>1-10-19</p>
<p>TABUTEAU, RICHARD A.  SCHWARTZ, METZ, &amp; WISE, P.A.  20 WEST STREET  ANNAPOLIS, MD 21401  TEL: 410-244-7000  EMAIL:  <a href="mailto:RTABUTEAU@SMWPA.COM">RTABUTEAU@SMWPA.COM</a></p>	<p>STEVE CHANGARIS /  TRADE ASSOC.  REPRESENTING  PRIVATE - SECTOR U.S.  WASTE AND RECYCLING  COMPANIES (TRUCK  ROUTES)</p>	<p>9-25-18</p>	<p>9/17/18 -  12/31/18</p>	<p>1-10-19</p>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>THOMAS, MARTIN</b> <b>SEIU LOCAL 32BJ</b> <b>1025 VERMONT AVE.,</b> <b>NW, 7<sup>TH</sup> FLOOR</b> <b>WASHINGTON, DC</b> <b>20005</b> <b>TEL: (202) 387-3211</b> <b>EMAIL:mthomas@seiu32</b> <b>bj.org</b>	<b>SEIU LOCAL 32BJ /</b> <b>LABOR UNION</b> <b>(MINIMUM WAGE)</b>	<b>3-23-18</b>	<b>1/30/18 -</b> <b>12/31/18</b>	
<b>THOMPSON, MELVIN</b> <b>R.</b> <b>RESTAURANT ASSOC.</b> <b>OF MD</b> <b>6301 HILLSIDE CT.</b> <b>COLUMBIA, MD 21046</b> <b>TEL: 410-290-6800</b> <b>EMAIL:</b> <b>MTHOMPSON@MARY</b> <b>LANDRESTAURANTS.C</b> <b>OM</b>	<b>MARSHALL WESTON, JR.</b> <b>- CEO / RESTAURANT</b> <b>TRADE ASSOCIATION</b> <b>(RESTAURANT, FOOD</b> <b>SERVICE &amp;</b> <b>HOSPITALITY ISSUES)</b>	<b>1-22-18</b>	<b>1/18/18 -</b> <b>12/31/18</b>	<b>1-31-19</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>THUPARI, NEILL VENABLE LLP</b> <b>210 W. PENNSYLVANIA AVE, SUITE 500</b> <b>TOWSON, MD 21204</b> <b>TEL: 410-494-6200</b> <b>EMAIL:</b> <a href="mailto:anthupari@venable.com">anthupari@venable.com</a>	<b>COMMUNITY REALTY CO., INC / REAL ESTATE DEVELOPMENT (LEGISLATION RELATED TO A NEW APARTMENT BUILDING ON THE PROPERTY)</b>	<b>3-1-18</b>	<b>1/1/18 - 12/31/18</b>	<b>1-14-19</b>
<b>TOMPSETT, TOMMY HARRIS JONES &amp; MALONE, LLC</b> <b>2423 MARYLAND AVE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL:</b> <b>TOMMY.TOMPSETT@MDLOBBYIST.COM</b>	<b>ASSOC. BUILDERS &amp; CONTRACTORS OF GREATER BALTIMORE / CONSTRUCTION &amp; TRADE ASSOCIATION (ANY &amp; ALL MATTERS RELATING TO A CONSTRUCTION TRADE INDUSTRY)</b>	<b>1-29-18</b>	<b>1/18/18 - 12/31/18</b>	<b>1-10-19</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>TOMPSETT, TOMMY HARRIS JONES &amp; MALONE, LLC</b> <b>2423 MARYLAND AVE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL: TOMMY.TOMPSETT@MDLOBBYIST.COM</b>	<b>AIRBNB, INC. / LODGING (COUNCIL BILL 18-0189 - SHORT - TERM RESIDENTIAL RENTALS - REGULATION &amp; TAXATION)</b>	<b>4-2-18</b>	<b>3/26/18 - 12/31/18</b>	<b>1-18-19</b>
<b>TOMPSETT, TOMMY HARRIS JONES &amp; MALONE, LLC</b> <b>2423 MARYLAND AVE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL: TOMMY.TOMPSETT@MDLOBBYIST.COM</b>	<b>THE MD MINORITY CONTRACTOR'S ASSOC., INC. (ANY &amp; ALL MATTERS RELATED TO THE CONSTRUCTION INDUSTRY INCLUDING BILL 18-0274 - COMMERCIAL VEHICLE MONITORING SYSTEM)</b>	<b>9-13-18</b>	<b>9/6/18 - 12/31/18</b>	<b>1-18-19</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>TOMPSETT, TOMMY  HARRIS JONES &amp;  MALONE, LLC  2423 MARYLAND AVE,  SUITE 100  BALTIMORE, MD 21218  TEL: 410-366-1500  EMAIL:  TOMMY.TOMPSETT@  MDLOBBYIST.COM</b>	<b>PHILIP CRONIN,  MCDONALD’S CORP.,  RESTAURANT (ANY &amp;  ALL MATTERS  RELATING TO THE  RESTAURANT AND FAST  FOOD INDUSTRY;  SPECIFICALLY  REGARDING  LEGISLATION  CONCERNING  LACTATION  ACCOMMODATIONS IN  THE WORKPLACE)</b>	<b>10-23-18</b>	<b>10/15/18 -  12/31/18</b>	<b>1-18-19</b>



NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>TOMPSETT, TOMMY HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: TOMMY.TOMPSETT@ MDLOBBYIST.COM</b>	<b>MD MULTI-HOUSING ASSOC., INC. (COUNCIL BILL 18-0308 AND ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS AND POLICY CHANGES CONCERNING THE HOUSING INDUSTRY AND LEGISLATION THAT AFFECTS OWNERS OF RESIDENTIAL RENTAL PROPERTIES)</b>	<b>12-12-18</b>	<b>12/6/18 - 12/31/18</b>	<b>1-18-19</b>
<b>VALENTINO - BENITEZ 30 PINKNEY STREET #201 ANNAPOLIS, MD 21401 TEL: (410) 693-2226 EMAIL: evalentino@elenvaleantino. com</b>	<b>MD-DE-DC BEVERAGE ASSN. / TRADE ASSN. (MATTERS RELATED TO SOFT DRINK INDUSTRY; BILL 152)</b>	<b>1-9-18</b>	<b>1/5/18 - 12/31/18</b>	<b>1-10-19</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>VALENTINO - BENITEZ</b> <b>30 PINKNEY STREET</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: (410) 693-2226</b> <b>EMAIL:</b> <b>ellen@mapda.com</b>	<b>MAPDA / TRADE ASSOC.</b> <b>REPRESENTING</b> <b>PETROLEUM</b> <b>DISTRIBUTORS (BILL 18-</b> <b>302 - LATE NIGHT</b> <b>ESTABLISHMENTS)</b>	<b>11-27-18</b>	<b>11/26/18 -</b> <b>12/31/18</b>	<b>1-10-19</b>
<b>VOYTEK, MADELINE</b> <b>MD RETAILERS</b> <b>ASSOC.</b> <b>171 CONDUIT STREET</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-269-1440</b> <b>EMAIL:</b> <b>mvotek@mdra.org</b>	<b>MD RETAILERS ASSOC./</b> <b>TRADE ASSOC.</b>	<b>1-11-18</b>	<b>1/8/18 -</b> <b>12/31/18</b>	<b>1-30-19</b>
<b>WEEKS, JEDEDIAH</b> <b>MACKENZIE</b> <b>BIKEMORE IN ACTION</b> <b>DBA "BIKEMORE"</b> <b>2209 MARYLAND</b> <b>AVENUE</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 443-465-6203</b> <b>EMAIL:</b> <a href="mailto:jed@bikemor.net">jed@bikemor.net</a>	<b>LIZ CORNISH,</b> <b>BIKEMORE IN ACTION</b> <b>(COMPLETE STREETS,</b> <b>PARKING, ZONING,</b> <b>LAND USE, BIKE AND</b> <b>TRANSIT ISSUES)</b>	<b>1-3-18</b>	<b>1/2/18 -</b> <b>12/31/18</b>	<b>2-5-19</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>WHELAN, SLOANE            KO PUBLIC AFFAIRS,            LLC            111 S. CALVERT ST.            SUITE 2820            BALTIMORE, MD 21202            TEL: 410-685-7080            EMAIL:            SWEKOPUBLIC            AFFAIRS.COM</b>	<b>CMERON KILBERG /            BIRD RIDES INC. /            TRANSPORTATION</b>	<b>7-10-18</b>	<b>6/28/18 -            12/31/18</b>	<b>1-31-19</b>
<b>WHITE, JENNIFER            ARICE            AMERICAN HEART            ASSOC.            217 E. REDWOOD            SUITE 1100            BALTIMORE, MD 21202            TEL: 410-246-6708            EMAIL:  <a href="mailto:jennifer.white@heart.org">jennifer.white@heart.org</a></b>	<b>AMERICAN HEART            ASSOC./NONPROFIT            (ALL MATTERS            RELATED TO TOBACCO            CONTROL, HEALTH,            HEALTHY EATING &amp;            PHYSICAL ACTIVITY)</b>	<b>9-24-18</b>	<b>9/19/18 -            12/31/18</b>	<b>1-30-19</b>

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<p><b>WHITE, JOSH PERRY WHITE ROSS &amp; JACOBSON, LLC 125 CATHEDRAL ST. ANNAPOLIS, MD 21401 Tel: 443-994-5620 EMAIL josh@pwrjmaryland.com</b></p>	<p><b>ROADBOTICS (ALL MATTERS RELATING TO TRANSPORTATION)</b></p>	<p><b>2/8/18</b></p>	<p><b>2/2/18 - 12/31/18</b></p>	<p><b>1-29-19</b></p>
<p><b>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</b></p>	<p><b>NEW EVANGELICAL BAPTIST CHURCH / RELIGIOUS INSTITUTION / RELIGIOUS INSTITUTION (COUNCIL BILLS 17-0127, 17-0128 &amp; 17-0129)</b></p>	<p><b>1-1-18</b></p>	<p><b>1/1/18 - 12/31/18</b></p>	<p><b>1-30-19</b></p>

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<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 26 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>211 W. 28<sup>TH</sup> STREET, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 17-0143)</p>	<p>1-22-18</p>	<p>1/1/18 - 12/31/18</p>	<p>1-30-19</p>
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>BALTIMORE SCRAP CORP. / SCRAP METAL RECYCLING (COUNCIL BILL 17-0031)</p>	<p>1-30-18</p>	<p>1/1/18 - 12/31/18</p>	<p>1-30-19</p>

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<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>ROLAND PARK PLACE, INC. / RETIREMENT COMMUNITY (COUNCIL BILL 18-0210)</p>	<p>4-4-18</p>	<p>3/26/18 - 12/31/18</p>	<p>1-30-19</p>
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>METRO DEVELOPMENT / REAL ESTATE DEVELOPMENT (COUNCIL BILL 17-0122)</p>	<p>7-20-18</p>	<p>7/12/18 - 12/31/18</p>	<p>1-30-19</p>

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<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>CLEAR CHANNEL OUTDOOR, INC. / OUT- OF-HOME ADVERTISING (COUNCIL BILL 18-0272)</p>	<p>9-4-18</p>	<p>8/29/18 - 12/31/18</p>	<p>1-30-19</p>
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>DURGA ENTERPRISES, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0301)</p>	<p>11-2-18</p>	<p>10/29/18 - 12/31/18</p>	<p>1-30-18</p>

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<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>1600 W. 41<sup>ST</sup> STREET, LLC/ REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0300)</p>	<p>11-2-18</p>	<p>10/29/18 - 12/31/18</p>	<p>1-30-19</p>
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>MCDONALD'S USA, LLC / RESTAURANT / FOOD SERVICE (COUNCIL BILL 18-0299)</p>	<p>11-8-18</p>	<p>10/29/18 - 12/31/18</p>	<p>1-30-19</p>



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<b>WINGO, SALLY</b> <b>CAPITOL STRATEGIES</b> <b>1 STATE CIRCLE</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-268-3099</b> <b>EMAIL: Sally.</b> <b>Wingo@capital-strategies.com</b>	<b>JACK PANNELL /</b> <b>BALTIMORE</b> <b>COLLEGIATE SCHOOL</b> <b>FOR BOYS / EDUCATION</b>	<b>6-1-18</b>	<b>5/29/18 -</b> <b>12/31/18</b>	<b>1-29-19</b>
<b>WITHERUP,</b> <b>MARGARET M.</b> <b>GORDON FEINBLATT</b> <b>LLC</b> <b>233 E. REDWOOD ST.</b> <b>BALTIMORE, MD 21230</b> <b>TEL: 410-576-4145</b> <b>EMAIL:</b> <a href="mailto:mwitherup@gfrlaw.com">mwitherup@gfrlaw.com</a>	<b>AMPORTS, INC.</b> <b>PORT TERMINAL/AUTO</b> <b>PROCESSOR</b> <b>(STORMWATER FEE</b> <b>LEGISLATION &amp;</b> <b>REGULATIONS)</b>	<b>1-31-18</b>	<b>1/1/18 -</b> <b>12/31/18</b>	<b>1-29-19</b>



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