

## LOBBYISTS 2019

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>ABBRUZZESE, RICK</b> <b>KO PUBLIC AFFAIRS</b> <b>111 S. CALVERT ST.</b> <b>SUITE 2820</b> <b>BALTIMORE, MD 21202</b> <b>Tel: 410-685-7080</b> <b>EMAIL:</b> <b>ra@kopublicaffairs.com</b>	<b>CAMERON KILBERG,</b> <b>BIRD RIDES</b> <b>INCORPORATED /</b> <b>TRANSPORTATION</b> <b>(DOCKLESS VEHICLE</b> <b>PROGRAM)</b>	<b>2-8-19</b>	<b>1/1/19 -</b> <b>12/31/19</b>	
<b>BAILEY, ANGELICA</b> <b>MARYLAND BUILDING</b> <b>INDUSTRY ASSOC.</b> <b>11825 WEST MARKET</b> <b>PLACE</b> <b>FULTON, MD 20759</b> <b>TEL: 301-776-6205</b> <b>EMAIL:</b> <a href="mailto:Abailley@MarylandBuildings.org">Abailley@MarylandBuildings.org</a>	<b>MARYLAND BUILDING</b> <b>INDUSTRY ASSOC. /</b> <b>LAND USE (LAND USE,</b> <b>RESIDENTIAL</b> <b>DEVELOPMENT)</b>	<b>1-14-19</b>	<b>1/9/19 -</b> <b>12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BAKER, ESQ. ADAM ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410- 727-6600 EMAIL: abaker@rosenberg martin.com</b>	<b>1600 W. 41<sup>ST</sup> ST., LLC, REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0300)</b>	<b>1-4-19</b>	<b>1/1/19 - 12/31/19</b>	
<b>BAKER, ESQ. ADAM ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410- 727-6600 EMAIL: abaker@rosenberg martin.com</b>	<b>MCDONALD'S USA, LLC, RESTAURANT / FOOD SERVICE (COUNCIL BILL 18-0299)</b>	<b>1-11-19</b>	<b>1/1/19 - 12/31/19</b>	
<b>BENNETT, JAY BGE 110 W. FAYETTE ST. BALTO., MD 21201 TEL: 410-470-8961 EMAIL: Jay.bennett@bge.com</b>	<b>JOHN D. CORSE, GENERAL COUNSEL , BGE</b>	<b>1-15-19</b>	<b>1/14/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BENNETT, TYLER COMPASS GOVERNMENT RELATIONS PARTNERS, LLC 200 FORBES STREET SUITE 100 ANNAPOLIS, MD 21401 TEL: 443-223-8463 EMAIL: cgrp@cgrpayers</b>	<b>RICHARD WOOD, WAWA, INC. / RETAIL / FUEL STORES, CONVENIENCE STORES (ADVOCATE LEGISLATION AND REGULATIONS RELATIVE TO WAWA'S BUSINESS INTERESTS IN MARYLAND AS NECESSARY. BUSINESS AND RETAIL STORE OPERATIONS)</b>	<b>1-10-18</b>	<b>1/7/19 - 12/31/19</b>	
<b>BENNETT, TYLER COMPASS GOVERNMENT RELATIONS PARTNERS, LLC 200 FORBES STREET SUITE 100 ANNAPOLIS, MD 21401 TEL: 443-223-8463 EMAIL: cgrp@cgrpayers</b>	<b>BRITTANI CUSHMAN, PRESIDENT / PRESERVE &amp; PROTECT MARKET VALUE OF VAPOR PRODUCTS (TOBACCO LEGISLATION , ENDS REGULATIONS</b>	<b>2-11-19</b>	<b>2/1/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>CAMPION, LOUIS JAMES MARYLAND MOTOR TRUCK ASSOCIATION 9256 BENDIX ROAD, SUITE 203 COLUMBIA, MD 21045 TEL: 410-644-4600 EMAIL: LCAMPION@MMTA NET.COM</b>	<b>MOTOR TRUCK ASSOCIATION / TRADE ASSOCIATION (TRUCKING AND TRANSPORTATION ISSUES)</b>	<b>1-8-19</b>	<b>1/1/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>COLLINS, JOCELYN IRENE</b> <b>AMERICAN CANCER SOCIETY CANCER ACTION NETWORK</b> <b>555 11<sup>TH</sup> ST. NW, SUITE 300</b> <b>WASHINGTON, DC 20004</b> <b>TEL: 301- 254-0072</b> <b>EMAIL: jocelyn.collins@cancer.org</b>	<b>AMERICAN CANCER SOCIETY CANCER ACTION NETWORK / NONPROFIT (ACCESS TO HEALTHCARE, CANCER PREVENTION, EARLY DETECTION &amp; SCREENING AND RESEARCH, OBESITY REDUCTION &amp; PREVENTION NUTRITION &amp; PHYSICAL ACTIVITY IN SCHOOLS &amp; AND WORKERS TOBACCO USE PREVENTION &amp; REDUCTION, &amp; TOBACCO CONTROL)</b>	<b>1-8-19</b>	<b>1/3/19 - 12/31/19</b>	

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<b>EVANS, GERARD</b> <b>EVANS &amp; ASSOCIATES</b> <b>LLC</b> <b>191 MAIN ST.</b> <b>SUITE 210</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-990-1521</b> <b>EMAIL:</b> <b>gevans@lobbymd.com</b>	<b>TANYA DONALTY,</b> <b>CONDUENT, INC. &amp; ITS</b> <b>AFFILIATES/INFO TECH</b> <b>OUTSOURCING</b> <b>(LEGISLATIVE AND</b> <b>EXEC. BRANCH</b> <b>PROCUREMENT OF</b> <b>PHOTO ENFORCEMENT</b> <b>AND CITATION</b> <b>PROCESSING AND</b> <b>PROCUREMENT ISSUES</b> <b>OF TECHNOLOGY,</b> <b>SERVICES TO THE</b> <b>COMPTROLLER, COURT</b> <b>SYSTEM AND OTHER</b> <b>AGENCIES)</b>	<b>1-4-19</b>	<b>1/2/19 -</b> <b>12/31/19</b>	

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<b>EVANS, GERARD</b> <b>EVANS &amp; ASSOCIATES</b> <b>LLC</b> <b>191 MAIN ST.</b> <b>SUITE 210</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-990-1521</b> <b>EMAIL:</b> <b>gevans@lobbymd.com</b>	<b>GENEVIEVE</b> <b>VETTER/NONPROFIT/</b> <b>TESSEMAE'S</b> <b>FOUNDATION (ALL</b> <b>MATTERS RELATED TO</b> <b>COMMUNITY</b> <b>INVOLVEMENT IN</b> <b>BALTIMORE CITY)</b>	<b>1-4-19</b>	<b>1/2/19 -</b> <b>12/31/19</b>	
<b>EVANS, GERARD</b> <b>EVANS &amp; ASSOCIATES</b> <b>LLC</b> <b>191 MAIN ST.</b> <b>SUITE 210</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-990-1521</b> <b>EMAIL:</b> <b>gevans@lobbymd.com</b>	<b>ORI YARDENI, LIFE</b> <b>CHANGING</b> <b>EXPERIENCES /</b> <b>EDUCATION</b>	<b>1-4-19</b>	<b>1/2/19 -</b> <b>12/31/19</b>	

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<b>EVANS, GERARD</b> <b>EVANS &amp; ASSOCIATES</b> <b>LLC</b> <b>191 MAIN ST.</b> <b>SUITE 210</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-990-1521</b> <b>EMAIL:</b> <b>gevans@lobbymd.com</b>	<b>RON ELKASLASI / 1411</b> <b>DIVISION STREET LLC</b> <b>(ANY &amp; ALL MATTERS</b> <b>RELATED TO</b> <b>CONSTRUCTION AND</b> <b>DEVELOPMENT)</b>	<b>1-4-19</b>	<b>1/2/19 -</b> <b>12/31/19</b>	
<b>EVANS, GERARD</b> <b>EVANS &amp; ASSOCIATES</b> <b>LLC</b> <b>191 MAIN ST.</b> <b>SUITE 210</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-990-1521</b> <b>EMAIL:</b> <b>gevans@lobbymd.com</b>	<b>RON ELKASLASI /</b> <b>SHEFAA 1700 LLC (ALL</b> <b>MATTERS RELATED TO</b> <b>CONSTRUCTION &amp;</b> <b>DEVELOPMENT)</b>	<b>1-4-19</b>	<b>1/2/19 -</b> <b>12/31/19</b>	
<b>EVANS, GERARD</b> <b>EVANS &amp; ASSOCIATES</b> <b>LLC</b> <b>191 MAIN ST.</b> <b>SUITE 210</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-990-1521</b> <b>EMAIL:</b> <b>gevans@lobbymd.com</b>	<b>RON ELKASLASI / 1</b> <b>NORTH CAREY STREET</b> <b>LLC (ALL MATTERS</b> <b>RELATED TO</b> <b>CONSTRUCTION &amp;</b> <b>DEVELOPMENT)</b>	<b>1-4-19</b>	<b>1/2/19 -</b> <b>12/31/19</b>	



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<b>EVANS, GERARD</b> <b>EVANS &amp; ASSOC, LLC</b> <b>191 MAIN STREET</b> <b>SUITE 210</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: (410)990-1521</b> <b>EMAIL:</b> <b>gevans@lobbymd.com</b>	<b>LOUIS ANGELOS / LAW FIRM (ALL MATTERS OFFERING THE LEGAL INDUSTRY &amp; THE JUDICIARY IN GENERAL)</b>	<b>1-31-19</b>	<b>1/29/19 - 12/31/19)</b>	
<b>EVANS, GERARD</b> <b>EVANS &amp; ASSOC, LLC</b> <b>191 MAIN STREET</b> <b>SUITE 210</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: (410)990-1521</b> <b>EMAIL:</b> <b>gevans@lobbymd.com</b>	<b>LOUIS ANGELOS / BASEBALL TEAM (ALL MATTERS AFFECTING MAJOR LEAGUE BASEBALL AND PROFESSIONAL SPORTS GENERALLY)</b>	<b>1-31-19</b>	<b>1/29/19 - 12/31/19</b>	

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<b>EVANS, HAYLEY</b> <b>EVANS &amp; ASSOCIATES</b> <b>LLC</b> <b>191 MAIN ST.</b> <b>SUITE 210</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-990-1521</b> <b>EMAIL:</b> <b>hevans@lobbymd.com</b>	<b>TANYA DONALTY,</b> <b>CONDUENT, INC. &amp; ITS</b> <b>AFFILIATES/INFO TECH</b> <b>OUTSOURCING</b> <b>(LEGISLATIVE AND</b> <b>EXEC. BRANCH</b> <b>PROCUREMENT OF</b> <b>PHOTO ENFORCEMENT</b> <b>AND CITATION</b> <b>PROCESSING AND</b> <b>PROCUREMENT ISSUES</b> <b>OF TECHNOLOGY,</b> <b>SERVICES TO THE</b> <b>COMPTROLLER, COURT</b> <b>SYSTEM AND OTHER</b> <b>AGENCIES)</b>	<b>1-4-19</b>	<b>1/2/19 -</b> <b>12/31/19</b>	
<b>EVANS, HAYLEY</b> <b>EVANS &amp; ASSOCIATES</b> <b>LLC</b> <b>191 MAIN ST.</b> <b>SUITE 210</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-990-1521</b> <b>EMAIL:</b> <b>hevans@lobbymd.com</b>	<b>GENEVIEVE</b> <b>VETTER/NONPROFIT/</b> <b>TESSEMAE'S</b> <b>FOUNDATION (ALL</b> <b>MATTERS RELATED TO</b> <b>COMMUNITY</b> <b>INVOLVEMENT IN</b> <b>BALTIMORE CITY)</b>	<b>1-4-19</b>	<b>1/2/19 -</b> <b>12/31/19</b>	

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<b>EVANS, HAYLEY</b> <b>EVANS &amp; ASSOCIATES</b> <b>LLC</b> <b>191 MAIN ST.</b> <b>SUITE 210</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-990-1521</b> <b>EMAIL:</b> <b>hevans@lobbymd.com</b>	<b>ORI YARDENI / LIFE</b> <b>CHANGING</b> <b>EXPERIENCES /</b> <b>EDUCATION</b>	<b>1-4-19</b>	<b>1/2/19 -</b> <b>12/31/19</b>	
<b>EVANS, HAYLEY</b> <b>EVANS &amp; ASSOCIATES</b> <b>LLC</b> <b>191 MAIN ST.</b> <b>SUITE 210</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-990-1521</b> <b>EMAIL:</b> <b>hevans@lobbymd.com</b>	<b>LOUIS ANGELOS / LAW</b> <b>FIRM (ALL MATTERS</b> <b>AFFECTING THE LEGAL</b> <b>INDUSTRY AND THE</b> <b>JUDICIARY IN GENERAL)</b>	<b>1-31-19</b>	<b>1/29/19 -</b> <b>12/31/19</b>	
<b>EVANS, HAYLEY</b> <b>EVANS &amp; ASSOCIATES</b> <b>LLC</b> <b>191 MAIN ST.</b> <b>SUITE 210</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-990-1521</b> <b>EMAIL:</b> <b>hevans@lobbymd.com</b>	<b>LOUIS ANGELOS /</b> <b>BASEBALL TEAM (ALL</b> <b>MATTERS AFFECTING</b> <b>MAJOR LEAGUE</b> <b>BASEBALL &amp;</b> <b>PROFESSIONAL SPORTS</b> <b>GENERALLY)</b>	<b>1-31-19</b>	<b>1/29/19 -</b> <b>12/31/19</b>	

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<b>FASANELLI, ANTONIA K.</b> <b>HOMELESS PERSONS REPRESENTATION PROJECT</b> <b>201 N. CHARLES ST. SUITE 1104</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-685-6589x12</b> <b>TEL:</b> <b><a href="mailto:afasanelli@hprplaw.org">afasanelli@hprplaw.org</a></b>	<b>HOMELESS PERSONS REPRESENTATION PROJECT / NONPROFIT LEGAL AID ORGANIZATION (BILL 18-0308 - HOUSING DISCRIMINATION - SOURCE OF INCOME OTHER LEGISLATIVE &amp; EXECUTIVE BRANCH LOBBYING RELATED TO HOMELESS AND AFFORDABLE HOUSING)</b>	1-4-19	12/1/18 - 12/1/19	
<b>FINE, ESQ., STANLEY S.</b> <b>ROSENBERG MARTIN, GREENBERG, LLP</b> <b>25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-727-6600</b> <b>EMAIL:</b> <b><a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></b>	<b>OBRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (BILL 18-0294)</b>	1-4-19	1/1/19 - 12/31/19	

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<b>FINE, ESQ., STANLEY S.</b> <b>ROSENBERG MARTIN, GREENBERG, LLP</b> <b>25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-727-6600</b> <b>EMAIL:</b> <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a>	<b>OBRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (COUNCIL BILL 18-0277)</b>	<b>1-4-19</b>	<b>1/1/19 - 12/31/19</b>	
<b>FINE, ESQ., STANLEY S.</b> <b>ROSENBERG MARTIN, GREENBERG, LLP</b> <b>25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-727-6600</b> <b>EMAIL:</b> <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a>	<b>TWO FARMS, INC. / REAL ESTATE DEVELOPMENT (BILL 18-0302)</b>	<b>1-4-19</b>	<b>1/1/19 - 12/31/19</b>	

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<b>FINE, ESQ., STANLEY S.</b> <b>ROSENBERG MARTIN, GREENBERG, LLP</b> <b>25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-727-6600</b> <b>EMAIL:</b> <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a>	<b>JOHN HOPKINS UNIV. / EDUCATION (COUNCIL BILL 18-0314)</b>	<b>1-11-19</b>	<b>1/1/19 - 12/31/19</b>	

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<b>FRY, DONALD C.</b> <b>GREATER BALTO. COMM., INC.</b> <b>111 S. CALVERT ST.</b> <b>BALTIMORE, MD 21202</b> <b>TEL: 410-727-2820</b> <b>EMAIL:</b> <b>DONALDF@GBC.ORG</b>	<b>GREATER BALTIMORE COMMITTEE, INC. / REGIONAL BUSINESS ADVOCACY ORGANIZATION (ECONOMIC DEVELOPMENT, EDUCATION, BUDGET, TRANSPORTATION, WORKFORCE, BUSINESS, INITIATIVES AND INCENTIVES, HOSPITALITY, TOURISM, PUBLIC SAFETY, REGULATIONS, AND OTHER MATTERS RELATING TO BUSINESS)</b>	<b>2-1-19</b>	<b>2/1/19 - 12/31/19</b>	
<b>GREENFIELD, AARON</b> <b>GREENFIELD LAW</b> <b>11155 DOLFIELD BLVD., SUITE 200</b> <b>OWINGS MILLS, MD 21117</b> <b>TEL: 410-446-1992</b> <b>EMAIL:</b> <b>agreenfield@mmhaonline.org</b>	<b>MD MULTIHousing ASSOC. / MULTIFAMILY INDUSTRY (ANY AND ALL MATTERS RELATED TO HOUSING, DEVELOPMENT, UTILITIES, ZONING)</b>	<b>12/11/18</b>	<b>1/1/19 - 12/31/19</b>	

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<b>HARRIS JONES, LISA</b> <b>HARRIS JONES &amp; MALONE, LLC</b> <b>2423 MARYLAND AVENUE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL:</b> <b><a href="mailto:lisa.jones@mdlobbyist.com">lisa.jones@mdlobbyist.com</a></b>	<b>BGE / ENERGY MATTERS (ANY AND ALL MATTERS RELATING TO UTILITIES, ENERGY, AND ANY MATTERS THAT DIRECTLY AFFECT BGE)</b>	<b>1-8-19</b>	<b>1/4/19 - 12/31/19</b>	
<b>HARRIS JONES, LISA</b> <b>HARRIS JONES &amp; MALONE, LLC</b> <b>2423 MARYLAND AVENUE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL:</b> <b><a href="mailto:lisa.jones@mdlobbyist.com">lisa.jones@mdlobbyist.com</a></b>	<b>MD MULTI-HOUSING ASSOC., INC. (BILL 18-0308 AND ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS &amp; POLICY CHANGES CONCERNING THE HOUSING INDUSTRY AND LEGISLATION THAT AFFECTS OWNERS OF RESIDENTIAL RENTAL PROPERTIES)</b>	<b>1-9-19</b>	<b>1/4/19 - 12/31/19</b>	



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<b>HARRIS JONES, LISA</b> <b>HARRIS JONES &amp; MALONE, LLC</b> <b>2423 MARYLAND AVENUE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL:</b> <b><a href="mailto:lisa.jones@mdlobbyist.com">lisa.jones@mdlobbyist.com</a></b>	<b>CURTIS BAY MEDICAL WASTE SERVICES (BILL 18-306 AND ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS AND POLICY CHANGES CONCERNING THE MEDICAL WASTE INDUSTRY)</b>	<b>1-14-19</b>	<b>1/1/19 - 12/31/19</b>	
<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP</b> <b>25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-727-6600</b> <b>EMAIL:</b> <b><a href="mailto:CHECKER@ROSENBERGMARTIN.COM">CHECKER@ROSENBERGMARTIN.COM</a></b>	<b>OBRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (COUNCIL BILL 18-0294)</b>	<b>1-4-19</b>	<b>1/1/19 - 12/31/19</b>	

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HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	OBRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (COUNCIL BILL 18-0277)	1-4-19	1/1/19 - 12/31/19	
HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	DURGA ENTERPRISES, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0301)	1-4-19	1/1/19 - 12/31/19	

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HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	1600 W. 41 <sup>ST</sup> STREET, LLC / REAL ESTATE DEVELOPMENT (BILL 18-0300)	1-4-19	1/1/19 - 12/31/19	
HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	TWO FARMS, INC. / REAL ESTATE DEVELOPMENT (BILL 18-0302)	1-4-19	1/1/19 - 12/31/19	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	JOHN HOPKINS UNIVERSITY / EDUCATION (COUNCIL BILL 18-0314)	1-11-19	1/1/19 - 12/31/19	
HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	MCDONALD'S USA, LLC / RESTAURANT / FOOD SERVICE (COUNCIL BILL 18-0299)	1-11-19	1/1/19 - 12/31/19	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</b>	<b>HOUSE OF FREEDOM, RECOVERY CENTER (BILL 18-0290)</b>	<b>1-11-19</b>	<b>1/1/19 - 12/31/19</b>	
<b>HILL, CHARLES MATTHEW PUBLIC JUSTICE CENTER 1 N. CHARLES ST., STE 200 BALTIMORE, MD 21201 TEL: 410-625-9409 EMAIL: hillm@publicjustice.org</b>	<b>PUBLIC JUSTICE CENTER - JOHN NETHERCUT, EXECUTIVE DIRECTOR/ LEGAL ADVOCACY/SERVICES (HOUSING, DEVELOPMENT, AND LANDLORD - TENANT - RELATED MATTERS</b>	<b>1-16-19</b>	<b>1/11/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>KELLER, JESSIE</b> <b>MD MULTI-HOUSING ASSOCIATION</b> <b>11155 DOLFIELD BLVD.</b> <b>SUITE 200</b> <b>OWINGS MILLS, MD 21117</b> <b>TEL: 410-413-1420</b> <b>EMAIL:</b>	<b>MD MULTI-HOUSING ASSOCIATION / TRADE ASSOCIATION (ALL MATTERS RELATED TO HOUSING DEVELOPMENT, UTILITIES, &amp; JUDICIARY)</b>	<b>1-29-19</b>	<b>1/7/19 - 12/31/19</b>	
<b>LININGER, BRETT S.</b> <b>OLD LINE GOVERNMENT AFFAIRS</b> <b>100 W. PENNSYLVANIA AVE., SUITE 101G</b> <b>TOWSON, MD 21204</b> <b>TEL: (410) 321-1838</b> <b>EMAIL:</b> <a href="mailto:BLININGER@OLDLINELOBBYING.COM">BLININGER@OLDLINE LOBBYING.COM</a>	<b>GARY ALBERTSON, SR., VICE PRESIDENT - BUSINESS DEVELOPMENT / WATER SERVICES (ALL MATTERS REGARDING WATER SERVICES)</b>	<b>2-4-19</b>	<b>1/1/18 - 12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>LOFGREN, INGRID</b> <b>HOMELESS PERSONS REPRESENTATION PROJECT</b> <b>201 N. CHARLES STREET, SUITE 1104</b> <b>BALTIMORE, MD 21201</b> <b>TEL: (410) 685-6589</b> <b>EMAIL: ilofgren@hprplaw.org</b>	<b>HOMELESS PERSONS REPRESENTATION PROJECT / LEGAL SERVICES (HOUSING HOMELESS SERVICES, YOUTH, LGBTQ)</b>	<b>2-8-19</b>	<b>1/9/19 - 12/31/19</b>	
<b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC</b> <b>2423 MARYLAND AVENUE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: (410)366-1500</b> <b>EMAIL: sean.malone@mdlobbyist.com</b>	<b>BGE (ANY AND ALL MATTERS RELATING TO UTILITIES, ENERGY, AND ANY MATTERS THAT DIRECTLY AFFECT BGE)</b>	<b>1-8-19</b>	<b>1/4/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</b>	<b>MARYLAND MULTI- HOUSING ASSOC., INC. (BILL 18-0308 &amp; ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS AND POLICY CHANGES CONCERNING THE HOUSING INDUSTRY AND LEGISLATION THAT AFFECTS OWNERS OF RESIDENTIAL RENTAL PROPERTIES)</b>	<b>1-9-19</b>	<b>1/4/19 - 12/31/19</b>	
<b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</b>	<b>CURTIS BAY MEDICAL WASTE SERVICES (BILL 18-306 AND ANY AND ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS AND POLICY CHANGES CONCERNING THE MEDICAL WASTE INDUSTRY)</b>	<b>1-14-19</b>	<b>1/1/19 - 12/31/19</b>	



NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MIEDUSIEWSKI, AMERICAN JOE OLD LINE GOVERNMENT AFFAIRS 100 W. PENNSYLVANIA AVENUE SUITE 101G TOWSON, MD 21204 TEL: 410-321-4580 EMAIL: <a href="mailto:americanjoe@oldlinelobbying.com">americanjoe@oldlinelobbying.com</a> TEL: (410)321-4580 EMAIL: <a href="mailto:americanjoe@oldlinelobbying.com">americanjoe@oldlinelobbying.com</a></b>	<b>GARY ALBERTSON, SR. VICE PRESIDENT - BUSINESS DEVELOPMENT / WATER SERVICES (ALL MATTERS REGARDING WATER SERVICES)</b>	<b>2-4-19</b>	<b>1/1/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MIELKE, JENNIFER JOHN HOPKINS INSTITUTIONS 901 S. BOND STREET, SUITE 540 BALTIMORE, MD 21231 TEL: 443-287-9900 EMAIL: jmielke3@jhu.edu</b>	<b>THOMAS LEWIS / JOHN HOPKINS INSTITUTIONS / HIGHER EDUCATION AND HEALTHCARE (ECONOMIC DEVELOPMENT, TECHNOLOGY TRANSFER, TAXATION ON NON-PROFITS, LAND USE ISSUES, ZONING AND PLANING TRANSPORTATION AND TRAFFIC STREETSCAPES, PUBLIC SAFETY, K-12 AND HIGHER EDUCATION, CAMPUS POLICIES, STUDENT LIFE, PUBLIC POLICY ON HEALTH MATTERS, COMMUNITY DEVELOPMENT, YOUTH AND RECREATION PROGRAMS AND PEDESTRIAN SAFETY)</b>	<b>12-12-18</b>	<b>1/1/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MOORE, AMMANUEL</b> <b>BALTIMORE GAS &amp; ELECTRIC</b> <b>110 W. FAYETTE ST.</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-470-8999</b> <b>EMAIL:</b> <b>Ammaunel.moore@bge.com</b>	<b>JOHN D. CORSE,</b> <b>GENERAL COUNSEL,</b> <b>BGE</b>	<b>1-15-19</b>	<b>1/14/19 -</b> <b>12/31/19</b>	
<b>O'FRIEL, MIKE</b> <b>WHEELABRATOR</b> <b>BALTIMORE, L. P.</b> <b>100 ARBORETUM DRIVE</b> <b>SUITE 310</b> <b>PORTSMOUTH, NH 03801</b> <b>TEL: (603) 929-3000</b> <b>EMAIL:</b> <b>mofriel@wtienergy.com</b>	<b>WHEELABRATOR</b> <b>TECHNOLOGIES, INC.</b> <b>OWNER &amp; OPERATOR</b> <b>OF WASTE TO ENERGY FACILITIES</b> <b>(BALTIMORE CITY COUNCIL'S PROPOSED CLEAN AIR ACT, BILL 18-0306)</b>	<b>2-11-18</b>	<b>1/24/19 -</b> <b>12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>O'MALLEY, PETER</b> <b>1100 KEY HIGHWAY</b> <b>EAST</b> <b>BALTIMORE, MD 21230</b> <b>TEL: 410-951-5749</b> <b>EMAIL:</b> <a href="mailto:peter.o'malley@asr-group.com">peter.o'malley@asr-group.com</a>	<b>AMERICAN SUGAR</b> <b>REFINING, INC. / CANE</b> <b>SUGAR REFINING</b> <b>COMPANY (ANY &amp; ALL</b> <b>MATTERS RELATING TO</b> <b>THE MANUFACTURING</b> <b>AND SUGAR REFINING</b> <b>INDUSTRY)</b>	<b>2-6-19</b>	<b>2/6/19 -</b> <b>12/31/19</b>	
<b>PATTERSON, AKIL</b> <b>COMMUNITY</b> <b>ADVOCACY</b> <b>CONSULTANTS, INC.</b> <b>2327 EUTAW PLACE</b> <b>BALTIMORE, MD 21217</b> <b>TEL: 301-748-4051</b> <b>EMAIL:</b> <b>Akil@CommunityAdvoca</b> <b>cyConsultants.com</b>	<b>SPINELLO COMPANIES</b> <b>(CONSTRUCTION,</b> <b>WATER &amp; SEWAGE)</b>	<b>1-25-19</b>	<b>1/16/19 -</b> <b>12/31/19</b>	
<b>PATTON, NOAH</b> <b>HOMELESS PERSONS</b> <b>REPRESENTATION</b> <b>PROJECT, INC</b> <b>201 N. CHARLES ST.</b> <b>SUITE 1104</b> <b>BALTIMORE, MD 21201</b> <b>TEL: (410)685-6589</b>	<b>ANTONIA FASANELLI /</b> <b>LEGAL SERVICES (BILLS</b> <b>18-0308 &amp; 18-0307, WATER</b> <b>OVERNIGHT, AFFORD-</b> <b>ABILITY, AND</b> <b>TRANSPARENCY,</b> <b>GENERALLY)</b>	<b>2-8-19</b>	<b>1/1/19 - 4/12/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>PLYMOUTH, PAUL</b> <b>CROWN CASTLE AND ITS AFFILIATES</b> <b>10980 GRANTCHESTER WAY, 4<sup>TH</sup> FLOOR</b> <b>COLUMBIA, MD 21044</b> <b>TEL: 667-207-7643</b> <a href="mailto:paul.plymouth@crowncastle.com">EMAIL:paul.plymouth@crowncastle.com</a>	<b>CROWN CASTLE NG ATLANTIC LLC / TELECOMMUNICATIONS (TELECOMMUNICATIONS, FRANCHISE AGREEMENT, POLE ATTACHMENT AGREEMENT, CONDUIT LEASE AGREEMENT, LEGISLATION FOR EASEMENT, MUNICIPAL BROADBAND, DESIGN STANDARDS, AND LEGISLATION APPLICABLE TO THE TELECOMMUNICATION INDUSTRY)</b>	<b>12-28-18</b>	<b>1/1/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>SHAH, ZAFAR</b> <b>PUBLIC JUSTICE CENTER</b> <b>1 N. CHARLES ST.,</b> <b>STE 200</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-625-9409</b> <b>EMAIL:</b> <a href="mailto:shahz@publicjustice.org">shahz@publicjustice.org</a>	<b>PUBLIC JUSTICE CENTER, JOHN NETHERCUT, EXEC. DIRECTOR (WATER EQUITY &amp; AFFORDABILITY ACT, RENTAL HOUSING, HOUSING &amp; URBAN RENEWAL ARTICLE, CODE ENFORCEMENT AFFORDABLE HOUSING TRUST)</b>	1-16-19	1/11/19 - 12/31/19	
<b>SHULL, LAUREN ALEXANDRA</b> <b>COMPASS GOVERNMENT RELATIONS PARTNERS, LLC</b> <b>200 FORBES STREET, SUITE 100</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 443-223-8463</b> <b>EMAIL:</b> <a href="mailto:CGRP@CGRPARTNERS.COM">CGRP@CGRPARTNERS.COM</a>	<b>BRITTANI CUSHMAN, PRESIDENT / PRESERVE AND PROTECT MARKET VALUE OF VAPOR PRODUCTS (TOBACCO LEGISLATION, ENDS REGULATIONS)</b>	2-8-10	2/1/19 - 12/31/19	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>SMITH, JOSEPH L. JOHN HOPKINS INSTITUTIONS 901 S. BOND STREET SUITE 540 BALTIMORE, MD 21237 TEL: 443-287-9900 EMAIL: josephsmith@jhu.edu</b>	<b>THOMAS LEWIS / JOHN HOPKINS INSTITUTIONS / HIGHER EDUCATION AND HEALTHCARE (ECONOMIC DEVELOPMENT, TECHNOLOGY TRANSFER, TAXATION ON NON-PROFITS, LAND USE ISSUES, ZONING AND PLANING TRANSPORTATION AND TRAFFIC STREETSCAPES, PUBLIC SAFETY, K-12 AND HIGHER EDUCATION, CAMPUS POLICIES, STUDENT LIFE, PUBLIC POLICY ON HEALTH MATTERS, COMMUNITY DEVELOPMENT, YOUTH AND RECREATION PROGRAMS AND PEDESTRIAN SAFETY)</b>	<b>12-12-18</b>	<b>1/1/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>SMITH-HAMS, TAYLOR CCAN ACTION FUND P.O. BOX 11138 TAKOMA PARK, MD 20913 TEL: 650-704-308 EMAIL: taylor@chesapeakeclimate.org</b>	<b>CCAN ACTION FUND / NONPROFIT (VARIOUS ENVIRONMENTAL/CLIMATE CHANGE RELATED MATTERS)</b>	<b>1-10-19</b>	<b>1/7/19 - 12/31/19</b>	
<b>TABUEAU, RICHARD A. SCHWARTZ, METZ AND WISE, P.A. 20 WEST STREET ANNAPOLIS, MD 21401 TEL: (410)244-7000 EMAIL: <a href="mailto:RTABUTEAU@SMWPA.COM">RTABUTEAU@SMWPA.COM</a></b>	<b>MICHAEL DOUGHERTY / RENEWABLE WASTE (ISSUES RELATED TO BALTIMORE WASTE INCINERATOR)</b>	<b>2-11-19</b>	<b>1/4/19 - 12/31/19</b>	



NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>THOMAS, MARTIN</b> <b>SEIU LOCAL 32BJ</b> <b>1025 VERMONT</b> <b>AVENUE, NW, 7<sup>TH</sup> FL</b> <b>WASHINGTON, DC</b> <b>20005</b> <b>TEL: 202-387-3211</b> <b>EMAIL:</b> <b>mthomas@seiu32bj.org</b>	<b>SEIU LOCAL 32BJ /</b> <b>LABOR UNION</b> <b>(MINIMUM WAGE)</b>	<b>1-31-19</b>	<b>1/15/19 -</b> <b>12/31/19</b>	
<b>TOLLE, CAILEY</b> <b>LOCKLAIR</b> <b>MD RETAILERS</b> <b>ASSOC.</b> <b>171 CONDUIT ST.</b> <b>ANNAPOLIS, MD 21402</b> <b>TEL: (410)269-1440</b> <b>EMAIL:</b> <b>clocklairtolle@mdra.org</b>	<b>MD RETAILERS ASSOC. /</b> <b>TRADE ASSOC (LABOR,</b> <b>TAX, THEFT, GROCERY,</b> <b>PHARMACY, HEALTH,</b> <b>ENVIRONMENTAL</b> <b>ISSUES)</b>	<b>2/13/19</b>	<b>1/28/19 -</b> <b>12/3/19</b>	

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<b>TOMPSETT, TOMMY HARRIS JONES &amp; MALONE, LLC</b> <b>2423 MARYLAND AVE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL: TOMMY.TOMPSETT@MDLOBBYIST.COM</b>	<b>MARYLAND MULTI-HOUSING ASSOCIATION, INC. (BILL 18-308 AND ANY &amp; ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS AND POLICY CHANGES CONCERNING THE HOUSING INDUSTRY AND LEGISLATION THAT AFFECTS OWNERS OF RESIDENTIAL RENTAL PROPERTIES.)</b>	<b>1-9-19</b>	<b>1/4/19 - 12/31/19</b>	
<b>TOMPSETT, TOMMY HARRIS JONES &amp; MALONE, LLC</b> <b>2423 MARYLAND AVE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL: TOMMY.TOMPSETT@MDLOBBYIST.COM</b>	<b>CURTIS BAY MEDICAL WASTE SERVICES (BILL 18-306 &amp; ANY &amp; ALL MATTERS SPECIFICALLY PERTAINING TO REGULATIONS &amp; POLICY CHANGES CONCERNING THE MEDICAL WASTE INDUSTRY)</b>	<b>1-14-19</b>	<b>1/1/19 - 12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>VALENTINO - BENITEZ</b> <b>4126 CROSSVILLE</b> <b>BOWIE, MD 20715</b> <b>TEL: (410) 693-2226</b> <b>EMAIL:</b> <b>evalentino@ellenvaleentino.com</b>	<b>MAPDA, TRADE ASSN.</b> <b>REPRESENTING</b> <b>PETROLEUM</b> <b>DISTRIBUTORS (LATE</b> <b>NIGHT OPERATIONS)</b>	<b>1-10-19</b>	<b>1/1/19 -</b> <b>12/31/19</b>	
<b>WABEKE, KAREN E.</b> <b>HOMELESS PERSONS</b> <b>REPRESENTATION</b> <b>PROJECT, INC.</b> <b>201 N. CHARLES ST.</b> <b>SUITE 1104</b> <b>BALTIMORE, MD 21201</b>	<b>ANTONIA FASANELLI,</b> <b>HOMELESS PERSONS</b> <b>REPRESENTATION</b> <b>PROJECT, INC. / CIVIL</b> <b>LEGAL SERVICES</b> <b>(HOUSING / LANDLORD-</b> <b>TENANT MATTERS</b> <b>UTILITY AFFORD</b> <b>ABILITY &amp;</b> <b>ACCOUNTABILITY</b> <b>MATTERS RELATED TO</b> <b>HOMELESSNESS AND</b> <b>THE HOUSING</b> <b>AUTHORITY OF</b> <b>BALTIMORE CITY)</b>	<b>2-8-19</b>	<b>1/4/19 -</b> <b>12/31/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>WHELAN, SLOANE</b> <b>KO PUBLIC AFFAIRS</b> <b>111 S. CALVERT ST.</b> <b>SUITE 2820</b> <b>BALTIMORE, MD 21202</b> <b>TEL: (410)685-7080</b> <b>EMAIL:</b> <b>sw@kopublicaffairs.com</b>	<b>CAMERON KILBERG,</b> <b>BIRD RIDES INC. /</b> <b>TRANSPORTATION</b> <b>(DOCKLESS VEHICLE</b> <b>PROGRAM)</b>	<b>2-8-19</b>	<b>1/1/19 -</b> <b>12/31/19</b>	
<b>WHITE, JENNIFER</b> <b>ARICE</b> <b>AMERICAN HEART</b> <b>ASSOCIATION</b> <b>217 E. REDWOOD,</b> <b>SUITE 1100</b> <b>BALTIMORE, MD 21202</b> <b>TEL: 410-246-6708</b> <b>EMAIL:</b> <b>jennifer.white@heart.org</b>	<b>AMERICAN HEART</b> <b>ASSOCIATION /</b> <b>NONPROFIT (ALL</b> <b>MATTERS RELATED TO</b> <b>TOBACCO CONTROL,</b> <b>HEALTH, HEALTHY</b> <b>EATING, &amp; PHYSICAL</b> <b>ACTIVITY)</b>	<b>1-16-19</b>	<b>1/4/19 -</b> <b>12/31/19</b>	

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<b>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</b>	<b>DURGA ENTERPRISES, LLC / REAL ESTATE DEVELOPMENT (BILL 18- 0301)</b>	<b>1-4-19</b>	<b>1/1/19 - 12/31/19</b>	
<b>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</b>	<b>1600 W. 41<sup>ST</sup> STREET, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0300)</b>	<b>1-4-19</b>	<b>1/1/19 - 12/31/19</b>	

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<b>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</b>	<b>MCDONALD'S USA, LLC / RESTAURANT/ FOOD SERVICE (BILL 18-0299)</b>	<b>1-11-19</b>	<b>1/1/19 - 12/31/19</b>	
<b>WITHERUP, MARGARET M. GORDON FEINBLATT LLC 233 E. REDWOOD ST. BALTIMORE, MD 21202 TEL: 410-576-4145 EMAIL: <a href="mailto:mwitherup@gfrlaw.com">mwitherup@gfrlaw.com</a></b>	<b>AMPORTS, INC. PORT TERMINAL/AUTO PROCESSOR (STORMWATER FEE LEGISLATION &amp; REGULATIONS)</b>	<b>1-29-19</b>	<b>1/22/19 - 12/31/19</b>	



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NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
