

## LOBBYISTS 2018

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>ABBRUZZESE, RICK</b> <b>111 S. CALVERT ST.</b> <b>SUITE 2820</b> <b>BALTIMORE, MD 21202</b> <b>Tel: 410-685-7080</b> <b>EMAIL:</b> <b>ra@kopublicaffairs.com</b>	<b>CAMERON KILBERG /</b> <b>TRANSPORTATION</b>	<b>7-10-18</b>	<b>6/28/18 -</b> <b>12/31/18</b>	
<b>BAKER, ESQ ADAM</b> <b>ROSENBERG, MARTIN,</b> <b>GREENBERG, LLP</b> <b>25 S. CHARLES</b> <b>STREET, 21<sup>ST</sup> FLOOR</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410- 727-6600</b> <b>EMAIL:</b> <b>abaker@rosenberg</b> <b>martin.com</b>	<b>1600 W. 41<sup>ST</sup> ST., LLC /</b> <b>REAL ESTATE</b> <b>DEVELOPMENT</b> <b>(COUNCIL BILL 18-0300)</b>	<b>11-21-18</b>	<b>11/20/18 -</b> <b>12/31/18</b>	

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<b>BAKER, ESQ ADAM ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410- 727-6600 EMAIL: abaker@rosenberg martin.com</b>	<b>MCDONALD'S USA, LLC / RESTAURANT FOOD SERVICE (COUNCIL BILL 18-0299)</b>	<b>11-29-18</b>	<b>11/20/18 - 12/31/18</b>	
<b>BARKLEY, AMY CAMPAIGN FOR TOBACCO FREE KIDS 12001 STREET NW, SUITE 1200 WASHINGTON, DC 20005 TEL: 502-777-8148 EMAIL: abarkley@tobaccofree kids.org</b>	<b>JACQUELINE M. BOLT, CAMPAIGN FOR TOBACCO FREE KIDS (TOBACCO &amp; HEALTH LEGISLATION)</b>	<b>9-25-18</b>	<b>10/1/18 - 9/30/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BARROLLE, ESQ,  SENCHAL DASHIELL  LAW OFFICE OF  ROBERT FULTON  DASHIELL, ESQ  TEL: 410-547-8820  EMAIL:  <a href="mailto:sbarrolle@dashiell-lawoffice.com">sbarrolle@dashiell-lawoffice.com</a></b>	<b>ROBERT FULTON  DASHIELL, ESQ.  PRINCIPAL / LAW FIRM  (UNDERGROUND  UTILITY LOCATING  SERVICES - B50005360 &amp;  NON-EMERGENCY  MEDICAL  TRANSPORTATION-  B50004898)</b>	<b>7-6-18</b>	<b>6/1/18 -  12/31/18</b>	
<b>BARRY III, ALFRED W.  AB ASSOCIATES  201 E. BALTIMORE ST.,  ROOM 1150  BALTIMORE, MD 21202  TEL: 410-547-6900</b>	<b>DAVID BRAMBLE / REAL  ESTATE DEVELOPMENT  (COUNCIL BILLS 268, 269,  &amp;270)</b>	<b>8-28-18</b>	<b>5/1/18 -  12/31/18</b>	
<b>BARRY III, ALFRED W.  AB ASSOCIATES  201 E. BALTIMORE ST.,  ROOM 1150  BALTIMORE, MD 21202  TEL: 410-547-6900</b>	<b>DAVID TUFARO  (COUNCIL LEGISLATION  FOR PUD MT. VERNON  MILL #1, 2980, 2990, 3000 &amp;  3030 FALLS ROAD)</b>	<b>9-12-18</b>	<b>9/1/18 -  12/31/18</b>	

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<b>BELLAMY, LORENZO M.</b> <b>BELLAMY GENN GROUP LLC</b> <b>220 PRINCE GEORGE STREET</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-990-1010</b> <b>EMAIL:</b> <b>lorenzo@bellamygenngroup.com</b>	<b>GRACELYN A. MCDERMOTT / KAISER PERMANENTE</b>	<b>3-5-18</b>	<b>2/15/18 - 12/31/18</b>	
<b>BELLAMY, LORENZO M.</b> <b>BELLAMY GENN GROUP LLC</b> <b>220 PRINCE GEORGE STREET</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-990-1010</b> <b>EMAIL:</b> <b>lorenzo@bellamygenngroup.com</b>	<b>PAUL POE / DART CONTAINER CORPORATION (SINGLE USE FOOD SERVICE CONTAINERS)</b>	<b>3-9-18</b>	<b>2/15/18 - 12/31/18</b>	

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<b>BENNETT, JAY</b> <b>BGE</b> <b>110 W. FAYETTE ST.</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-479-9861</b> <b>EMAIL:</b> <b>Jay.bennett@bge.com</b>	<b>DANIEL P. GRAHAGAN,</b> <b>VICE PRESIDENT &amp;</b> <b>GENERAL COUNSEL</b> <b>(MATTERS CONCERNING</b> <b>BGE)</b>	<b>10-31-18</b>	<b>10/29/18 -</b> <b>12/31/18</b>	
<b>BEREANO, BRUCE C.</b> <b>191 DUKE OF</b> <b>GLOUCESTER STREET</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-267-0410</b> <b>EMAIL:</b> <b>Bruce@LobbyAnnapolis.</b> <b>net</b>	<b>EXPEDIA, INC.,</b> <b>TECHNOLOGY TRAVEL</b> <b>(BILLS 18-0185 &amp; 18-0189)</b>	<b>4-9-18</b>	<b>3/20/18 -</b> <b>12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BINETTI, RICK</b> <b>LABORERS</b> <b>INTERNATIONAL</b> <b>UNION OF NORTH</b> <b>AMERICA -</b> <b>BALTIMORE/</b> <b>WASHINGTON</b> <b>LABORERS DISTRICT</b> <b>COUNCIL</b> <b>11951 FREEDOM DRIVE</b> <b>SUITE 300</b> <b>BOSTON, VA 20190</b> <b>TEL: 703-390-9916</b> <b>EMAIL:</b> <a href="mailto:rbinetti@bwldc.019">rbinetti@bwldc.019</a>	<b>DAVID ALLISON,</b> <b>BUSINESS MANAGER,</b> <b>LUNA-BWLDC / LABOR</b> <b>UNION (TO INTERACT</b> <b>WITH THE BALTIMORE</b> <b>MAYOR'S OFFICE; CITY</b> <b>COUNCIL ON BEHALF OF</b> <b>LUNA-BWLDC</b> <b>REGARDING ISSUES</b> <b>RELATED TO LABOR</b> <b>UNIONS)</b>	<b>1-19-18</b>	<b>1/1/18 -</b> <b>12/31/18</b>	
<b>BOSTON, FRANK D.</b> <b>LAW OFFICE OF</b> <b>FRANK D. BOSTON III</b> <b>2002 CLIPPER PARK</b> <b>ROAD, SUITE 108</b> <b>BALTIMORE, MD 21211</b> <b>TEL: 410-323-7090</b> <b>EMAIL: fb3law@aol.com</b>	<b>GREATER BALTIMORE</b> <b>BOARD OF REALTORS</b> <b>(REAL ESTATE ISSUES)</b>	<b>1-4-18</b>	<b>1/2/18 -</b> <b>12/31/18</b>	

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<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>ALTRIA CLIENT SERVICES, LLC &amp; ITS AFFILIATES-PHILLIP MORRIS USA INC. (TOBACCO-RELATED ISSUES FOR ALTRIA CLIENT SERVICES LLC AND ITS AFFILIATES- PHILLIP MORRIS USA INC., JOHN MIDDLETON CO., US SMOKELESS TOBACCO, AND NU MARK LLC)</b>	<b>1-8-18</b>	<b>1/5/18 - 12/31/18</b>	
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>MD HOTEL &amp; LODGING ASSOC. / TRADE ASSOC. (REAL ESTATE)</b>	<b>1-8-17</b>	<b>1/5/18 - 12/31/18</b>	

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<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>KENNY LAW GROUP, LLC / REAL ESTATE</b>	<b>1-8-18</b>	<b>1/5/18 - 12/31/18</b>	
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>AMAZON (SELLING &amp; SHIPPING)</b>	<b>1-16-18</b>	<b>1/12/18 - 12/31/18</b>	
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>ATS (AMERICAN TRAFFIC SOLUTIONS, INC.) / SELLING &amp; SHIPPING (TRAFFIC MONITORING/REGULA- TIONS)</b>	<b>1-16-18</b>	<b>1/12/18 - 12/31/18</b>	



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<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>HAMMERJACKS ENTERTAINMENT GROUP (ZONING)</b>	<b>1-16-18</b>	<b>1/12/18 - 12/31/18</b>	
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>FRATERNAL ORDER OF POLICE, LODGE 3 / LAW ENFORCEMENT ISSUES/ PENSIONS</b>	<b>2-5-18</b>	<b>1/31/18 - 12/31/18</b>	
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>BALTIMORE RETIRED POLICE BENEVOLENT ASSOCIATION / RETIRED LAW ENFORCEMENT (LAW ENFORCEMENT ISSUES/PENSIONS)</b>	<b>2-5-18</b>	<b>1/31/18 - 2/31/18</b>	

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BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	IHEARTMEDIC, INC., CLEAR CHANNEL OUTDOOR & AFFILIATED ENTITIES (ADVERTISING)	2-5-18	1/31/18 - 12/31/18	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	UNDER ARMOUR / MANUFACTURER	2-5-18	1/31/18 - 12/31/18	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	BALTIMORE URBAN REVITALIZATION LLC (ADVISE AND COUNSEL ON TAX, ZONING & RELATED LEGISLATION MATTERS NEEDED FOR THE DEVELOPMENT OF REAL ESTATE IN BALTIMORE CITY)	2-5-18	1/31/18 - 12/31/18	

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BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	SEAN RENN. V.P. WALES & MARKETING (PARKEON) / PARKING METERS PROCUREMENT & RELATED ISSUES	2-5-18	1/31/18 - 12/31/18	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	SAGAMORE DEVELOPMENT HOLDINGS, LLC / DEVELOPMENT (ADVISE AND COUNSEL ON TAX, ZONING & RELATED LEGISLATION MATTERS NEEDED FOR THE DEVELOPMENT OF REAL ESTATE IN BALTIMORE CITY)	2-5-18	1/31/18 - 12/31/18	

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<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>SAGAMORE DEVELOPMENT CO., LLC (ADVISE AND COUNSEL ON TAX ZONING &amp; RELATED LEGISLATION MATTERS NEEDED FOR THE DEVELOPMENT OF REAL ESTATE IN BALTIMORE CITY)</b>	<b>2-5-18</b>	<b>1/31/18 - 12/31/18</b>	
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>WELLER DEVELOPMENT, LLC (ADVISE AND COUNSEL ON TAX, ZONING &amp; RELATED LEGISLATION MATTERS NEEDED FOR THE DEVELOPMENT OF REAL ESTATE IN BALTIMORE CITY)</b>	<b>2-5-18</b>	<b>1/31/8 - 12/31/18</b>	

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<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>RICHARD ROTHROCK / TELECOMMUNICATIONS (TELECOMMUNICA- TIONS, FRANCHISE AGREEMENT, POLE ATTACHMENT AGREEMENT, CONDUIT LEASE AGREEMENT, LEGISLATION FOR EASEMENTS, DESIGN STANDARDS, &amp; LEGISLATION APPLICABLE TO OUR INDUSTRY)</b>	<b>2/5/18</b>	<b>1/31/18 - 12/31/18</b>	
<b>BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com</b>	<b>METAJAX, LLC, PUBLIC INFRASTRUCTURE</b>	<b>10/19/18</b>	<b>10/10/18 - 12/31/18</b>	

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<b>BROCATO, BARBARA MARX</b> <b>BARBARA MARX BROCATO &amp; ASSOC.</b> <b>18 PINKNEY STREET</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-269-1503</b> <b>EMAIL:</b> <a href="mailto:barbara@bmbassoc.com">barbara@bmbassoc.com</a>	<b>REVEREND MILTON E. WILLIAMS / TURNING POINT CLINIC (ISSUES RELATED TO SUBSTANCE ABUSE, SUBSTANCE ABUSE TREATMENT, AND CITY MATTERS THAT IMPACT MY CLIENT)</b>	<b>5/15/18</b>	<b>5/7/18 - 12/31/18</b>	
<b>BRYANT, ERIC RIFKIN, WEINER LIVINGSTON LLC</b> <b>225 DUKE OF GLOUCESTER STREET</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-269-5066</b> <b>EMAIL:</b> <a href="mailto:EBRYANT@RWLLAW.COM">EBRYANT@RWLLAW.COM</a>	<b>THOMAS BOUCHARD / TRAFFIC TECHNOLOGY (PRESERVE AND PROTECT THE CLIENT'S INTEREST WITH RESPECT TO MATTERS AFFECTING SPEED MONITORING AND RED LIGHT SYSTEMS)</b>	<b>1-30-18</b>	<b>1/24/18 - 12/31/18</b>	

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<b>CAMPION, LOUIS JAMES</b> <b>MD MOTOR TRUCK ASSOC.</b> <b>9256 BENDIX RD,</b> <b>SUITE203</b> <b>COLUMBIA, MD 21045</b> <b>TEL: 410-644-4600</b> <b>EMAIL:</b> <b>LCAMPION@MMTA</b> <b>NET.COM</b>	<b>MARYLAND MOTOR TRUCK ASSOCIATION /</b> <b>TRADE ASSOCIATION</b> <b>(TRUCKING AND TRANSPORTATION</b> <b>ISSUES)</b>	<b>9-17-18</b>	<b>9/10/18 -</b> <b>12/31/18</b>	
<b>CLEVELAND, EMMA</b> <b>SEIU LOCAL 32BJ</b> <b>1025 VERMONT AVENUE, NW, 7<sup>TH</sup></b> <b>FLOOR</b> <b>WASHINGTON, DC</b> <b>20005</b> <b>TEL: (202)387-3211</b> <b>EMAIL:</b> <a href="mailto:ecleveland@seiu32bj.org">ecleveland@seiu32bj.org</a>	<b>SEIU LOCAL 32BJ /</b> <b>LABOR UNION</b> <b>(MINIMUM WAGE)</b>	<b>3-23-18</b>	<b>1/30/18 -</b> <b>12/31/18</b>	

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<b>COLLINS, JOCELYN IRENE</b> <b>AMERICAN CANCER SOCIETY</b> <b>CANCER ACTION NETWORK</b> <b>7500 GREENWAY CENTER DRIVE</b> <b>SUITE 300</b> <b>GREENBELT, MD 20770</b> <b>TEL: 310-254-0072</b> <b>EMAIL:</b> <b><a href="mailto:jocelyn.collins@cancer.org">jocelyn.collins@cancer.org</a></b>	<b>AMERICAN CANCER SOCIETY CANCER ACTION NETWORK / NONPROFIT (ACCESS TO CARE, CANCER PREVENTION, EARLY DETECTION, SCREENING &amp; RESEARCH, OBESITY REDUCTION AND PREVENTION, NUTRITION &amp; PHYSICAL EXERCISE, TOBACCO USE)</b>	<b>11-16-18</b>	<b>11/14/18 - 12/31/18</b>	
<b>CONTRERAS, JAIME</b> <b>SEIU LOCAL 32BJ</b> <b>1025 VERMONT AVE., NW, 7<sup>TH</sup> FLOOR</b> <b>WASHINGTON, DC 20005</b> <b>TEL: (202) 387-3211</b> <b>EMAIL:</b> <b><a href="mailto:jcontreras@seiu32bj.org">jcontreras@seiu32bj.org</a></b>	<b>SEIU LOCAL 32BJ / LABOR UNION (MINIMUM WAGE)</b>	<b>3-23-18</b>	<b>2/26/18 - 12/31/18</b>	



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<b>CRONIN, PHILIP</b> <b>MCDONALD'S CORPORATION</b> <b>535 S. ROSE STREET</b> <b>BALTIMORE, MD 21224</b> <b>TEL:410-949-7418</b> <b>EMAIL:</b> <a href="mailto:philip.cronin@us.mcd.com">philip.cronin@us.mcd.com</a>	<b>MCDONALD'S CORPORATION / ANY &amp; ALL MATTERS RELATING TO RESTAURANTS</b>	<b>2-13-18</b>	<b>2/12/18 - 12/31/18</b>	
<b>DWYER, JENNIFER</b> <b>PROGRESSIVE MARYLAND</b> <b>33 UNIVERSITY BLVD.</b> <b>E</b> <b>SILVERSPRING, MD 20901</b> <b>TEL: 202-907-9597</b> <b>EMAIL:</b> <a href="mailto:jennifr@progressivemaryland.org">jennifr@progressivemaryland.org</a>	<b>LARRY STAFFORD / PROGRESSIVE MD / NONPROFIT (CAMPAIGN FINANCE REFORM)</b>	<b>7-3-18</b>	<b>5/18/18 - 12/31/18</b>	

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<b>ECKEL, RIANNA</b> <b>FOOD &amp; WATER WATCH</b> <b>3121 ST. PAUL STREET</b> <b>SUITE 28</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-394-7652</b> <b>EMAIL</b> <a href="mailto:reckel@fwwarch.org">reckel@fwwarch.org</a>	<b>LANE BROOKS, FOOD &amp; WATER WATCH (WATER AFFORD ABILITY, ANTI-WATER PRIVATIZATION)</b>	<b>2/21/18</b>	<b>2/20/18 - 12/31/18</b>	
<b>EDWARDS, LENACE</b> <b>SEIU LOCAL 32BJ</b> <b>1025 VERMONT AVE.,NW 7<sup>TH</sup> FLOOR</b> <b>WASHINGTON, DC 20005</b> <b>TEL: 202-387-3211</b> <b>EMAIL:</b> <a href="mailto:ledwards@seiu32bj.org">ledwards@seiu32bj.org</a>	<b>SEIU LOCAL 32BJ / LABOR UNION (MINIMUM WAGE)</b>	<b>3-23-18</b>	<b>1/30/18 - 12/31/18</b>	

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<b>EVANS, GERARD</b> <b>GERARD E. EVANS, LTD.</b> <b>191 MAIN STREET</b> <b>SUITE 210</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: (410)990-1521</b> <b>EMAIL:</b> <a href="mailto:gevans@lobbymd.com">gevans@lobbymd.com</a>	<b>TANYA DONALTY,</b> <b>CONDUENT, INC. AND</b> <b>ITS AFFILIATES /</b> <b>INFORMATION</b> <b>TECHNOLOGY</b> <b>OUTSOURCING</b> <b>(LEGISLATIVE &amp;</b> <b>EXECUTIVE BRANCH</b> <b>PROCUREMENT OF</b> <b>PHOTO ENFORCEMENT</b> <b>&amp; CITATION</b> <b>PROCESSING &amp;</b> <b>PROCUREMENT ISSUES</b> <b>ON TECHNOLOGY,</b> <b>SERVICES TO THE</b> <b>COMPTROLLER, COURT</b> <b>SYSTEMS AND OTHER</b> <b>AGENCIES)</b>	1-9-18	1/4/18 - 12/31/18	
<b>EVANS, GERARD</b> <b>GERARD E. EVANS, LTD.</b> <b>191 MAIN STREET</b> <b>SUITE 210</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: (410)990-1521</b> <b>EMAIL:</b> <a href="mailto:gevans@lobbymd.com">gevans@lobbymd.com</a>	<b>ORI VARDENI, LIFE</b> <b>CHANGING</b> <b>EXPERIENCES /</b> <b>EDUCATION (ANY AND</b> <b>ALL MATTERS</b> <b>RELATING TO</b> <b>EDUCATION)</b>	1-9-18	1/5/18 - 12/31/18	

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<b>EVANS, HAYLEY GERARD E. EVANS, LTD. 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: (410)990-1521 EMAIL: hevans@lobbymd.com</b>	<b>TANYA DONALTY, CONDUENT, INC. AND ITS AFFILIATES / INFORMATION TECHNOLOGY OUTSOURCING (LEGISLATIVE &amp; EXECUTIVE BRANCH PROCUREMENT OF PHOTO ENFORCEMENT &amp; CITATION PROCESSING &amp; PROCUREMENT ISSUES ON TECHNOLOGY, SERVICES TO THE COMPTROLLER, COURT SYSTEMS AND OTHER AGENCIES)</b>	<b>1-9-18</b>	<b>1/4/18 - 12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>EVANS, HAYLEY GERARD E. EVANS, LTD. 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: (410)990-1521 EMAIL: hevans@lobbymd.com</b>	<b>ORI VARDENI, LIFE CHANGING EXPERIENCE / EDUCATION (ANY AND ALL MATTERS RELATING TO EDUCATION)</b>	<b>1-9-18</b>	<b>1/5/18 - 12/31/18</b>	
<b>FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></b>	<b>ROBINSON'S FOOD &amp; VARIETY MARKET, INC. / RETAIL ESTABLISHMENT (COUNCIL BILLS 17-0106 &amp; 17-0107)</b>	<b>1-22-18</b>	<b>1/1/18 - 12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>FINE, ESQ., STANLEY S.</b> <b>ROSENBERG MARTIN, GREENBERG, LLP</b> <b>25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-727-6600</b> <b>EMAIL:</b> <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a>	<b>JOHN HOPKINS HEALTH SYSTEM / HEALTH CARE</b> <b>(COUNCIL BILL 18-0184)</b>	<b>4-4-18</b>	<b>3/29/18 - 12/31/18</b>	
<b>FINE, ESQ., STANLEY S.</b> <b>ROSENBERG MARTIN, GREENBERG, LLP</b> <b>25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-727-6600</b> <b>EMAIL:</b> <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a>	<b>RUSSELL STREET ONE ASSOC., LP / REAL ESTATE DEVELOPMENT/</b> <b>COUCIL BILL 18-0187</b>	<b>6-7-18</b>	<b>6/6/18 - 12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>FINE, ESQ., STANLEY S.</b> <b>ROSENBERG MARTIN, GREENBERG, LLP</b> <b>25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-727-6600</b> <b>EMAIL:</b> <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a>	<b>WH/MCB-PULASKI, LLC / REAL ESTATE DEVELOPMENT</b> <b>(COUNCIL BILL 18-0273)</b>	<b>8-23-18</b>	<b>8/20/18 - 12/31/18</b>	
<b>FINE, ESQ., STANLEY S.</b> <b>ROSENBERG MARTIN, GREENBERG, LLP</b> <b>25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-727-6600</b> <b>EMAIL:</b> <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a>	<b>CLEAR CHANNEL OUTDOOR, INC./OUT-OF-HOME ADVERTISING</b> <b>(COUNCIL BILL 18-0272)</b>	<b>9-4-18</b>	<b>8/29/18 - 12/31/18</b>	

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<b>FINE, ESQ., STANLEY S.</b> <b>ROSENBERG MARTIN, GREENBERG, LLP</b> <b>25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-727-6600</b> <b>EMAIL:</b> <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a>	<b>OBRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (COUNCIL BILL 0277)</b>	<b>9-24-18</b>	<b>9/17/18 - 12/31/18</b>	
<b>FINE, ESQ., STANLEY S.</b> <b>ROSENBERG MARTIN, GREENBERG, LLP</b> <b>25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-727-6600</b> <b>EMAIL:</b> <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a>	<b>OBRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (COUNCIL BILL 18-0294)</b>	<b>11-2-18</b>	<b>10/30/18 - 12/31/18</b>	



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<b>FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></b>	<b>TWO FARMS, INC. / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0302)</b>	<b>11-2-18</b>	<b>10/29/18 - 12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>FREDRIKSSON, RYAN</b> <b>NATIONAL AQUARIUM</b> <b>PIER 3, 501 EAST</b> <b>PRATT STREET</b> <b>BALTIMORE, MD 21202</b> <b>TEL: (410) 385-8276</b> <b>EMAIL:</b> <b>rfredriksson@aqua.org</b>	<b>JENNIFER DRIBAN /</b> <b>AQUARIUM - LIVING</b> <b>MUSEUM - OPEN TO</b> <b>PUBLIC</b> <b>(ENVIRONMENTAL &amp;</b> <b>OTHER MATTERS. TO</b> <b>PRESERVE &amp; PROTECT</b> <b>THE NATIONAL</b> <b>AQUARIUM'S INTERESTS</b> <b>BEFORE THE CITY</b> <b>COUNCIL, MAYOR, AND</b> <b>CITY AGENCIES</b> <b>REGARDING ANY AND</b> <b>ALL MATTERS</b> <b>RELATING TO MUSEUM</b> <b>AND EDUCATION</b> <b>FUNDING IN THE CITY &amp;</b> <b>RELATING TO THE</b> <b>HABITAT &amp;</b> <b>ENVIRONMENT)</b>	<b>1-8-18</b>	<b>1/1/18 -</b> <b>12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>FRY, DONALD C.</b> <b>GREATER</b> <b>BALTIMORE</b> <b>COMMITTEE</b> <b>111 SOUTH CALVERT</b> <b>STREET</b> <b>SUITE 1700</b> <b>BALTIMORE, MD 21202</b> <b>TEL: 410-727-2820</b> <b>EMAIL:</b> <b>DONALDF@gbc.org</b>	<b>GREATER BALTIMORE</b> <b>COMMITTEE/ REGIONAL</b> <b>BUSINESS ADVOCACY</b> <b>ORGANIZATION</b> <b>(ECONOMIC</b> <b>DEVELOPMENT,</b> <b>EDUCATION, BUDGET,</b> <b>TRANSPORTATION,</b> <b>WORKFORCE, BUSINESS</b> <b>INITIATIVES AND</b> <b>INCENTIVES,</b> <b>HOSPITALITY, TOURISM,</b> <b>PUBLIC SAFETY,</b> <b>MINIMUM WAGE AND</b> <b>WORKER BENEFITS,</b> <b>EMPLOYMENT LAWS</b> <b>AND REGULATIONS, AND</b> <b>OTHER MATTERS</b> <b>RELATING TO BUSINESS)</b>	<b>1-3-18</b>	<b>1/1/18 -</b> <b>12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>GREENFIELD, AARON</b> <b>GREENFIELD LAW</b> <b>11155 DOLFIELD</b> <b>BLVD., SUITE 200</b> <b>OWINGS MILLS, MD</b> <b>21117</b> <b>TEL: 410-446-1992</b> <b>EMAL:</b> <b>aaron@agreenfieldlaw.</b> <b>com</b>	<b>JOE JACOBS / PACIFIC</b> <b>OUTDOOR ADVERTISING</b> <b>(ADVERTISING &amp;</b> <b>ZONING MATTERS)</b>	<b>3-28-18</b>	<b>3/30/18 -</b> <b>12/31/18</b>	
<b>GRIFFIN, ATEIRA</b> <b>BALTIMORE RISING</b> <b>CITY HALL</b> <b>100 N. HOLLIDAY ST.</b> <b>ROOM 500</b> <b>BALTIMORE, MD 21202</b> <b>TEL: 410-396-4821</b> <b>EMAIL: ATEIRA.</b> <b>GRIFFIN@BALTI</b> <b>MORECITY.GOV</b>	<b>BALTIMORE RISING</b>	<b>8-6-18</b>	<b>8/1/18 - 8/1/19</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>HARRIS JONES, LISA</b> <b>2423 MARYLAND AVENUE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL:</b> <b><a href="mailto:lisa.jones@mdlobbyist.com">lisa.jones@mdlobbyist.com</a></b>	<b>BGE / ENERGY MATTERS (ANY &amp; ALL MATTERS RELATING TO UTILITIES, ENERGY, &amp; ANY MATTERS THAT DIRECTLY AFFECT BGE)</b>	<b>1-8-18</b>	<b>1/1/18 - 12/31/18</b>	
<b>HARRIS JONES, LISA</b> <b>2423 MARYLAND AVENUE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL:</b> <b><a href="mailto:lisa.jones@mdlobbyist.com">lisa.jones@mdlobbyist.com</a></b>	<b>AMERICA SUGAR REFINING, INC. / SUGAR REFINERY (ANY AND ALL MATTERS RELATING TO THE MANUFACTURING AND SUGAR REFINING INDUSTRY)</b>	<b>1-8-18</b>	<b>1/1/18 - 12/31/18</b>	

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<b>HARRIS JONES, LISA</b> <b>2423 MARYLAND AVENUE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL:</b> <b><a href="mailto:lisa.jones@mdlobbyist.com">lisa.jones@mdlobbyist.com</a></b>	<b>AECOM / ENGINEERING FIRM THAT PROVIDES DESIGN, CONSULTING, CONSTRUCTION, &amp; MANAGEMENT SERVICES (ANY &amp; ALL MATTERS RELATED TO THE FOLLOWING: AMTRAK PENN STATION REDEVELOPMENT; PENN STATION PROJECT; DPW WATER CONTRACT; SAGAMORE DEVELOPMENT'S PORT COVINGTON INFRASTRUCTURE STUDY; AND THE BALTIMORE FOCUS INITIATIVE)</b>	<b>1-8-18</b>	<b>1/1/18 - 12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
HARRIS JONES, LISA 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com	PREPARATION INC. DBA BROWN LIQUORS / ALCOHOLIC BEVERAGE BUSINESS (ANY & ALL MATTERS RELATED TO THE ZONING PROCESS FOR THE LIQUOR STORE BUSINESS ON 2300 ERDMAN AVENUE)	1-16-18	1/10/18 - 12/31/18	
HARRIS JONES, LISA 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com	WAR HORSE CITIES / DEVELOPER (ANY & ALL MATTERS RELATED TO THE DEVELOPMENT IN BALTIMORE CITY)	1-16-18	1/12/18 - 12/31/18	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>HARRIS JONES, LISA</b> <b>2423 MARYLAND</b> <b>AVENUE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL:</b> <b><a href="mailto:lisa.jones@mdlobbyist.com">lisa.jones@mdlobbyist.com</a></b>	<b>BALTIMORE</b> <b>INDUSTRIAL GROUP /</b> <b>INDUSTRY &amp; MARITIME</b> <b>OPERATIONS (ANY &amp;</b> <b>ALL MATTERS</b> <b>RELATING TO</b> <b>MANUFACTURING,</b> <b>TRANSPORTATION,</b> <b>MARITIME, SHIPPING, &amp;</b> <b>WAREHOUSING)</b>	<b>1-17-18</b>	<b>1/10/18 -</b> <b>12/31/18</b>	
<b>HARRIS JONES, LISA</b> <b>2423 MARYLAND</b> <b>AVENUE, SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL:</b> <b><a href="mailto:lisa.jones@mdlobbyist.com">lisa.jones@mdlobbyist.com</a></b>	<b>AIRBNB, INC. / LODGING</b> <b>(COUNCIL BILL 18-0189 -</b> <b>SHORT - TERM</b> <b>RESIDENTIAL RENTALS -</b> <b>REGULATION &amp;</b> <b>TAXATION)</b>	<b>4-2-18</b>	<b>3/26/18 -</b> <b>12/31/18</b>	



NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
HARRIS JONES, LISA 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com	HARRIS JONES & MALONE / LAW FIRM (ANY & ALL MATTERS RELATING RELATING TO ITS BUSINESS, SPECIFICALLY, THE ETHICS CODE - TRANSPARENCY IN LOBBYING ACT)	8-17-18	8/6/18 - 12/31/19	
HARRIS JONES, LISA 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com	THE MD MINORITY CONTRACTOR'S ASSOC., INC. (ANY & ALL MATTERS RELATED TO THE CONSTRUCTION INDUSTRY INCLUDING BILL 18-0274, COMMERCIAL VEHICLE MONITORING SYSTEM)	9-6-18	8/31/18 - 12/31/18	
HARRIS JONES, LISA 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com	WELLER DEVELOPMENT (ANY & ALL MATTERS RELATED TO THE PORT COVINGTON REDEVELOPMENT)	9-6-18	8/31/18 - 12/31/18	

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HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	NEW LIFE EVANGELICAL BAPTIST CHURCH / RELIGIOUS INSTITUTION (COUNCIL BILLS 17-127, 17-128 & 17- 0129)	1-1-18	1/1/18 - 12/31/18	
HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	ROBINSON'S FOOD & VARIETY MARKET, INC. / RETAIL ESTABLISHMENT (COUNCIL BILLS 17-0106 & 17-0107)	1-22-18	1/1/18 - 12/31/18	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	211 W. 28 <sup>TH</sup> STREET, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 17-0143)	1-22-18	1/1/18 - 12/31/18	
HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	BALTIMORE SCRAP CORPORATION / SCRAP MEAL RECYCLING (COUNCIL BILL 17-0031)	1-30-18	1/1/18 - 12/31/18	

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HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	ROLAND PARK PLACE, INC. / RETIREMENT COMMUNITY (COUNCIL BILL 18-0210)	4-4-18	3/26/18 - 12/31/18	
HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	RUSSELL STREET ONE ASSOCIATES, LP, REAL ESTATE DEVELOPMENT (COUNCILBILL 18-0187)	6-7-18	6/6/18 - 12/31/18	

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HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	RUSSELL STREET ONE ASSOC., LP / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0187)	6-7-18	6/6/18 - 12/31/18	
HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	METRO DEVELOPMENT / REAL ESTATE DEVELOPMENT (COUNCIL BILL 17-0122)	7-20-18	7/12/18 - 12/31/18	

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HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	CLEAR CHANNEL OUTDOOR, INC. / OUT- OF-HOME ADVERTISING (COUNCIL BILL 18-0272)	9-4-18	8/29/18 - 12/31/18	
HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	OBRECHT PROERTIES, LLC / COMMERCIAL REAL ESTATE (COUNCIL BILL 18-0277)	9-24-18	9/17/18 - 12/31/18	

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HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	HOUSE OF FREEDOM, INC. / RECOVERY CENTER (COUNCIL BILL 18-0290)	9-24-18	9/17/18 - 12/31/18	
HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	DURGA ENTERPRISES, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0301)	11-2-18	10/29/18 - 12/31/18	

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HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	OCRECHT PROPERTIES, LLC / COMMERCIAL REAL ESTATE (COUNCIL BILL 18-0294)	11-2-18	10/30/18 - 12/31/18	
HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	TWO FARMS, INC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0302)	11-2-18	10/29/18 - 12/31/18	



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HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	1600 W. 41 <sup>ST</sup> STREET. LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0300)	11-2-18	10/29/18 - 12/31/18	
HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	MCDONALD'S USA, LLC/ RESTAURANT / FOOD SERVICE (COUNCIL BILL 18-0299)	11-8-18	10/29/18 - 12/31/18	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>HERNANDEZ, SHAINA</b> <b>GREATER</b> <b>BALTIMORE</b> <b>COMMITTEE</b> <b>111 SOUTH CALVERT</b> <b>STREET</b> <b>SUITE 1700</b> <b>BALTIMORE, MD 21202</b> <b>TEL: 410-727-2820</b> <b>EMAIL: shainah</b> <b>@gbc.org</b>	<b>DONALD FRY,</b> <b>PRESIDENT &amp; CEO,</b> <b>GREATER BALTIMORE</b> <b>COMMITTEE/ BUSINESS</b> <b>ADVOCACY</b> <b>ORGANIZATION (ALL</b> <b>MATTERS RELATED TO</b> <b>BUSINESS</b> <b>TRANSPORTATION,</b> <b>EDUCATION, BUDGET,</b> <b>TAXATION,</b> <b>GOVERNMENT, AND</b> <b>OTHER MATTERS AS</b> <b>NECESSARY)</b>	<b>1-3-18</b>	<b>1/1/18 -</b> <b>12/31/18</b>	
<b>HOVERMALE, EMILY</b> <b>THE HUMANE</b> <b>SOCIETY OF THE US</b> <b>700 PROFESSIONAL</b> <b>DRIVE</b> <b>GAITHERSBURG, MD</b> <b>20879</b> <b>TEL: 240-708-6899</b> <b>EMAIL:</b> <b>EHOVERMALE@HUM</b> <b>ANESOCIETY.ORG</b>	<b>JOANNE BOURBEAU,</b> <b>NORTHEASTERN</b> <b>REGIONAL DIRECTOR /</b> <b>ANIMAL WELFARE</b> <b>ORGANIZATION</b> <b>(ANIMAL CONTROL &amp;</b> <b>PROTECTION - SALE,</b> <b>ETC. OF DOGS &amp; CATS)</b>	<b>1-17-18</b>	<b>1/8/18 -</b> <b>12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>JACOBSON, JONAS</b> <b>PERRY WHITE ROSS &amp; JACOBSON, LLC</b> <b>125 CATHEDRAL ST.</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-977-3419</b> <b>EMAIL:</b> <b>JONAS@PWRJMARYLAND.COM</b>	<b>CORPORATE OFFICE</b> <b>PROPERTIES TRUST /</b> <b>REAL ESTATE</b> <b>DEVELOPMENT</b>	<b>1-25-18</b>	<b>1/5/18 -</b> <b>12/31/18</b>	
<b>KARCESKI, DAVID H.</b> <b>VENABLE LLP</b> <b>210 W. PENNSYLVANIA</b> <b>AVE., SUITE 500</b> <b>TOWSON, MD 21204</b> <b>TEL: 410-494-6200</b> <b>EMAIL:</b> <b>dkarceski@venable.com</b>	<b>COMMUNITY REALTY</b> <b>CO., INC. /</b> <b>REAL ESTATE</b> <b>DEVELOPMENT</b> <b>(LEGISLATION RELATED</b> <b>TO A NEW APARTMENT</b> <b>BUILDING ON THE</b> <b>PROPERTY)</b>	<b>3-1-18</b>	<b>1/1/18 -</b> <b>12/31/18)</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>KRESS, WILLIAM BRYSON F. POPHAM, P.A.</b> <b>191 MAIN STREET, SUITE 200</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 443-321-9988</b> <b>EMAIL:</b> <a href="mailto:bkress@papalaw.com">bkress@papalaw.com</a>	<b>YOUTH ADVOCATE PROGRAMS, INC. / JUVENILE JUSTICE (PRESERVE &amp; PROTECT THE CLIENT'S INTERESTS BEFORE BALTIMORE CITY GOVERNMENT ON ANY AND ALL MATTERS INCLUDING BUT NOT LIMITED TO JUVENILE JUSTICE)</b>	1-18-18	1/10/18 - 12/31/18	
<b>KRESS, WILLIAM BRYSON F. POPHAM, P.A.</b> <b>191 MAIN STREET, SUITE 200</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 443-321-9988</b> <b>EMAIL:</b> <a href="mailto:bkress@papalaw.com">bkress@papalaw.com</a>	<b>LABORERS INTERNATIONAL UNION OF NORTH AMERICA / TRADE UNION (PRESERVE &amp; PROTECT THE CLIENT'S INTERESTS BEFORE BALTIMORE CITY ON ANY AND ALL MATTERS INCLUDING BUT NOT LIMITED TO INFRASTRUCTURE, CONSTRUCTION &amp; LABOR RELATIONS)</b>	1-18-18	1/10/18 - 12/31/18	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>LASSITER, MELLANIE K.</b> <b>BGE</b> <b>110 W. FAYETTE ST.</b> <b>9<sup>TH</sup> FLOOR</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-470-7138</b> <b>EMAIL: 410-470-7138</b>	<b>DANIEL P. GAHAGAN,</b> <b>GENERAL COUNSEL /</b> <b>MATTERS CONCERNING</b> <b>BGE</b>	<b>2-12-18</b>	<b>2/1/18 -</b> <b>12/31/18</b>	
<b>LININGER, BRETT S.</b> <b>SEMMESE, BOWEN &amp;</b> <b>SEMMESE</b> <b>25 S. CHARLES STREET</b> <b>SUITE 400</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-576-4815</b> <b>EMAIL:</b> <a href="mailto:blininger@semmes.com">blininger@semmes.com</a>	<b>MICHAEL HICKEY,</b> <b>ASSISTANT VICE</b> <b>PRESIDENT, GLOBAL</b> <b>GOVERNMENT AFFAIRS</b> <b>(ALL MATTERS</b> <b>REGARDING INSURANCE</b> <b>IN CONNECTION WITH</b> <b>PUBLIC SECTOR PLANS)</b>	<b>1-5-18</b>	<b>1/1/18 -</b> <b>12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>LININGER, BRETT S.</b> <b>OLD LINE</b> <b>GOVERNMENT</b> <b>AFFAIRS</b> <b>100 W. PENNSYLVANIA</b> <b>AVE.</b> <b>SUITE 101G</b> <b>TOWSON, MD 21204</b> <b>TEL: 410-321-1838</b> <b>EMAIL:</b> <b>blininger@oldlinelobby</b> <b>ing.com</b>	<b>GARY ALBERTSON, SR.,</b> <b>VICE PRESIDENT -</b> <b>BUSINESS</b> <b>DEVELOPMENT /WATER</b> <b>SERVICES</b>	<b>2-13-18</b>	<b>1/1/18 -</b> <b>12/31/18</b>	
<b>LOCKLAIR, CAILEY</b> <b>171 CANUIT STREET</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-269-1440</b> <b>EMAIL:</b> <b>clocklairtolle@mdra.org</b>	<b>MARYLAND RETAILERS</b> <b>ASSOC. / TRADE</b> <b>ASSOCIATION</b>	<b>1-5-18</b>	<b>1/5/18 -</b> <b>12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: <a href="mailto:sean.malone@mdlobbyist.com">sean.malone@mdlobbyist.com</a></b>	<b>AECOM / ENGINEERING FIRM THAT PROVIDE DESIGN, CONSULTING, CONSTRUCTION, AND MANAGEMENT SERVICES (ANY AND ALL MATTERS RELATED TO THE FOLLOWING: AMTRAK PENN STATION REDEVELOPMENT; PENN STATION PROJECT; DPW WATER CONTRACT; SAGAMORE DEVELOPMENT'S PORT COVINGTON INFRASTRUCTURE STUDY; AND THE BALTIMORE FOCUS INITIATIVE)</b>	<b>1-8-18</b>	<b>1/1/18 - 12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: <a href="mailto:sean.malone@mdlobbyist.com">sean.malone@mdlobbyist.com</a></b>	<b>BGE / ENERGY MATTERS (ANY &amp; ALL MATTERS RELATING TO UTILITIES, ENERGY, AND ANY MATTERS THAT DIRECTLY AFFECT BGE)</b>	<b>1-8-18</b>	<b>1/1/18 - 12/31/18</b>	
<b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: <a href="mailto:sean.malone@mdlobbyist.com">sean.malone@mdlobbyist.com</a></b>	<b>AMERICAN SUGAR REFINING, INC. (ANY &amp; ALL MATTERS RELATING TO THE MANUFACTURING &amp; SUGAR REFINING INDUSTRY)</b>	<b>1-8-18</b>	<b>1/1/18 - 12/31/18</b>	



NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist.com</b>	<b>WAR HORSE CITIES / DEVELOPER (ANY &amp; ALL MATTERS RELATED TO THE DEVELOPMENT IN BALTIMORE CITY)</b>	<b>1-16-18</b>	<b>1/12/18 - 12/31/18</b>	
<b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist.com</b>	<b>BALTIMORE INDUSTRIAL GROUP / INDUSTRY &amp; MARITIME OPERATIONS (ANY AND ALL MATTERS RELATING TO MANUFACTURING, TRANSPORTATION, MARITIME, SHIPPING, &amp; WAREHOUSING).</b>	<b>1-17-18</b>	<b>1/10/18 - 12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist.com</b>	<b>AIRBNB, INC. / LODGING (COUNCIL BILL 18-0189 - SHORT - TERM RESIDENTIAL RENTALS - REGULATION &amp; TAXATION)</b>	<b>4-2-18</b>	<b>3/26/18 - 12/31/18</b>	
<b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist.com</b>	<b>HARRIS JONES &amp; MALONE, LLC / LAW FIRM (ANY AND ALL MATTERS RELATING TO ITS BUSINESS, SPECIFICALLY, THE ETHICS CODE - TRANSPARENCY IN LOBBYING ACT)</b>	<b>8-7-18</b>	<b>8/6/18 - 12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</b>	<b>THE MD MINORITY CONTRACTORS ASSOC., INC. (ANY &amp; ALL MATTERS RELATED TO THE CONSTRUCTION INDUSTRY INCLUDING BILL 18-0274 - COMMERCIAL VEHICLE MONITORING SYSTEM)</b>	<b>9-6-18</b>	<b>8/31/18 - 12/31/18</b>	
<b>MALONE, SEAN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com</b>	<b>WELLER DEVELOPMENT (ANY &amp; ALL MATTERS RELATED TO THE PORT COVINGTON REDEPLOYMENT)</b>	<b>9-6-18</b>	<b>8/31/18 - 12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MCLAUGHLIN, JENNIFER</b> <b>PERRY WHITE ROSS &amp; JACOBSON LLC</b> <b>125 CATHEDRAL ST.</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-271-6939</b> <b>EMAIL:</b> <b>JEN@PWRJMARYLAND.COM</b>	<b>ATAPCO PROPERTIES, INC. / REAL ESTATE DEVELOPMENT (ALL MATTERS RELATED TO REAL ESTATE DEVELOPMENT)</b>	<b>1-25-18</b>	<b>1/15/18 - 12/31/18</b>	
<b>MIEDUSIEWSKI, AMERICAN JOE</b> <b>SEMMESE, BOWEN &amp; SEMMESE</b> <b>25 S. CHARLES STREET SUITE 400</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-576-4768</b> <b>EMAIL:</b> <a href="mailto:jmiedusiewshi@semmes.com">jmiedusiewshi@semmes.com</a>	<b>MICHAEL HICKEY, ASSISTANT VICE PRESIDENT, GLOBAL GOVERNMENT AFFAIRS / INSURANCE (ALL MATTERS REGARDING INSURANCE IN CONNECTION WITH PUBLIC SECTOR PLANS)</b>	<b>1-5-18</b>	<b>1/1/18 - 12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MIEDUSIEWSKI, AMERICAN JOE OLD LINE GOVERNMENT AFFAIRS 100 W. PENNSYLVANIA AVENUE SUITE 101G TOWSON, MD 21204 TEL: 410-321-4580 EMAIL: <a href="mailto:americanjoe@oldlinelobbying.com">americanjoe@oldlinelobbying.com</a> TEL:</b>	<b>GARY ALBERTSON, SR, VICE PRESIDENT - BUSINESS DEVELOPMENT / WATER SERVICES (ALL MATTERS REGARDING WATER SERVICES)</b>	<b>1-22-18</b>	<b>1/1/18 - 12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MIEKLE, JENNIFER JOHNS HOPKINS INSTITUTIONS 901 S. BOND STREET SUITE 540 BALTIMORE, MD 21231</b>	<b>THOMAS LEWIS / HIGHER EDUCATION &amp; HEALTHCARE (ECONOMIC DEVELOPMENT, TECHNOLOGY TRANSFER, TAXATION ON NON-PROFITS, LAND USE ISSUES, ZONING &amp; PLANNING, TRANSPORTATION &amp; TRAFFIC STREETSCAPES, PUBLIC SAFETY, K-12 &amp; HIGHER EDUCATION, CAMPUS POLICIES, STUDENT LIFE, PUBLIC POLICY ON HEALTH MATTERS, COMMUNITY DEVELOPMENT, YOUTH &amp; RECREATION PROGRAMS &amp; PEDESTRIAN SAFETY)</b>	<b>12-12-17</b>	<b>1/1/18 - 12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MOORE, AMMANUEL</b> <b>BGE</b> <b>110 W. FAYETTE ST.</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-470-8999</b> <b>EMAIL:</b> <b>ammanuel.moore@bge.com</b>	<b>DANIEL P GAHAGAN,</b> <b>VICE PRESIDENT &amp;</b> <b>GENERAL COUNSEL</b> <b>(MATTERS CONCERNING</b> <b>BGE)</b>	<b>10-31-18</b>	<b>10/29/18 -</b> <b>12/31/18</b>	
<b>O'MALLEY, PETER</b> <b>AMERICA SUGAR</b> <b>REFINING, INC.</b> <b>1100 KEY HIGHWAY</b> <b>EAST</b> <b>BALTIMORE, MD 21230</b> <b>TEL: 410-951-5749</b> <b>EMAIL:</b> <a href="mailto:peter.o'malley@asr-group.com">peter.o'malley@asr-group.com</a>	<b>AMERICAN SUGAR</b> <b>REFINING, INC. / CANE</b> <b>SUGAR REFINING CO.</b> <b>(ANY &amp; ALL MATTERS</b> <b>RELATING TO THE</b> <b>MANUFACTURING &amp;</b> <b>SUGAR REFINING</b> <b>INDUSTRY)</b>	<b>1-12-18</b>	<b>1/11/18 -</b> <b>12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>PERRY, TIMOTHY</b> <b>PERRY WHITE ROSS &amp; JACOBSON, LLC</b> <b>125 CATHEDRAL STREET</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 443-739-9346</b> <b>EMAIL:</b> <b>TIM@PWRJMARY LAND.COM</b>	<b>ATAPCO PROPERTIES, INC. / REAL ESTATE DEVELOPMENT (ALL MATTERS RELATED TO REAL ESTATE DEVELOPMENT)</b>	<b>1-25-18</b>	<b>1/15/18 - 12/31/18</b>	
<b>PERRY, TIMOTHY</b> <b>PERRY WHITE ROSS &amp; JACOBSON, LLC</b> <b>125 CATHEDRAL STREET</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 443-739-9346</b> <b>EMAIL:</b> <b>TIM@PWRJMARY LAND.COM</b>	<b>CORPORATE OFFICE PROPERTIES TRUST / REAL ESTATE DEVELOPMENT</b>	<b>1-25-18</b>	<b>1/15/18 - 12/31/18</b>	



NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>PLAUT, ARI M.</b> <b>LAW OFFICE OF</b> <b>FRANK D. BOSTON III</b> <b>2002 CLIPPER PARK</b> <b>ROAD, STE. 108</b> <b>BALTIMORE, MD 21211</b> <b>TEL: 410-323-7090</b> <b>EMAIL:</b> <b>fdb3law@aol.com</b>	<b>GREATER BALTIMORE</b> <b>BOARD OF REALTORS</b> <b>(REAL ESTATE ISSUES)</b>	<b>1-4-18</b>	<b>1/2/18 -</b> <b>12/31/18</b>	
<b>PLAUT, ARI M.</b> <b>LAW OFFICE OF</b> <b>FRANK D. BOSTON III</b> <b>2002 CLIPPER PARK</b> <b>ROAD, STE. 108</b> <b>BALTIMORE, MD 21211</b> <b>TEL: 410-323-7090</b> <b>EMAIL:</b> <b>fdb3law@aol.com</b>	<b>MD HOTEL &amp; LODGING</b> <b>ASSOC. / TRADE</b> <b>ORGANIZATION (REAL</b> <b>ESTATE)</b>	<b>1-8-18</b>	<b>1/5/18 -</b> <b>12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>PLYMOUTH, PAUL</b> <b>CROWN CASTLE NG</b> <b>ATLANTIC LLC</b> <b>513 PROGRESS DRIVE,</b> <b>SUITEM</b> <b>LINTHICUM HEIGHTS,</b> <b>MD 21090</b> <b>TEL: 667-207-7643</b> <b>EMAIL:</b> <b>paul.plymouth@crowncastle.com</b>	<b>RICHARD ROTHROCK</b> <b>(TELECOMMUNICA-</b> <b>TIONS, FRANCHISE</b> <b>AGREEMENT, POLE</b> <b>ATTACHMENT</b> <b>AGREEMENT, CONDUIT</b> <b>LEASE AGREEMENT,</b> <b>LEGISLATION FOR</b> <b>EASEMENT, MUNICIPAL</b> <b>BROADBAND, DESIGN</b> <b>STANDARDS, &amp;</b> <b>LEGISLATION</b> <b>APPLICABLE TO THE</b> <b>TELECOMMUNICATION</b> <b>INDUSTRY)</b>	<b>3-1-18</b>	<b>3/1/18 -</b> <b>12/31/18</b>	
<b>RASMUSSEN, DENNIS</b> <b>THE RASMUSSEN</b> <b>GROUP LLC</b> <b>306 W. CHESAPEAKE</b> <b>AVE.</b> <b>TOWSON, MD 21204</b> <b>TEL: 410-821-4445</b> <b>EMAIL:</b> <b>dfr@rasmussengrp.com</b>	<b>KAREN GALINDO WHITE</b> <b>/ ENERGY SYSTEMS</b> <b>GROUP (ESG) ) (ENERGY</b> <b>PERFORMANCE</b> <b>CONTRACTING)</b>	<b>4-2-18</b>	<b>4/1/18 -</b> <b>12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>RASMUSSEN, DENNIS</b> <b>THE RASMUSSEN</b> <b>GROUP LLC</b> <b>306 W. CHESAPEAKE</b> <b>AVE.</b> <b>TOWSON, MD 21204</b> <b>TEL: 410-821-4445</b> <b>EMAIL:</b> <b>dfr@rasmussengrp.com</b>	<b>MARK BINGHAM /</b> <b>REMEDY ANALYTICS /</b> <b>PHARMACY BENEFIT</b> <b>SERVICES - CLAIMS</b> <b>ANALYSIS CONSULTING</b> <b>(BALTIMORE CITY</b> <b>EMPLOYEE/RETIREE</b> <b>DRUG PRESCRIPTION</b> <b>BENEFIT PROGRAM)</b>	<b>4-26-18</b>	<b>4/23/18 -</b> <b>12/31/18</b>	
<b>REITH, JOHN</b> <b>RIFKIN WEINER</b> <b>LIVINGSTON LLC</b> <b>225 DUKE OF</b> <b>GLOUCESTER ST.</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-269-5066</b> <b>EMAIL:</b> <a href="mailto:jreith@rwilllaw.com">jreith@rwilllaw.com</a>	<b>LINDA MISEGADIS / IT:</b> <b>TIMEKEEPING SYSTEMS</b> <b>(PRESERVE &amp; PROTECT</b> <b>THE CLIENTS INTEREST</b> <b>WITH RESPECT TO</b> <b>MATTERS AFFECTING</b> <b>TIME KEEPING</b> <b>SYSTEMS)</b>	<b>11-26-18</b>	<b>11/6/18 -</b> <b>12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>ROSENBERG, ADAM</b> <b>BALTIMORE CHILD ABUSE CENTER</b> <b>2300 NORTH CHARLES STREET</b> <b>SUITE 400</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-396-1342</b> <b>EMAIL:</b> <b>AROSENBERG@BCACI.ORG</b>	<b>BALTO. CHILD ABUSE CENTER / CHILD ADVOCACY CENTER (MANDATORY REPORTING OF CHILD ABUSE)</b>	<b>1-16-18</b>	<b>1/9/18 - 12/31/18</b>	
<b>ROSENBLATT, ADAM M</b> <b>VENABLE LLP</b> <b>210 W. PENNSYLVANIA AVE., SUITE 500</b> <b>TOWSON, MD 21204</b> <b>TEL: 410-494-6200</b> <b>EMAIL:</b> <b>amrosenblatt@venable.com</b>	<b>ADAM M. ROSENBLATT / COMMUNITY REALTY CO., INC. / REAL ESTATE DEVELOPMENT (LEGISLATION RELATED TO A NEW APARTMENT BUILDING ON THE PROPERTY)</b>	<b>3-1-18</b>	<b>1/1/18 - 12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>SCARR, EMILY</b> <b>MARYLAND PIRG</b> <b>CITIZEN LOBBY</b> <b>3121 ST. PAUL ST.</b> <b>STE. 26</b> <b>BALTO., MD 21218</b> <b>TEL 410-467-9389</b> <b>EMAIL:</b> <a href="mailto:emily@marylandpirg.org">emily@marylandpirg.org</a>	<b>MD PIRG CITIZEN</b> <b>LOBBY (CAMPAIGN</b> <b>FINANCE REFORM</b> <b>GOOD GOVERNMENT)</b>	<b>5-16-18</b>	<b>5/14/18 -</b> <b>12/31/18</b>	
<b>SIDH, SUSHANT</b> <b>CAPITOL</b> <b>STRATEGIES, LLC</b> <b>1 STATE CIRCLE</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-268-3099</b>	<b>JACK PANNELL /</b> <b>BALTIMORE</b> <b>COLLEGIATE SCHOOL</b> <b>FOR BOYS / EDUCATION</b>	<b>6-1-18</b>	<b>5/29/18 -</b> <b>12/31/18</b>	
<b>SIMPSON, DIANA</b> <b>INSTITUTE FOR</b> <b>JUSTICE</b> <b>901 NORTH GLEBE RD</b> <b>SUITE 900</b> <b>ARLINGTON VA 22203</b> <b>TEL: 703-682-9320</b> <b>EMAIL:</b> <a href="mailto:diana.simpson@ij.org">diana.simpson@ij.org</a>	<b>INSTITUTE FOR</b> <b>JUSTICE/PUBLIC</b> <b>INTEREST LAW FIRM</b> <b>(ECONOMIC LIBERTY,</b> <b>PROPERTY RIGHTS,</b> <b>SCHOOL CHOICE, FREE</b> <b>SPEECH)</b>	<b>12-20-17</b>	<b>1/1/18 -</b> <b>12/31/18</b>	<b>9-4-18 (RECEIVED</b> <b>NOTICE OF</b> <b>TERMINATION AS</b> <b>OF AUGUST 31,</b> <b>2018)</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>SMITH, JOSEPH L.</b> <b>JOHN HOPKINS</b> <b>INSTITUTIONS</b> <b>901 S. BOND STREET</b> <b>SUITE 540</b> <b>BALTIMORE, MD 21237</b> <b>TEL: 443-287-9900</b> <b>EMAIL:</b> <b>josephsmith@jhu.edu</b>	<b>THOMAS LEWIS /</b> <b>HIGHER EDUCATION &amp;</b> <b>HEALTHCARE</b> <b>(ECONOMIC</b> <b>DEVELOPMENT,</b> <b>TECHNOLOGY</b> <b>TRANSFER, TAXATION</b> <b>ON NON-PROFITS, LAND</b> <b>USE ISSUES, ZONING &amp;</b> <b>PLANNING,</b> <b>TRANSPORTATION &amp;</b> <b>TRAFFIC</b> <b>STREETSCAPES, PUBLIC</b> <b>SAFETY, K-12 &amp; HIGHER</b> <b>EDUCATION, CAMPUS</b> <b>POLICIES, STUDENT</b> <b>LIFE, PUBLIC POLICY</b> <b>ON HEALTH MATTERS,</b> <b>COMMUNITY</b> <b>DEVELOPMENT, YOUTH</b> <b>&amp; RECREATION</b> <b>PROGRAMS &amp;</b> <b>PEDESTRIAN SAFETY)</b>	<b>12-12-17</b>	<b>1/1/18 -</b> <b>12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>SMITH-HAMS, TAYLOR CHESAPEAKE CLIMATE ACTION NETWORK PO BOX 1138 TAKOMA PARK, MD 20913 TEL: 650-704-3208 EMAIL: taylor@chesapeake climate.org</b>	<b>CCAN ACTION FUND / NONPROFIT (ORDINANCE 17-0150; ZONING - PROHIBITING CRUDE OIL TERMINEK)</b>	<b>1-12-18</b>	<b>1/1/18 - 12/31/18</b>	
<b>SORTEBERG, KENNETH HUDDLES JONES SORTEBERG &amp; DACHILLE, P.C. 10211 WINCOPIN CIRCLE SUITE 200 COLUMBIA, MD 21044 TEL: 410-720-0072 EMAIL: SORTEBERG@CON STRUCTIONLAW.COM</b>	<b>BOYD HIRTZ, SAK CONSTRUCTION LLC /CONSTRUCTION CONTRACTING (BID PROTEST REGARDING CONTRACT SC-964 IMPROVEMENTS TO SANITARY SEWER IN N.W. BALTIMORE)</b>	<b>3-5-18</b>	<b>3/1/18 - 12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
TABUTEAU, RICHARD A. SCHWARTZ, METZ, & WISE, P.A. 20 WEST STREET ANNAPOLIS, MD 21401 TEL: 410-244-7000 EMAIL: <a href="mailto:RTABUTEAU@SMWPA.COM">RTABUTEAU@SMWPA.COM</a>	GENE M. RANSOM III, STATEWIDE PROFESSIONAL ASSOC. FOR LICENSED PHYSICIANS (HEALTHY KIDS MEALS)	1-5-18	1/3/18 - 12/31/18	
TABUTEAU, RICHARD A. SCHWARTZ, METZ, & WISE, P.A. 20 WEST STREET ANNAPOLIS, MD 21401 TEL: 410-244-7000 EMAIL: <a href="mailto:RTABUTEAU@SMWPA.COM">RTABUTEAU@SMWPA.COM</a>	MICHAEL DOUGHERTY, WHEELABRATOR TECHNOLOGIES, INC. / RENEWABLE WASTE (ISSUES RELATED TO BALTIMORE WASTE INCINERATOR)	1-11-18	1/3/18 - 12/31/18	



NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
TABUTEAU, RICHARD A. SCHWARTZ, METZ, & WISE, P.A. 20 WEST STREET ANNAPOLIS, MD 21401 TEL: 410-244-7000 EMAIL: <a href="mailto:RTABUTEAU@SMWPA.COM">RTABUTEAU@SMWPA.COM</a>	LOUIS CAMPION, MD MOTOR TRUCK ASSOC. / TRADE ASSOC. FOR TRANSPORTATION INDUSTRY (TRUCK ROUTES)	9-21-18	9/17/18 - 12/31/18	
TABUTEAU, RICHARD A. SCHWARTZ, METZ, & WISE, P.A. 20 WEST STREET ANNAPOLIS, MD 21401 TEL: 410-244-7000 EMAIL: <a href="mailto:RTABUTEAU@SMWPA.COM">RTABUTEAU@SMWPA.COM</a>	STEVE CHANGARIS / TRADE ASSOC. REPRESENTING PRIVATE - SECTOR U.S. WASTE AND RECYCLING COMPANIES (TRUCK ROUTES)	9-25-18	9/17/18 - 12/31/18	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>THOMAS, MARTIN</b> <b>SEIU LOCAL 32BJ</b> <b>1025 VERMONT AVE.,</b> <b>NW, 7<sup>TH</sup> FLOOR</b> <b>WASHINGTON, DC</b> <b>20005</b> <b>TEL: (202) 387-3211</b> <b>EMAIL:mthomas@seiu32</b> <b>bj.org</b>	<b>SEIU LOCAL 32BJ /</b> <b>LABOR UNION</b> <b>(MINIMUM WAGE)</b>	<b>3-23-18</b>	<b>1/30/18 -</b> <b>12/31/18</b>	
<b>THOMPSON, MELVIN</b> <b>R.</b> <b>RESTAURANT ASSOC.</b> <b>OF MD</b> <b>6301 HILLSIDE CT.</b> <b>COLUMBIA, MD 21046</b> <b>TEL: 410-290-6800</b> <b>EMAIL:</b> <b>MTHOMPSON@MARY</b> <b>LANDRESTAURANTS.C</b> <b>OM</b>	<b>MARSHALL WESTON, JR.</b> <b>- CEO / RESTAURANT</b> <b>TRADE ASSOCIATION</b> <b>(RESTAURANT, FOOD</b> <b>SERVICE &amp;</b> <b>HOSPITALITY ISSUES)</b>	<b>1-22-18</b>	<b>1/18/18 -</b> <b>12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>THUPARI, NEILL</b> <b>VENABLE LLP</b> <b>210 W. PENNSYLVANIA</b> <b>AVE, SUITE 500</b> <b>TOWSON, MD 21204</b> <b>TEL: 410-494-6200</b> <b>EMAIL:</b> <a href="mailto:anthupari@venable.com">anthupari@venable.com</a>	<b>COMMUNITY REALTY</b> <b>CO., INC / REAL ESTATE</b> <b>DEVELOPMENT</b> <b>(LEGISLATION RELATED</b> <b>TO A NEW APARTMENT</b> <b>BUILDING ON THE</b> <b>PROPERTY)</b>	<b>3-1-18</b>	<b>1/1/18 -</b> <b>12/31/18</b>	
<b>TOMPSETT, TOMMY</b> <b>HARRIS JONES &amp;</b> <b>MALONE, LLC</b> <b>2423 MARYLAND AVE,</b> <b>SUITE 100</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 410-366-1500</b> <b>EMAIL:</b> <b>TOMMY.TOMPSETT@</b> <b>MDLOBBYIST.COM</b>	<b>ASSOC. BUILDERS &amp;</b> <b>CONTRACTORS OF</b> <b>GREATER BALTIMORE /</b> <b>CONSTRUCTION &amp;</b> <b>TRADE ASSOCIATION</b> <b>(ANY &amp; ALL MATTERS</b> <b>RELATING TO A</b> <b>CONSTRUCTION TRADE</b> <b>INDUSTRY)</b>	<b>1-29-18</b>	<b>1/18/18 -</b> <b>12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
TOMPSETT, TOMMY HARRIS JONES & MALONE, LLC 2423 MARYLAND AVE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: TOMMY.TOMPSETT@ MDLOBBYIST.COM	AIRBNB, INC. / LODGING (COUNCIL BILL 18-0189 - SHORT - TERM RESIDENTIAL RENTALS - REGULATION & TAXATION)	4-2-18	3/26/18 - 12/31/18	
TOMPSETT, TOMMY HARRIS JONES & MALONE, LLC 2423 MARYLAND AVE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: TOMMY.TOMPSETT@ MDLOBBYIST.COM	THE MD MINORITY CONTRACTOR'S ASSOC., INC. (ANY & ALL MATTERS RELATED TO THE CONSTRUCTION INDUSTRY INCLUDING BILL 18-0274 - COMMERCIAL VEHICLE MONITORING SYSTEM)	9-13-18	9/6/18 - 12/31/18	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
TOMPSETT, TOMMY HARRIS JONES & MALONE, LLC 2423 MARYLAND AVE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: TOMMY.TOMPSETT@ MDLOBBYIST.COM	THE MD MINORITY CONTRACTOR'S ASSOC., INC. (ANY & ALL MATTERS RELATED TO THE CONSTRUCTION INDUSTRY INCLUDING BILL 18-0274 - COMMERCIAL VEHICLE MONITORING SYSTEM)	9-13-18	9/6/18 - 12/31/18	
TOMPSETT, TOMMY HARRIS JONES & MALONE, LLC 2423 MARYLAND AVE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: TOMMY.TOMPSETT@ MDLOBBYIST.COM	PHILIP CRONIN, MCDONALD'S CORP., RESTAURANT (ANY & ALL MATTERS RELATING TO THE RESTAURANT AND FAST FOOD INDUSTRY; SPECIFICALLY REGARDING LEGISLATION CONCERNING LACTATION ACCOMMODATIONS IN THE WORKPLACE)	10-23-18	10/15/18 - 12/31/18	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>VALENTINO - BENITEZ</b> <b>30 PINKNEY STREET</b> <b>#201</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: (410) 693-2226</b> <b>EMAIL:</b> <b>evalentino@elenvaleantino.com</b>	<b>MD-DE-DC BEVERAGE</b> <b>ASSN. / TRADE ASSN.</b> <b>(MATTERS RELATED TO</b> <b>SOFT DRINK INDUSTRY;</b> <b>BILL 152)</b>	<b>1-9-18</b>	<b>1/5/18 -</b> <b>12/31/18</b>	
<b>VALENTINO - BENITEZ</b> <b>30 PINKNEY STREET</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: (410) 693-2226</b> <b>EMAIL:</b> <b>ellen@mapda.com</b>	<b>MAPDA / TRADE ASSOC.</b> <b>REPRESENTING</b> <b>PETROLEUM</b> <b>DISTRIBUTORS (BILL 18-</b> <b>302 - LATE NIGHT</b> <b>ESTABLISHMENTS)</b>	<b>11-27-18</b>	<b>11/26/18 -</b> <b>12/31/18</b>	
<b>VOYTEK, MADELINE</b> <b>MD RETAILERS</b> <b>ASSOC.</b> <b>171 CONDUIT STREET</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-269-1440</b> <b>EMAIL:</b> <b>mvotek@mdra.org</b>	<b>MD RETAILERS ASSOC./</b> <b>TRADE ASSOC.</b>	<b>1-11-18</b>	<b>1/8/18 -</b> <b>12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>WEEKS, JEDEDIAH MACKENZIE BIKEMORE IN ACTION DBA "BIKEMORE" 2209 MARYLAND AVENUE BALTIMORE, MD 21218 TEL: 443-465-6203 EMAIL: <a href="mailto:jed@bikemor.net">jed@bikemor.net</a></b>	<b>LIZ CORNISH, BIKEMORE IN ACTION (COMPLETE STREETS, PARKING, ZONING, LAND USE, BIKE AND TRANSIT ISSUES)</b>	<b>1-3-18</b>	<b>1/2/18 - 12/31/18</b>	
<b>WHELAN, SLOANE KO PUBLIC AFFAIRS, LLC 111 S. CALVERT ST. SUITE 2820 BALTIMORE, MD 21202 TEL: 410-685-7080 EMAIL: SWEKOPUBLIC AFFAIRS.COM</b>	<b>CMERON KILBERG / BIRD RIDES INC. / TRANSPORTATION</b>	<b>7-10-18</b>	<b>6/28/18 - 12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>WHITE, JENNIFER ARICE</b> <b>AMERICAN HEART ASSOC.</b> <b>217 E. REDWOOD SUITE 1100</b> <b>BALTIMORE, MD 21202</b> <b>TEL: 410-246-6708</b> <b>EMAIL:</b> <a href="mailto:jennifer.white@heart.org">jennifer.white@heart.org</a>	<b>AMERICAN HEART ASSOC./NONPROFIT</b> <b>(ALL MATTERS RELATED TO TOBACCO CONTROL, HEALTH, HEALTHY EATING &amp; PHYSICAL ACTIVITY)</b>	<b>9-24-18</b>	<b>9/19/18 - 12/31/18</b>	
<b>WHITE, JOSH PERRY WHITE ROSS &amp; JACOBSON, LLC</b> <b>125 CATHEDRAL ST.</b> <b>ANNAPOLIS, MD 21401</b> <b>Tel: 443-994-5620</b> <b>EMAIL</b> <b>josh@pwrjmaryland.com</b>	<b>ROADBOTICS (ALL MATTERS RELATING TO TRANSPORTATION)</b>	<b>2/8/18</b>	<b>2/2/18 - 12/31/18</b>	



NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</b>	<b>NEW EVANGELICAL BAPTIST CHURCH / RELIGIOUS INSTITUTION / RELIGIOUS INSTITUTION (COUNCIL BILLS 17-0127, 17-0128 &amp; 17-0129)</b>	<b>1-1-18</b>	<b>1/1/18 - 12/31/18</b>	
<b>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 26 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</b>	<b>211 W. 28<sup>TH</sup> STREET, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 17-0143)</b>	<b>1-22-18</b>	<b>1/1/18 - 12/31/18</b>	

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<b>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</b>	<b>BALTIMORE SCRAP CORP. / SCRAP METAL RECYCLING (COUNCIL BILL 17-0031)</b>	<b>1-30-18</b>	<b>1/1/18 - 12/31/18</b>	
<b>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</b>	<b>ROLAND PARK PLACE, INC. / RETIREMENT COMMUNITY (COUNCIL BILL 18-0210)</b>	<b>4-4-18</b>	<b>3/26/18 - 12/31/18</b>	

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<b>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</b>	<b>METRO DEVELOPMENT / REAL ESTATE DEVELOPMENT (COUNCIL BILL 17-0122)</b>	<b>7-20-18</b>	<b>7/12/18 - 12/31/18</b>	
<b>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</b>	<b>CLEAR CHANNEL OUTDOOR, INC. / OUT- OF-HOME ADVERTISING (COUNCIL BILL 18-0272)</b>	<b>9-4-18</b>	<b>8/29/18 - 12/31/18</b>	

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WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM	DURGA ENTERPRISES, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0301)	11-2-18	10/29/18 - 12/31/18	
WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21 <sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM	1600 W. 41 <sup>ST</sup> STREET, LLC/ REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0300)	11-2-18	10/29/18 - 12/31/18	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</b>	<b>MCDONALD'S USA, LLC / RESTAURANT / FOOD SERVICE (COUNCIL BILL 18-0299)</b>	<b>11-8-18</b>	<b>10/29/18 - 12/31/18</b>	
<b>WINGO, SALLY CAPITOL STRATEGIES 1 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-268-3099 EMAIL: Sally. <a href="mailto:Wingo@capital-strategies.com">Wingo@capital- strategies.com</a> Tel: 410-268-3099</b>	<b>BALTIMORE COLLEGIATE SCHOOL FOR BOYS / EDUCATION (CHARTER SCHOOL MATTERS IN BALTIMORE)</b>	<b>6-1-18</b>	<b>5/23/18 - 12/31/18</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>WINGO, SALLY</b> <b>CAPITOL STRATEGIES</b> <b>1 STATE CIRCLE</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-268-3099</b> <b>EMAIL: Sally.</b> <b>Wingo@capital-strategies.com</b>	<b>JACK PANNELL /</b> <b>BALTIMORE</b> <b>COLLEGIATE SCHOOL</b> <b>FOR BOYS / EDUCATION</b>	<b>6-1-18</b>	<b>5/29/18 -</b> <b>12/31/18</b>	
<b>WITHERUP,</b> <b>MARGARET M.</b> <b>GORDON FEINBLATT</b> <b>LLC</b> <b>233 E. REDWOOD ST.</b> <b>BALTIMORE, MD 21230</b> <b>TEL: 410-576-4145</b> <b>EMAIL:</b> <a href="mailto:mwitherup@gfrlaw.com">mwitherup@gfrlaw.com</a>	<b>AMPORTS, INC.</b> <b>PORT TERMINAL/AUTO</b> <b>PROCESSOR</b> <b>(STORMWATER FEE</b> <b>LEGISLATION &amp;</b> <b>REGULATIONS)</b>	<b>1-31-18</b>	<b>1/1/18 -</b> <b>12/31/18</b>	

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NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT