

LOBBYISTS 2018

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
BELLAMY, LORENZO M. BELLAMY GENN GROUP LLC 220 PRINCE GEORGE STREET ANNAPOLIS, MD 21401 TEL: 410-990-1010 EMAIL: lorenzo@bellamygenngroup.com	GRACELYN A. MCDERMOTT / KAISER PERMANENTE	3-5-18	2/15/18 - 12/31/18	
BELLAMY, LORENZO M. BELLAMY GENN GROUP LLC 220 PRINCE GEORGE STREET ANNAPOLIS, MD 21401 TEL: 410-990-1010 EMAIL: lorenzo@bellamygenngroup.com	PAUL POE / DART CONTAINER CORPORATION (SINGLE USE FOOD SERVICE CONTAINERS)	3-9-18	2/15/18 - 12/31/18	

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<p>BEREANO, BRUCE C. 191 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-267-0410 EMAIL: Bruce@LobbyAnnapolis.net</p>	<p>EXPEDIA, INC., TECHNOLOGY TRAVEL (BILLS 18-0185 & 18-0189)</p>	<p>4-9-18</p>	<p>3/20/18 - 12/31/18</p>	
<p>BINETTI, RICK LABORERS INTERNATIONAL UNION OF NORTH AMERICA - BALTIMORE/ WASHINGTON LABORERS DISTRICT COUNCIL 11951 FREEDOM DRIVE SUITE 300 BOSTON, VA 20190 TEL: 703-390-9916 EMAIL: rbinetti@bwldc.019</p>	<p>DAVID ALLISON, BUSINESS MANAGER, LUNA-BWLDC / LABOR UNION (TO INTERACT WITH THE BALTIMORE MAYOR'S OFFICE; CITY COUNCIL ON BEHALF OF LUNA-BWLDC REGARDING ISSUES RELATED TO LABOR UNIONS)</p>	<p>1-19-18</p>	<p>1/1/18 - 12/31/18</p>	

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BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	GREATER BALTIMORE BOARD OF REALTORS (REAL ESTATE ISSUES)	1-4-18	1/2/18 - 12/31/18	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	ALTRIA CLIENT SERVICES, LLC & ITS AFFILIATES-PHILLIP MORRIS USA INC. (TOBACCO-RELATED ISSUES FOR ALTRIA CLIENT SERVICES LLC AND ITS AFFILIATES- PHILLIP MORRIS USA INC., JOHN MIDDLETON CO., US SMOKELESS TOBACCO, AND NU MARK LLC)	1-8-18	1/5/18 - 12/31/18	

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BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	MD HOTEL & LODGING ASSOC. / TRADE ASSOC. (REAL ESTATE)	1-8-17	1/5/18 - 12/31/18	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	KENNY LAW GROUP, LLC / REAL ESTATE	1-8-18	1/5/18 - 12/31/18	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	AMAZON (SELLING & SHIPPING)	1-16-18	1/12/18 - 12/31/18	

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BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	ATS (AMERICAN TRAFFIC SOLUTIONS, INC.) / SELLING & SHIPPING (TRAFFIC MONITORING/REGULA- TIONS)	1-16-18	1/12/18 - 12/31/18	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	HAMMERJACKS ENTERTAINMENT GROUP (ZONING)	1-16-18	1/12/18 - 12/31/18	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	FRATERNAL ORDER OF POLICE, LODGE 3 / LAW ENFORCEMENT ISSUES/ PENSIONS	2-5-18	1/31/18 - 12/31/18	

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BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	BALTIMORE RETIRED POLICE BENEVOLENT ASSOCIATION / RETIRED LAW ENFORCEMENT (LAW ENFORCEMENT ISSUES/PENSIONS)	2-5-18	1/31/18 - 2/31/18	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	IHEARTMEDIC, INC., CLEAR CHANNEL OUTDOOR & AFFILIATED ENTITIES (ADVERTISING)	2-5-18	1/31/18 - 12/31/18	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	UNDER ARMOUR / MANUFACTURER	2-5-18	1/31/18 - 12/31/18	

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BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	BALTIMORE URBAN REVITALIZATION LLC (ADVISE AND COUNSEL ON TAX, ZONING & RELATED LEGISLATION MATTERS NEEDED FOR THE DEVELOPMENT OF REAL ESTATE IN BALTIMORE CITY)	2-5-18	1/31/18 - 12/31/18	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	SEAN RENN. V.P. WALES & MARKETING (PARKEON) / PARKING METERS PROCUREMENT & RELATED ISSUES	2-5-18	1/31/18 - 12/31/18	

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BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	SAGAMORE DEVELOPMENT HOLDINGS, LLC / DEVELOPMENT (ADVISE AND COUNSEL ON TAX, ZONING & RELATED LEGISLATION MATTERS NEEDED FOR THE DEVELOPMENT OF REAL ESTATE IN BALTIMORE CITY)	2-5-18	1/31/18 - 12/31/18	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	SAGAMORE DEVELOPMENT CO., LLC (ADVISE AND COUNSEL ON TAX ZONING & RELATED LEGISLATION MATTERS NEEDED FOR THE DEVELOPMENT OF REAL ESTATE IN BALTIMORE CITY)	2-5-18	1/31/18 - 12/31/18	

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BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	WELLER DEVELOPMENT, LLC (ADVISE AND COUNSEL ON TAX, ZONING & RELATED LEGISLATION MATTERS NEEDED FOR THE DEVELOPMENT OF REAL ESTATE IN BALTIMORE CITY)	2-5-18	1/31/8 - 12/31/18	
BOSTON, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, SUITE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fb3law@aol.com	RICHARD ROTHROCK / TELECOMMUNICATIONS (TELECOMMUNICA- TIONS, FRANCHISE AGREEMENT, POLE ATTACHMENT AGREEMENT, CONDUIT LEASE AGREEMENT, LEGISLATION FOR EASEMENTS, DESIGN STANDARDS, & LEGISLATION APPLICABLE TO OUR INDUSTRY)	2/5/18	1/31/18 - 12/31/18	

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<p>BROCATO, BARBARA MARX BARBARA MARX BROCATO & ASSOC. 18 PINKNEY STREET ANNAPOLIS, MD 21401 TEL: 410-269-1503 EMAIL: barbara@bmbassoc.com</p>	<p>REVEREND MILTON E. WILLIAMS / TURNING POINT CLINIC (ISSUES RELATED TO SUBSTANCE ABUSE, SUBSTANCE ABUSE TREATMENT, AND CITY MATTERS THAT IMPACT MY CLIENT)</p>	<p>5/15/18</p>	<p>5/7/18 - 12/31/18</p>	
<p>BRYANT, ERIC RIFKIN, WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: EBRYANT@RWLLAW.COM</p>	<p>THOMAS BOUCHARD / TRAFFIC TECHNOLOGY (PRESERVE AND PROTECT THE CLIENT'S INTEREST WITH RESPECT TO MATTERS AFFECTING SPEED MONITORING AND RED LIGHT SYSTEMS)</p>	<p>1-30-18</p>	<p>1/24/18 - 12/31/18</p>	

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CLEVELAND, EMMA SEIU LOCAL 32BJ 1025 VERMONT AVENUE, NW, 7TH FLOOR WASHINGTON, DC 20005 TEL: (202)387-3211 EMAIL: ecleveland@seiu32bj.org	SEIU LOCAL 32BJ / LABOR UNION (MINIMUM WAGE)	3-23-18	1/30/18 - 12/31/18	
CONTRERAS, JAIME SEIU LOCAL 32BJ 1025 VERMONT AVE., NW, 7TH FLOOR WASHINGTON, DC 20005 TEL: (202) 387-3211 EMAIL: jcontreras@seiu32bj.org	SEIU LOCAL 32BJ / LABOR UNION (MINIMUM WAGE)	3-23-18	2/26/18 - 12/31/18	

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<p>CRONIN, PHILIP MCDONALD'S CORPORATION 535 S. ROSE STREET BALTIMORE, MD 21224 TEL:410-949-7418 EMAIL: philip.cronin@us.mcd.com</p>	<p>MCDONALD'S CORPORATION / ANY & ALL MATTERS RELATING TO RESTAURANTS</p>	<p>2-13-18</p>	<p>2/12/18 - 12/31/</p>	
<p>ECKEL, RIANNA FOOD & WATER WATCH 3121 ST. PAUL STREET SUITE 28 BALTIMORE, MD 21218 TEL: 410-394-7652 EMAIL reckel@fwwarch.org</p>	<p>LANE BROOKS, FOOD & WATER WATCH (WATER AFFORD ABILITY, ANTI-WATER PRIVATIZATION)</p>	<p>2/21/18</p>	<p>2/20/18 - 12/31/18</p>	

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EDWARDS, LENACE SEIU LOCAL 32BJ 1025 VERMONT AVE.,NW 7TH FLOOR WASHINGTON, DC 20005 TEL: 202-387-3211 EMAIL: ledwards@seiu32bj.org	SEIU LOCAL 32BJ / LABOR UNION (MINIMUM WAGE)	3-23-18	1/30/18 - 12/31/18	

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<p>EVANS, GERARD GERARD E. EVANS, LTD. 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: (410)990-1521 EMAIL: gevans@lobbymd.com</p>	<p>TANYA DONALTY, CONDUENT, INC. AND ITS AFFILIATES / INFORMATION TECHNOLOGY OUTSOURCING (LEGISLATIVE & EXECUTIVE BRANCH PROCUREMENT OF PHOTO ENFORCEMENT & CITATION PROCESSING & PROCUREMENT ISSUES ON TECHNOLOGY, SERVICES TO THE COMPTROLLER, COURT SYSTEMS AND OTHER AGENCIES)</p>	<p>1-9-18</p>	<p>1/4/18 - 12/31/18</p>	
<p>EVANS, GERARD GERARD E. EVANS, LTD. 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: (410)990-1521 EMAIL: gevans@lobbymd.com</p>	<p>ORI VARDENI, LIFE CHANGING EXPERIENCES / EDUCATION (ANY AND ALL MATTERS RELATING TO EDUCATION)</p>	<p>1-9-18</p>	<p>1/5/18 - 12/31/18</p>	

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<p>EVANS, HAYLEY GERARD E. EVANS, LTD. 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: (410)990-1521 EMAIL: hevans@lobbymd.com</p>	<p>TANYA DONALTY, CONDUENT, INC. AND ITS AFFILIATES / INFORMATION TECHNOLOGY OUTSOURCING (LEGISLATIVE & EXECUTIVE BRANCH PROCUREMENT OF PHOTO ENFORCEMENT & CITATION PROCESSING & PROCUREMENT ISSUES ON TECHNOLOGY, SERVICES TO THE COMPTROLLER, COURT SYSTEMS AND OTHER AGENCIES)</p>	<p>1-9-18</p>	<p>1/4/18 - 12/31/18</p>	

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<p>EVANS, HAYLEY GERARD E. EVANS, LTD. 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: (410)990-1521 EMAIL: hevans@lobbymd.com</p>	<p>ORI VARDENI, LIFE CHANGING EXPERIENCE / EDUCATION (ANY AND ALL MATTERS RELATING TO EDUCATION)</p>	<p>1-9-18</p>	<p>1/5/18 - 12/31/18</p>	
<p>FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: sfine@rosenbergmartin.com</p>	<p>ROBINSON'S FOOD & VARIETY MARKET, INC. / RETAIL ESTABLISHMENT (COUNCIL BILLS 17-0106 & 17-0107)</p>	<p>1-22-18</p>	<p>1/1/18 - 12/31/18</p>	

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<p>FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: sfine@rosenbergmartin.com</p>	<p>JOHN HOPKINS HEALTH SYSTEM / HEALTH CARE (COUNCIL BILL 18-0184)</p>	<p>4-4-18</p>	<p>3/29/18 - 12/31/18</p>	
<p>FINE, ESQ., STANLEY S. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: sfine@rosenbergmartin.com</p>	<p>RUSSELL STREET ONE ASSOC., LP / REAL ESTATE DEVELOPMENT/ COUCIL BILL 18-0187</p>	<p>6-7-18</p>	<p>6/6/18 - 12/31/18</p>	

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<p>FREDRIKSSON, RYAN NATIONAL AQUARIUM PIER 3, 501 EAST PRATT STREET BALTIMORE, MD 21202 TEL: (410) 385-8276 EMAIL: rfredriksson@aqua.org</p>	<p>JENNIFER DRIBAN / AQUARIUM - LIVING MUSEUM - OPEN TO PUBLIC (ENVIRONMENTAL & OTHER MATTERS. TO PRESERVE & PROTECT THE NATIONAL AQUARIUM'S INTERESTS BEFORE THE CITY COUNCIL, MAYOR, AND CITY AGENCIES REGARDING ANY AND ALL MATTERS RELATING TO MUSEUM AND EDUCATION FUNDING IN THE CITY & RELATING TO THE HABITAT & ENVIRONMENT)</p>	<p>1-8-18</p>	<p>1/1/18 - 12/31/18</p>	

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<p>FRY, DONALD C. GREATER BALTIMORE COMMITTEE 111 SOUTH CALVERT STREET SUITE 1700 BALTIMORE, MD 21202 TEL: 410-727-2820 EMAIL: DONALDF@gbc.org</p>	<p>GREATER BALTIMORE COMMITTEE/ REGIONAL BUSINESS ADVOCACY ORGANIZATION (ECONOMIC DEVELOPMENT, EDUCATION, BUDGET, TRANSPORTATION, WORKFORCE, BUSINESS INITIATIVES AND INCENTIVES, HOSPITALITY, TOURISM, PUBLIC SAFETY, MINIMUM WAGE AND WORKER BENEFITS, EMPLOYMENT LAWS AND REGULATIONS, AND OTHER MATTERS RELATING TO BUSINESS)</p>	<p>1-3-18</p>	<p>1/1/18 - 12/31/18</p>	
<p>HARRIS JONES, LISA 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com</p>	<p>BGE / ENERGY MATTERS (ANY & ALL MATTERS RELATING TO UTILITIES, ENERGY, & ANY MATTERS THAT DIRECTLY AFFECT BGE)</p>	<p>1-8-18</p>	<p>1/1/18 - 12/31/18</p>	

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<p>HARRIS JONES, LISA 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com</p>	<p>AMERICA SUGAR REFINING, INC. / SUGAR REFINERY (ANY AND ALL MATTERS RELATING TO THE MANUFACTURING AND SUGAR REFINING INDUSTRY)</p>	<p>1-8-18</p>	<p>1/1/18 - 12/31/18</p>	
<p>HARRIS JONES, LISA 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com</p>	<p>AECOM / ENGINEERING FIRM THAT PROVIDES DESIGN, CONSULTING, CONSTRUCTION, & MANAGEMENT SERVICES (ANY & ALL MATTERS RELATED TO THE FOLLOWING: AMTRAK PENN STATION REDEVELOPMENT; PENN STATION PROJECT; DPW WATER CONTRACT; SAGAMORE DEVELOPMENT'S PORT COVINGTON INFRASTRUCTURE STUDY; AND THE BALTIMORE FOCUS INITIATIVE)</p>	<p>1-8-18</p>	<p>1/1/18 - 12/31/18</p>	

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<p>HARRIS JONES, LISA 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com</p>	<p>PREPARATION INC. DBA BROWN LIQUORS / ALCOHOLIC BEVERAGE BUSINESS (ANY & ALL MATTERS RELATED TO THE ZONING PROCESS FOR THE LIQUOR STORE BUSINESS ON 2300 ERDMAN AVENUE)</p>	<p>1-16-18</p>	<p>1/10/18 - 12/31/18</p>	
<p>HARRIS JONES, LISA 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com</p>	<p>WAR HORSE CITIES / DEVELOPER (ANY & ALL MATTERS RELATED TO THE DEVELOPMENT IN BALTIMORE CITY)</p>	<p>1-16-18</p>	<p>1/12/18 - 12/31/18</p>	

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HARRIS JONES, LISA 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com	BALTIMORE INDUSTRIAL GROUP / INDUSTRY & MARITIME OPERATIONS (ANY & ALL MATTERS RELATING TO MANUFACTURING, TRANSPORTATION, MARITIME, SHIPPING, & WAREHOUSING)	1-17-18	1/10/18 - 12/31/18	
HARRIS JONES, LISA 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: lisa.jones@mdlobbyist.com	AIRBNB, INC. / LODGING (COUNCIL BILL 18-0189 - SHORT - TERM RESIDENTIAL RENTALS - REGULATION & TAXATION)	4-2-18	3/26/18 - 12/31/18	

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<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>NEW LIFE EVANGELICAL BAPTIST CHURCH / RELIGIOUS INSTITUTION (COUNCIL BILLS 17-127, 17-128 & 17- 0129)</p>	<p>1-1-18</p>	<p>1/1/18 - 12/31/18</p>	
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>ROBINSON'S FOOD & VARIETY MARKET, INC. / RETAIL ESTABLISHMENT (COUNCIL BILLS 17-0106 & 17-0107)</p>	<p>1-22-18</p>	<p>1/1/18 - 12/31/18</p>	

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HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	211 W. 28TH STREET, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 17-0143)	1-22-18	1/1/18 - 12/31/18	
HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM	BALTIMORE SCRAP CORPORATION / SCRAP MEAL RECYCLING (COUNCIL BILL 17-0031)	1-30-18	1/1/18 - 12/31/18	

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<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>ROLAND PARK PLACE, INC. / RETIREMENT COMMUNITY (COUNCIL BILL 18-0210)</p>	<p>4-4-18</p>	<p>3/26/18 - 12/31/18</p>	
<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>RUSSELL STREET ONE ASSOCIATES, LP, REAL ESTATE DEVELOPMENT (COUNCILBILL 18-0187)</p>	<p>6-7-18</p>	<p>6/6/18 - 12/31/18</p>	

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<p>HECKER, ESQ., CAROLINE L. ROSENBERG MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: CHECKER@ROSEN BERGMARTIN.COM</p>	<p>RUSSELL STREET ONE ASSOC., LP / REAL ESTATE DEVELOPMENT (COUNCIL BILL 18-0187)</p>	<p>6-7-18</p>	<p>6/6/18 - 12/31/18</p>	
<p>HERNANDEZ, SHAINA GREATER BALTIMORE COMMITTEE 111 SOUTH CALVERT STREET SUITE 1700 BALTIMORE, MD 21202 TEL: 410-727-2820 EMAIL: shainah @gbc.org</p>	<p>DONALD FRY, PRESIDENT & CEO, GREATER BALTIMORE COMMITTEE/ BUSINESS ADVOCACY ORGANIZATION (ALL MATTERS RELATED TO BUSINESS TRANSPORTATION, EDUCATION, BUDGET, TAXATION, GOVERNMENT, AND OTHER MATTERS AS NECESSARY)</p>	<p>1-3-18</p>	<p>1/1/18 - 12/31/18</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
HOVERMALE, EMILY THE HUMANE SOCIETY OF THE US 700 PROFESSIONAL DRIVE GAITHERSBURG, MD TEL: 240-708-6899 EMAIL: EHOVERMALE@HUM ANESOCIETY.ORG	JOANNE BOURBEAU, NORTHEASTERN REGIONAL DIRECTOR / ANIMAL WELFARE ORGANIZATION (ANIMAL CONTROL & PROTECTION - SALE, ETC. OF DOGS & CATS)	1-17-18	1/8/18 - 12/31/18	
JACOBSON, JONAS PERRY WHITE ROSS & JACOBSON, LLC 125 CATHEDRAL ST. ANNAPOLIS, MD 21401 TEL: 410-977-3419 EMAIL: JONAS@PWRJMARY LAND.COM	CORPORATE OFFICE PROPERTIES TRUST / REAL ESTATE DEVELOPMENT	1-25-18	1/5/18 - 12/31/18	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
KARCESKI, DAVID H. VENABLE LLP 210 W. PENNSYLVANIA AVE., SUITE 500 TOWSON, MD 21204 TEL: 410-494-6200 EMAIL: dkarceski@venable.com	COMMUNITY REALTY CO., INC. REAL ESTATE DEVELOPMENT (LEGISLATION RELATED TO A NEW APARTMENT BUILDING ON THE PROPERTY)	3-1-18	1/1/18 - 12/31/18)	
KRESS, WILLIAM BRYSON F. POPHAM, P.A. 191 MAIN STREET, SUITE 200 ANNAPOLIS, MD 21401 TEL: 443-321-9988 EMAIL: bkress@papalaw.com	YOUTH ADVOCATE PROGRAMS, INC. / JUVENILE JUSTICE (PRESERVE & PROTECT THE CLIENT'S INTERESTS BEFORE BALTIMORE CITY GOVERNMENT ON ANY AND ALL MATTERS INCLUDING BUT NOT LIMITED TO JUVENILE JUSTICE)	1-18-18	1/10/18 - 12/31/18	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>KRESS, WILLIAM BRYSON F. POPHAM, P.A. 191 MAIN STREET, SUITE 200 ANNAPOLIS, MD 21401 TEL: 443-321-9988 EMAIL: bkress@papalaw.com</p>	<p>LABORERS INTERNATIONAL UNION OF NORTH AMERICA / TRADE UNION (PRESERVE & PROTECT THE CLIENT'S INTERESTS BEFORE BALTIMORE CITY ON ANY AND ALL MATTERS INCLUDING BUT NOT LIMITED TO INFRASTRUCTURE, CONSTRUCTION & LABOR RELATIONS)</p>	<p>1-18-18</p>	<p>1/10/18 - 12/31/18</p>	
<p>LASSITER, MELLANIE K. BGE 110 W. FAYETTE ST. 9TH FLOOR BALTIMORE, MD 21201 TEL: 410-470-7138 EMAIL: 410-470-7138</p>	<p>DANIEL P. GAHAGAN, GENERAL COUNSEL / MATTERS CONCERNING BGE</p>	<p>2-12-18</p>	<p>2/1/18 - 12/31/18</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
LININGER, BRETT S. SEMMES, BOWEN & SEMMES 25 S. CHARLES STREET SUITE 400 BALTIMORE, MD 21201 TEL: 410-576-4815 EMAIL: blininger@semmes.com	MICHAEL HICKEY, ASSISTANT VICE PRESIDENT, GLOBAL GOVERNMENT AFFAIRS (ALL MATTERS REGARDING INSURANCE IN CONNECTION WITH PUBLIC SECTOR PLANS)	1-5-18	1/1/18 - 12/31/18	
LININGER, BRETT S. OLD LINE GOVERNMENT AFFAIRS 100 W. PENNSYLVANIA AVE. SUITE 101G TOWSON, MD 21204 TEL: 410-321-1838 EMAIL: blininger@oldlinelobbying.com	GARY ALBERTSON, SR., VICE PRESIDENT - BUSINESS DEVELOPMENT /WATER SERVICES	2-13-18	1/1/18 - 12/31/18	
LOCKLAIR, CAILEY 171 CANDUIT STREET ANNAPOLIS, MD 21401 TEL: 410-269-1440 EMAIL: clocklairtolle@mdra.org	MARYLAND RETAILERS ASSOC. / TRADE ASSOCIATION	1-5-18	1/5/18 - 12/31/18	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>MALONE, SEAN HARRIS, JONES & MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist.com</p>	<p>AECOM / ENGINEERING FIRM THAT PROVIDE DESIGN, CONSULTING, CONSTRUCTION, AND MANAGEMENT SERVICES (ANY AND ALL MATTERS RELATED TO THE FOLLOWING: AMTRAK PENN STATION REDEVELOPMENT; PENN STATION PROJECT; DPW WATER CONTRACT; SAGAMORE DEVELOPMENT'S PORT COVINGTON INFRASTRUCTURE STUDY; AND THE BALTIMORE FOCUS INITIATIVE)</p>	<p>1-8-18</p>	<p>1/1/18 - 12/31/18</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>MALONE, SEAN HARRIS, JONES & MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist.com</p>	<p>BGE / ENERGY MATTERS (ANY & ALL MATTERS RELATING TO UTILITIES, ENERGY, AND ANY MATTERS THAT DIRECTLY AFFECT BGE)</p>	<p>1-8-18</p>	<p>1/1/18 - 12/31/18</p>	
<p>MALONE, SEAN HARRIS, JONES & MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist.com</p>	<p>AMERICAN SUGAR REFINING, INC. (ANY & ALL MATTERS RELATING TO THE MANUFACTURING & SUGAR REFINING INDUSTRY)</p>	<p>1-8-18</p>	<p>1/1/18 - 12/31/18</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
MALONE, SEAN HARRIS, J+ONES & MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com	WAR HORSE CITIES / DEVELOPER (ANY & ALL MATTERS RELATED TO THE DEVELOPMENT IN BALTIMORE CITY)	1-16-18	1/12/18 - 12/31/18	
MALONE, SEAN HARRIS, J+ONES & MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com	BALTIMORE INDUSTRIAL GROUP / INDUSTRY & MARITIME OPERATIONS (ANY AND ALL MATTERS RELATING TO MANUFACTURING, TRANSPORTATION, MARITIME, SHIPPING, & WAREHOUSING).	1-17-18	1/10/18 - 12/31/18	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
MALONE, SEAN HARRIS, J+ONES & MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: (410)366-1500 EMAIL: sean.malone@mdlobbyist. com	AIRBNB, INC. / LODGING (COUNCIL BILL 18-0189 - SHORT - TERM RESIDENTIAL RENTALS - REGULATION & TAXATION)	4-2-18	3/26/18 - 12/31/18	
MCLAUGHLIN, JENNIFER PERRY WHITE ROSS & JACOBSON LLC 125 CATHEDRAL ST. ANNAPOLIS, MD 21401 TEL: 410-271-6939 EMAIL: JEN@PWRJMARY LAND.COM	ATAPCO PROPERTIES, INC. / REAL ESTATE DEVELOPMENT (ALL MATTERS RELATED TO REAL ESTATE DEVELOPMENT)	1-25-18	1/15/18 - 12/31/18	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>MIEDUSIEWSKI, AMERICAN JOE SEMMEs, BOWEN & SEMMEs 25 S. CHARLES STREET SUITE 400 BALTIMORE, MD 21201 TEL: 410-576-4768 EMAIL: jmiedusiewshi@semmes.com</p>	<p>MICHAEL HICKEY, ASSISTANT VICE PRESIDENT, GLOBAL GOVERNMENT AFFAIRS / INSURANCE (ALL MATTERS REGARDING INSURANCE IN CONNECTION WITH PUBLIC SECTOR PLANS)</p>	<p>1-5-18</p>	<p>1/1/18 - 12/31/18</p>	
<p>MIEDUSIEWSKI, AMERICAN JOE OLD LINE GOVERNMENT AFFAIRS 100 W. PENNSYLVANIA AVENUE SUITE 101G TOWSON, MD 21204 TEL: 410-321-4580 EMAIL: americanjoe@oldlinelobbying.com TEL:</p>	<p>GARY ALBERTSON, SR, VICE PRESIDENT - BUSINESS DEVELOPMENT / WATER SERVICES (ALL MATTERS REGARDING WATER SERVICES)</p>	<p>1-22-18</p>	<p>1/1/18 - 12/31/18</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
MIEKLE, JENNIFER JOHNS HOPKINS INSTITUTIONS 901 S. BOND STREET SUITE 540 BALTIMORE, MD 21231	THOMAS LEWIS / HIGHER EDUCATION & HEALTHCARE (ECONOMIC DEVELOPMENT, TECHNOLOGY TRANSFER, TAXATION ON NON-PROFITS, LAND USE ISSUES, ZONING & PLANNING, TRANSPORTATION & TRAFFIC STREETSCAPES, PUBLIC SAFETY, K-12 & HIGHER EDUCATION, CAMPUS POLICIES, STUDENT LIFE, PUBLIC POLICY ON HEALTH MATTERS, COMMUNITY DEVELOPMENT, YOUTH & RECREATION PROGRAMS & PEDESTRIAN SAFETY)	12-12-17	1/1/18 - 12/31/18	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>O'MALLEY, PETER AMERICA SUGAR REFINING, INC. 1100 KEY HIGHWAY EAST BALTIMORE, MD 21230 TEL: 410-951-5749 EMAIL: peter.o'malley@asr-group.com</p>	<p>AMERICAN SUGAR REFINING, INC. / CANE SUGAR REFINING CO. (ANY & ALL MATTERS RELATING TO THE MANUFACTURING & SUGAR REFINING INDUSTRY)</p>	<p>1-12-18</p>	<p>1/11/18 - 12/31/18</p>	
<p>PERRY, TIMOTHY PERRY WHITE ROSS & JACOBSON, LLC 125 CATHEDRAL STREET ANNAPOLIS, MD 21401 TEL: 443-739-9346 EMAIL: TIM@PWRJMARY LAND.COM</p>	<p>ATAPCO PROPERTIES, INC. / REAL ESTATE DEVELOPMENT (ALL MATTERS RELATED TO REAL ESTATE DEVELOPMENT)</p>	<p>1-25-18</p>	<p>1/15/18 - 12/31/18</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>PERRY, TIMOTHY PERRY WHITE ROSS & JACOBSON, LLC 125 CATHEDRAL STREET ANNAPOLIS, MD 21401 TEL: 443-739-9346 EMAIL: TIM@PWRJMARY LAND.COM</p>	<p>CORPORATE OFFICE PROPERTIES TRUST / REAL ESTATE DEVELOPMENT</p>	<p>1-25-18</p>	<p>1/15/18 - 12/31/18</p>	
<p>PLAUT, ARI M. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE. 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</p>	<p>GREATER BALTIMORE BOARD OF REALTORS (REAL ESTATE ISSUES)</p>	<p>1-4-18</p>	<p>1/2/18 - 12/31/18</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>PLAUT, ARI M. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE. 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</p>	<p>MD HOTEL & LODGING ASSOC. / TRADE ORGANIZATION (REAL ESTATE)</p>	<p>1-8-18</p>	<p>1/5/18 - 12/31/18</p>	
<p>PLYMOUTH, PAUL CROWN CASTLE NG ATLANTIC LLC 513 PROGRESS DRIVE, SUITEM LINTHICUM HEIGHTS, MD 21090 TEL: 667-207-7643 EMAIL: paul.plymouth@crowncas tle.com</p>	<p>RICHARD ROTHROCK (TELECOMMUNICA- TIONS, FRANCHISE AGREEMENT, POLE ATTACHMENT AGREEMENT, CONDUIT LEASE AGREEMENT, LEGISLATION FOR EASEMENT, MUNICIPAL BROADBAND, DESIGN STANDARDS, & LEGISLATION APPLICABLE TO THE TELECOMMUNICATION INDUSTRY)</p>	<p>3-1-18</p>	<p>3/1/18 - 12/31/18</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
RASMUSSEN, DENNIS THE RASMUSSEN GROUP LLC 306 W. CHESAPEAKE AVE. TOWSON, MD 21204 TEL: 410-821-4445 EMAIL: dfr@rasmussengrp.com	KAREN GALINDO WHITE / ENERGY SYSTEMS GROUP (ESG)) (ENERGY PERFORMANCE CONTRACTING)	4-2-18	4/1/18 - 12/31/18	
RASMUSSEN, DENNIS THE RASMUSSEN GROUP LLC 306 W. CHESAPEAKE AVE. TOWSON, MD 21204 TEL: 410-821-4445 EMAIL: dfr@rasmussengrp.com	MARK BINGHAM / REMEDY ANALYTICS / PHARMACY BENEFIT SERVICES - CLAIMS ANALYSIS CONSULTING (BALTIMORE CITY EMPLOYEE/RETIREE DRUG PRESCRIPTION BENEFIT PROGRAM)	4-26-18	4/23/18 - 12/31/18	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
ROSENBERG, ADAM BALTIMORE CHILD ABUSE CENTER 2300 NORTH CHARLES STREET SUITE 400 BALTIMORE, MD 21218 TEL: 410-396-1342 EMAIL: AROSENBERG@BCACI .ORG	BALTO. CHILD ABUSE CENTER / CHILD ADVOCACY CENTER (MANDATORY REPORTING OF CHILD ABUSE)	1-16-18	1/9/18 - 12/31/18	
ROSENBLATT, ADAM M VENABLE LLP 210 W. PENNSYLVANIA AVE., SUITE 500 TOWSON, MD 21204 TEL: 410-494-6200 EMAIL: amrosenblatt@venable. com	ADAM M. ROSENBLATT / COMMUNITY REALTY CO., INC. / REAL ESTATE DEVELOPMENT (LEGISLATION RELATED TO A NEW APARTMENT BUILDING ON THE PROPERTY)	3-1-18	1/1/18 - 12/31/18	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>SCARR, EMILY MARYLAND PIRG CITIZEN LOBBY 3121 ST. PAUL ST. STE. 26 BALTO., MD 21218 TEL 410-467-9389 EMAIL: emily@marylandpirg.org</p>	<p>MD PIRG CITIZEN LOBBY (CAMPAIGN FINANCE REFORM GOOD GOVERNMENT)</p>	<p>5-16-18</p>	<p>5/14/18 - 12/31/18</p>	
<p>SIDH, SUSHANT CAPITOL STRATEGIES, LLC 1 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-268-3099</p>	<p>JACK PANSELL / BALTIMORE COLLEGIATE SCHOOL FOR BOYS / EDUCATION</p>	<p>6-1-18</p>	<p>5/29/18 - 12/31/18</p>	
<p>SIMPSON, DIANA INSTITUTE FOR JUSTICE 901 NORTH GLEBE RD SUITE 900 ARLINGTON VA 22203 TEL: 703-682-9320 EMAIL: diana.simpson@ij.org</p>	<p>INSTITUTE FOR JUSTICE/PUBLIC INTEREST LAW FIRM (ECONOMIC LIBERTY, PROPERTY RIGHTS, SCHOOL CHOICE, FREE SPEECH)</p>	<p>12-20-17</p>	<p>1/1/18 - 12/31/18</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>SMITH, JOSEPH L. JOHN HOPKINS INSTITUTIONS 901 S. BOND STREET SUITE 540 BALTIMORE, MD 21237 TEL: 443-287-9900 EMAIL: josephsmith@jhu.edu</p>	<p>THOMAS LEWIS / HIGHER EDUCATION & HEALTHCARE (ECONOMIC DEVELOPMENT, TECHNOLOGY TRANSFER, TAXATION ON NON-PROFITS, LAND USE ISSUES, ZONING & PLANNING, TRANSPORTATION & TRAFFIC STREETSAPES, PUBLIC SAFETY, K-12 & HIGHER EDUCATION, CAMPUS POLICIES, STUDENT LIFE, PUBLIC POLICY ON HEALTH MATTERS, COMMUNITY DEVELOPMENT, YOUTH & RECREATION PROGRAMS & PEDESTRIAN SAFETY)</p>	<p>12-12-17</p>	<p>1/1/18 - 12/31/18</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>SMITH-HAMS, TAYLOR CHESAPEAKE CLIMATE ACTION NETWORK PO BOX 1138 TAKOMA PARK, MD 20913 TEL: 650-704-3208 EMAIL: taylor@chesapeake climate.org</p>	<p>CCAN ACTION FUND / NONPROFIT (ORDINANCE 17-0150; ZONING - PROHIBITING CRUDE OIL TERMINEK)</p>	<p>1-12-12</p>	<p>1/1/18 - 12/31/18</p>	
<p>SORTEBERG, KENNETH HUDDLES JONES SORTEBERG & DACHILLE, P.C. 10211 WINCOPIN CIRCLE SUITE 200 COLUMBIA, MD 21044 TEL: 410-720-0072 EMAIL: SORTEBERG@CON STRUCTIONLAW.COM</p>	<p>BOYD HIRTZ, SAK CONSTRUCTION LLC /CONSTRUCTION CONTRACTING (BID PROTEST REGARDING CONTRACT SC-964 IMPROVEMENTS TO SANITARY SEWER IN N.W. BALTIMORE)</p>	<p>3-5-18</p>	<p>3/1/18 - 12/31/18</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>TABUTEAU, RICHARD A. SCHWARTZ, METZ, & WISE, P.A. 20 WEST STREET ANNAPOLIS, MD 21401 TEL: 410-244-7000 EMAIL: RTABUTEAU@SMWPA.COM</p>	<p>GENE M. RANSOM III, STATEWIDE PROFESSIONAL ASSOC. FOR LICENSED PHYSICIANS (HEALTHY KIDS MEALS)</p>	<p>1-5-18</p>	<p>1/3/18 - 12/31/18</p>	
<p>TABUTEAU, RICHARD A. SCHWARTZ, METZ, & WISE, P.A. 20 WEST STREET ANNAPOLIS, MD 21401 TEL: 410-244-7000 EMAIL: RTABUTEAU@SMWPA.COM</p>	<p>MICHAEL DOUGHERTY, WHEELABRATOR TECHNOLOGIES, INC. / RENEWABLE WASTE (ISSUES RELATED TO BALTIMORE WASTE INCINERATOR)</p>	<p>1-11-18</p>	<p>1/3/18 - 12/31/18</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
THOMAS, MARTIN SEIU LOCAL 32BJ 1025 VERMONT AVE., NW, 7TH FLOOR WASHINGTON, DC 20005 TEL: (202) 387-3211 EMAIL:mthomas@seiu32 bj.org	SEIU LOCAL 32BJ / LABOR UNION (MINIMUM WAGE)	3-23-18	1/30/18 - 12/31/18	
THOMPSON, MELVIN R. RESTAURANT ASSOC. OF MD 6301 HILLSIDE CT. COLUMBIA, MD 21046 TEL: 410-290-6800 EMAIL: MTHOMPSON@MARY LANDRESTAURANTS.C OM	MARSHALL WESTON, JR. - CEO / RESTAURANT TRADE ASSOCIATION (RESTAURANT, FOOD SERVICE & HOSPITALITY ISSUES)	1-22-18	1/18/18 - 12/31/18	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
THUPARI, NEILL VENABLE LLP 210 W. PENNSYLVANIA AVE, SUITE 500 TOWSON, MD 21204 TEL: 410-494-6200 EMAIL: anthupari@venable.com	COMMUNITY REALTY CO., INC / REAL ESTATE DEVELOPMENT (LEGISLATION RELATED TO A NEW APARTMENT BUILDING ON THE PROPERTY)	3-1-18	1/1/18 - 12/31/18	
TOMPSETT, TOMMY HARRIS JONES & MALONE, LLC 2423 MARYLAND AVE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: TOMMY.TOMPSETT@ MDLOBBYIST.COM	ASSOC. BUILDERS & CONTRACTORS OF GREATER BALTIMORE / CONSTRUCTION & TRADE ASSOCIATION (ANY & ALL MATTERS RELATING TO A CONSTRUCTION TRADE INDUSTRY)	1-29-18	1/18/18 - 12/31/18	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
TOMPSETT, TOMMY HARRIS JONES & MALONE, LLC 2423 MARYLAND AVE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: TOMMY.TOMPSETT@ MDLOBBYIST.COM	AIRBNB, INC. / LODGING (COUNCIL BILL 18-0189 - SHORT - TERM RESIDENTIAL RENTALS - REGULATION & TAXATION)	4-2-18	3/26/18 - 12/31/18	
VALENTINO - BENITEZ 30 PINKNEY STREET #201 ANNAPOLIS, MD 21401 TEL: (410) 693-2226 EMAIL: evalentino@elenvaletino. com	MD-DE-DC BEVERAGE ASSN. / TRADE ASSN. (MATTERS RELATED TO SOFT DRINK INDUSTRY; BILL 152)	1-9-18	1/5/18 - 12/31/18	
VOYTEK, MADELINE MD RETAILERS ASSOC. 171 CONDUIT STREET ANNAPOLIS, MD 21401 TEL: 410-269-1440 EMAIL: mvotek@mdra.org	MD RETAILERS ASSOC./ TRADE ASSOC.	1-11-18	1/8/18 - 12/31/18	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>WEEKS, JEDEDIAH MACKENZIE BIKEMORE IN ACTION DBA "BIKEMORE" 2209 MARYLAND AVENUE BALTIMORE, MD 21218 TEL: 443-465-6203 EMAIL: jed@bikemor.net</p>	<p>LIZ CORNISH, BIKEMORE IN ACTION (COMPLETE STREETS, PARKING, ZONING, LAND USE, BIKE AND TRANSIT ISSUES)</p>	<p>1-3-18</p>	<p>1/2/18 - 12/31/18</p>	
<p>WHITE, JOSH PERRY WHITE ROSS & JACOBSON, LLC 125 CATHEDRAL ST. ANNAPOLIS, MD 21401 Tel: 443-994-5620 EMAIL josh@pwrjmaryland.com</p>	<p>ROADBOTICS (ALL MATTERS RELATING TO TRANSPORTATION)</p>	<p>2/8/18</p>	<p>2/2/18 - 12/31/18</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 26 S. CHARLES ST. 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>NEW EVANGELICAL BAPTIST CHURCH / RELIGIOUS INSTITUTION / RELIGIOUS INSTITUTION (COUNCIL BILLS 17-0127, 17-0128 & 17-0129)</p>	<p>1-1-18</p>	<p>1/1/18 - 12/31/18</p>	
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 26 S. CHARLES ST. 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>211 W. 28TH STREET, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 17-0143)</p>	<p>1-22-18</p>	<p>1/1/18 - 12/31/18</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 26 S. CHARLES ST. 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>BALTIMORE SCRAP CORP. / SCRAP METAL RECYCLING (COUNCIL BILL 17-0031)</p>	<p>1-30-18</p>	<p>1/1/18 - 12/31/18</p>	
<p>WILLIAMS ESQ., JUSTIN A. ROSENBERG, MARTIN, GREENBERG, LLP 26 S. CHARLES ST. 21ST FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: JWILLIAMS @ROSENBERG MARTIN.COM</p>	<p>ROLAND PARK PLACE, INC. / RETIREMENT COMMUNITY (COUNCIL BILL 18-0210)</p>	<p>4-4-18</p>	<p>3/26/18 - 12/31/18</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>WINGO, SALLY CAPITOL STRATEGIES 1 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-268-3099 EMAIL: Sally. Wingo@capital-strategies.com Tel: 410-268-3099</p>	<p>BALTIMORE COLLEGIATE SCHOOL FOR BOYS / EDUCATION (CHARTER SCHOOL MATTERS IN BALTIMORE)</p>	<p>6-1-18</p>	<p>5/23/18 - 12/31/18</p>	
<p>WINGO, SALLY CAPITOL STRATEGIES 1 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-268-3099 EMAIL: Sally. Wingo@capital-strategies.com</p>	<p>JACK PANSELL / BALTIMORE COLLEGIATE SCHOOL FOR BOYS / EDUCATION</p>	<p>6-1-18</p>	<p>5/29/18 - 12/31/18</p>	
<p>WITHERUP, MARGARET M. GORDON FEINBLATT LLC 233 E. REDWOOD ST. BALTIMORE, MD 21230 TEL: 410-576-4145 EMAIL: mwitherup@gfrlaw.com</p>	<p>AMPORTS, INC. PORT TERMINAL/AUTO PROCESSOR (STORMWATER FEE LEGISLATION & REGULATIONS)</p>	<p>1-31-18</p>	<p>1/1/18 - 12/31/18</p>	

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