

## LOBBYISTS 2017

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>APPEL, ERIN CAPITOL STRATEGIES, LLC 1 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-268-3099 EMAIL: eappel@capitol-strategies.com</b>	<b>BARD EARLY COLLEGE HIGH SCHOOL / HIGH SCHOOL &amp; HIGHER EDUCATION (TO PROMOTE THE WORK OF BARD EARLY COLLEGE HIGH SCHOOL IN BALTIMORE, MD BY RAISING AWARENESS OF ELECTED CITY OFFICIALS)</b>	<b>5/16/17</b>	<b>5/2/17 - 12-31-17</b>	<b>1-11-18</b>
<b>BARRY III, ALFRED W. AB ASSOCIATES 201 E. BALTIMORE ST., ROOM 1150 BALTIMORE, MD 21202 TEL: 410-547-6900</b>	<b>BLUE OCEAN REALTY/ REAL ESTATE (DEVELOPMENT OF A MULTI-FAMILY APARTMENT BUILDING UNDER A PUD - COUNCIL BILL 17-0049)</b>	<b>8-9-17</b>	<b>1/2017 - 12/2017</b>	

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<b>BARRY III, ALFRED W.            AB ASSOCIATES            201 E. BALTIMORE ST.,            ROOM 1150            BALTIMORE, MD 21202            TEL: 410-547-6900</b>	<b>BLUE OCEAN            REALTY/REAL            ESTATE(REZONING &amp;            URBAN            RENEWAL/COUNCIL            BILLS 17-108 &amp; 17-109)</b>	<b>8-9-17</b>	<b>3/2017 -            12/2017</b>	
<b>BARRY III, ALFRED W.            AB ASSOCIATES            201 E. BALTIMORE ST.,            ROOM 1150            BALTIMORE, MD 21202            TEL: 410-547-6900</b>	<b>BILL 17-0158 - REZONING            OF 1770 &amp; 1780 UNION            AVENUE</b>	<b>11-9-17</b>	<b>10/1/17 -            12/31/17</b>	
<b>BARRY III, ALFRED W.            AB ASSOCIATES            201 E. BALTIMORE ST.,            ROOM 1150            BALTIMORE, MD 21202            TEL: 410-547-6900</b>	<b>SAM HIMMELRICH JR.,            HIMMELRICH ASSOC.,            INC. / REAL ESTATE            DEVELOPMENT (CITY            COUNCIL APPROVAL OF            CONDITIONAL USE, 330            W. OSTEND STREET)</b>	<b>11/28/17</b>	<b>10/30/17 -            12/31/17</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BELLAMY, LORENZO M. ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: lbellamy@alexander-cleaver.com</b>	<b>DART CONTAINER CORPORATION / MANUFACTURER OF FOOD SERVICE PRODUCTS (REGULATION &amp; LAWS REGARDING FOOD AND DRINK CONTAINERS)</b>	<b>12-30-16</b>	<b>1/1/17 - 12/31/17</b>	<b>1-30-18</b>
<b>BELLAMY, LORENZO M. ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: lbellamy@alexander-cleaver.com</b>	<b>ENTERPRISE RAC OF BALTIMORE LLLC / CAR RENTALS (PROCUREMENT IN MD, BALTIMORE CITY, HARFORD COUNTY, AND HOWARD COUNTY)</b>	<b>12-30-16</b>	<b>1/1/17 - 12/31/17</b>	<b>1-30-18</b>

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<b>BELLAMY, LORENZO M. ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: lbellamy@alexander-cleaver.com</b>	<b>RITE AID CORPORATION / RETAIL PHARMACEUTICAL, MANAGED CARE (LEGISLATION REGARDING PHARMACIES, PRESCRIPTIONS FORMULARIES, MANAGED CARE PHARMACY PROGRAMS AND PHARMACY BENEFIT MANAGEMENT AND RELATED ISSUES, PROCUREMENT, BUSINESS ISSUES AFFECTING CHAIN DRUG STORES)</b>	<b>12-30-16</b>	<b>1/1/17 - 12/31/17</b>	<b>1-30-18</b>

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<b>BELLAMY, LORENZO M. ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: lbellamy@alexander-cleaver.com</b>	<b>YMCA OF CENTRAL MARYLAND / NON-PROFIT COMMUNITY SERVICE</b>	<b>12-30-16</b>	<b>1/1/17 - 12/31/17</b>	<b>1-30-18</b>
<b>BELLAMY, LORENZO M. ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: lbellamy@alexander-cleaver.com</b>	<b>PMS PARKING, INC. / PARKING MANAGEMENT (PROCUREMENT LOBBYING RELATED TO PARKING MANAGEMENT SERVICES CONTRACT)</b>	<b>1-19-17</b>	<b>1/1/17 - 12/31/17</b>	<b>1-30-18</b>

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<b>BELLAMY, LORENZO M. ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: lbellamy@alexander-cleaver.com</b>	<b>ADVANCED MEDICINE INTEGRATION (AMI) / INTEGRATIVE MEDICAL DELIVERY (EXECUTIVE AND LEGISLATIVE BRANCH ISSUES AND PROCUREMENT PERTAINING TO REIMBURSEMENT OF WELLNESS, HEALTH, &amp; SERVICES AND THE INTEGRATION OF SERVICE)</b>	<b>1-23/17</b>	<b>1/1/17 - 12/31/17</b>	
<b>BELLAMY, LORENZO M. ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: lbellamy@alexander-cleaver.com</b>	<b>REAL HIP-HOP NETWORK / MUSIC (FINANCIAL INCENTIVES)</b>	<b>4-17-17</b>	<b>1/1/17 - 12/31/17</b>	<b>1-30-18</b>

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<b>BENNETT, TYLER W. ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: tbennett@alexander- cleaver.com</b>	<b>DART CONTAINER CORPORATION / MANUFACTURER OF FOOD SERVICE PRODUCTS (REGULATION &amp; LAWS REGARDING FOOD AND DRINK CONTAINERS)</b>	<b>12-30-16</b>	<b>1/1/17 - 12/31/17</b>	<b>1-30-18</b>
<b>BENNETT, TYLER W. ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: tbennett@alexander- cleaver.com</b>	<b>PMS PARKING, INC. / PARKING MANAGEMENT (PROCUREMENT LOBBYING RELATED TO PARKING MANAGEMENT SERVICES CONTRACT)</b>	<b>1-19-17</b>	<b>1/1/17 - 12/31/17</b>	<b>1-30-18</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>ALTRIA CLIENT SERVICES, LLC &amp; ITS AFFILIATES (TOBACCO- RELATED ISSUES FOR ALTRIA CLIENT SERVICES LLC AND ITS AFFILIATES - PHILLIP MORRIS USA INC., JOHN MIDDLETON CO., U.S. SMOKELESS TOBACCO, AND NU MARK LLC)</b>	<b>12-23-16</b>	<b>1/1/17 - 12/31/17</b>	<b>1-24-18</b>
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>KENNY LAW GROUP. LLC / REAL ESTATE</b>	<b>1-4-17</b>	<b>1/3/17 - 12/31/17</b>	<b>1-24-18</b>

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<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>IHEARTMEDIC, INC., CLEAR OUTDOOR &amp; AFFILIATED ENTITIES / ADVERTISING</b>	<b>1-5-17</b>	<b>1/3/17 - 12/31/17</b>	<b>1-24-18</b>
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>CROWN CASTLE USA., INC. / COMMUNICATIONS (WIRELESS INFRASTRUCTURE)</b>	<b>1-5-17</b>	<b>1/3/17 - 12/31/17</b>	<b>1-24-18</b>
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>CSX TRANSPORTATION INC. / SELLING &amp; SHIPPING (RAILROAD ISSUES)</b>	<b>1-5-17</b>	<b>1/4/17 - 12/31/17</b>	<b>1-24-18</b>

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<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>GREATER BALTIMORE BOARD OF REALTORS / REAL ESTATE (REAL ESTATE ISSUES)</b>	<b>1-5-17</b>	<b>1/3/17 - 12/31/17</b>	<b>1-24-18</b>
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: <a href="mailto:fdb3law@aol.com">fdb3law@aol.com</a></b>	<b>AMAZON / SELLING &amp; SHIPPING</b>	<b>1-12-17</b>	<b>1/4/17 - 12/31/17</b>	<b>1-24-18</b>
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>BALTIMORE RETIRED POLICE BENEVOLENT ASSOCIATION / RETIRED LAW ENFORCEMENT (LAW ENFORCEMENT ISSUES/PENSIONS)</b>	<b>1-12-17</b>	<b>1/4/17 - 12/31/17</b>	<b>1-24-18</b>

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<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>HAMMERJACKS ENTERTAINMENT GROUP / ENTERTAINMENT (ZONING)</b>	<b>1-12-17</b>	<b>1/4/17 - 12/31/17</b>	<b>1-24-18</b>
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>MD HOTEL &amp; LODGING ASSOCIATIONS / TRADE ORGANIZATION (REAL ESTATE)</b>	<b>1-12-17</b>	<b>1/3/17 - 12/31/17</b>	<b>1-24-18</b>

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<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>SAGAMORE DEVELOPMENT CO., LLC / DEVELOPMENT (ADVISE AND COUNSEL ON TAX ZONING &amp; RELATED LEGISLATION MATTERS NEEDED FOR THE DEVELOPMENT OF REAL ESTATE IN BALTIMORE CITY)</b>	<b>1-12-17</b>	<b>1/3/17 - 12/31/17</b>	<b>1-24-18</b>
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>ATS (AMERICAN TRAFFIC SOLUTIONS, INC.) / SELLING &amp; SHIPPING (TRAFFIC MONITORING/REGULA- TIONS)</b>	<b>1-19-17</b>	<b>1/4/17 - 12/31/17</b>	<b>1-24-18</b>
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>BALTIMORE CITY FRATERNAL ORDER OF POLICE, LODGE 3 / LAW ENFORCEMENT (LAW ENFORCEMENT ISSUES/PENSIONS)</b>	<b>1-19-17</b>	<b>1/4/17 - 12/31/17</b>	<b>1-24-18</b>

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<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>BALTIMORE WASHINGTON RAPID RAIL, LLC (“BWRR”) &amp; ITS AFFILIATE THE NORTH MAGLEY, LLC  (“TNEM”) / RAPID RAIL TRANSPORTATION (HIGH SPEED RAIL LEGISLATION)</b>	<b>1-19-17</b>	<b>1/3/17 - 12/31/17</b>	<b>1-24-18</b>
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>SEAN RENN V.P. SALES &amp; MARKETING (PARKEON) / PARKING METERS PROCUREMENT AND RELATED ISSUES</b>	<b>1-19-17</b>	<b>1/4/17 - 12/31/17</b>	<b>1-24-18</b>
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>UNDER ARMOUR (MANUFACTURER)</b>	<b>1-19-17</b>	<b>1/3/17 - 12/31/17</b>	<b>1-24-18</b>

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<b>BOSTON III, FRANK D.</b> <b>LAW OFFICE OF</b> <b>FRANK D. BOSTON III</b> <b>2002 CLIPPER PARK</b> <b>ROAD, STE 108</b> <b>BALTIMORE, MD 21211</b> <b>TEL: 410-323-7090</b> <b>EMAIL:</b> <b>fdb3law@aol.com</b>	<b>ST. VINCENT DE PAUL</b> <b>OF BALTIMORE /JOHN</b> <b>SCHIAVONE (BUDGET</b> <b>FUNDING)</b>	<b>2-13-17</b>	<b>2/6/17 -</b> <b>12/31/17</b>	<b>1-24-18</b>
<b>BRYANT, ERIC</b> <b>RIFKIN WEINER</b> <b>LIVINGSTON LLC</b> <b>225 DUKE OF</b> <b>GLOUCESTER STREET</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-269-5066</b> <b>EMAIL:</b> <b>ebryant@rwlls.com</b>	<b>CBAC GAMING (ALL</b> <b>ISSUES RELATED TO</b> <b>HORSESHOE</b> <b>ENTERTAINMENT</b> <b>VENUE, INCLUDING E-</b> <b>CIGARETTE RULES AND</b> <b>LIMITATIONS)</b>	<b>1-13-17</b>	<b>1/21/17 -</b> <b>12/31/17</b>	<b>1-30-18</b>

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<b>BRYANT, ERIC RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: ebryant@rwlls.com</b>	<b>THOMAS BOUCHARD / OPTOTRAFFIC / TRAFFIC TECHNOLOGY (PRESERVE &amp; PROTECT THE CLIENT'S INTERESTS WITH RESPECT TO MATTERS AFFECTING SPEED MONITORING &amp; RED LIGHT SYSTEMS)</b>	<b>1-13-17</b>	<b>1/21/17 - 12/31/17</b>	<b>1-30-8</b>
<b>BRYANT, ERIC RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: ebryant@rwlls.com</b>	<b>STEPHAN P. DIOSLAKI, METRA INDUSTRIES, CONSTRUCTION SERVICES</b>	<b>2-8-17</b>	<b>1/31/17 - 6/30/17</b>	

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<p><b>CRONIN, PHILIP HARRIS JONES &amp; MALONE, LLC</b>  <b>2423 MARYLAND AVE. SUITE 100</b>  <b>BALTIMORE, MD 21218</b>  <b>Tel: 410-366-1500</b>  <b>EMAIL: philip.cronin@mdlobbyist.com</b></p>	<p><b>AECOM / ENGINEERING FIRM THAT PROVIDES DESIGN, CONSULTING, CONSTRUCTION, &amp; MANAGEMENT SERVICES (ANY&amp; ALL MATTERS RELATED TO THE FOLLOWING: AMTRAK PENN STATION REDEVELOPMENT; PENN STATION PROJECT; DPW WATER CONTRACT; SAGAMORE DEVELOPMENT'S PORT COVINGTON INFRASTRUCTURE STUDY; &amp; THE BALTIMORE FOCUS INITIATIVE</b></p>	<p><b>2-28-17</b></p>	<p><b>1/23/17 - 12/31/17</b></p>	<p>RECEIVED ACTIVITY REPORT AND LETTER OF TERMINATION 6-5-17</p>

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<p><b>CRONIN, PHILIP HARRIS JONES &amp; MALONE, LLC</b>  <b>2423 MARYLAND AVE. SUITE 100</b>  <b>BALTIMORE, MD 21218</b>  <b>Tel: 410-366-1500</b>  <b>EMAIL: philip.cronin@mdlobbyist.com</b></p>	<p><b>ASSOCIATED BUILDERS AND CONTRACTORS OF GREATER BALTIMORE / CONSTRUCTION TRADE ASSOCIATION (ANY AND ALL MATTERS RELATING TO THE CONSTRUCTION TRADE INDUSTRY</b></p>	<p><b>5-4-17</b></p>	<p><b>5/1/17 - 12/31/17</b></p>	<p>RECEIVED ACTIVITY REPORT AND LETTER OF TERMINATION 6-5-17</p>
<p><b>ECKEL, RIANNA FOOD &amp; WATER WATCH</b>  <b>3121 ST. PAUL ST. STE. 28</b>  <b>BALTIMORE, MD 21218</b>  <b>TEL: 410-394-7652</b>  <b>EMAIL: <a href="mailto:reckel@fwwatch.org">reckel@fwwatch.org</a></b></p>	<p><b>LANE BROOKS, COO / FOOD &amp; WATER WATCH (WATER FOR ALL - BILL TO BE INTRODUCED BY COUNCIL PRESIDENT JACK YOUNG)</b></p>	<p><b>8-2-17</b></p>	<p><b>7/24/17 - 12/31/17</b></p>	<p>1-26-18</p>

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<p><b>EVANS, GERARD GERARD E. EVANS, LTD. 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: gevans@lobbymd.com</b></p>	<p><b>TANYA DONALTY / CONDUENT, INC. AND ITS AFFILIATES / INFORMATION TECHNOLOGY OUTSOURCING (LEGISLATIVE &amp; EXECUTIVE BRANCH PROCUREMENT OF PHOTO ENFORCEMENT AND CITATION PROCESSING AND PROCUREMENT ISSUES ON TECHNOLOGY, SERVICES TO THE COMPTROLLER, COURT SYSTEM &amp; OTHER AGENCIES)</b></p>	<p><b>3/31/17</b></p>	<p><b>3/31/17 - 12/31/17</b></p>	<p><b>1-9-18</b></p>
<p><b>EVANS, GERARD GERARD E. EVANS, LTD. 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: gevans@lobbymd.com</b></p>	<p><b>ORI VARDENI / LIFE CHANGING EXPERIENCES (ANY AND ALL MATTERS RELATING TO EDUCATION)</b></p>	<p><b>11/6/17</b></p>	<p><b>10/30/17 - 12/31/17)</b></p>	<p><b>1-9-18</b></p>

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<p><b>EVANS, HALEY GERARD E. EVANS, LTD. 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: hevans@lobbymd.com</b></p>	<p><b>TANYA DONALTY / CONDUENT, INC. AND ITS AFFILIATES / INFORMATION TECHNOLOGY OUTSOURCING (LEGISLATIVE &amp; EXECUTIVE BRANCH PROCUREMENT OF PHOTO ENFORCEMENT AND CITATION PROCESSING AND PROCUREMENT ISSUES ON TECHNOLOGY, SERVICES TO THE COMPTROLLER, COURT SYSTEM &amp; OTHER AGENCIES)</b></p>	<p><b>3/31/17</b></p>	<p><b>3/31/17 - 12/31/17</b></p>	<p><b>1-9-18</b></p>
<p><b>EVANS, HALEY GERARD E. EVANS, LTD. 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: hevans@lobbymd.com</b></p>	<p><b>ORI YARDENI / LIFE CHANGING EXPERIENCES (ANY AND ALL MATTERS RELATING TO EDUCATION)</b></p>	<p><b>11-6-17</b></p>	<p><b>10/30/17 - 12/31/17</b></p>	<p><b>1-9-18</b></p>

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<p>FINE, ESQ, STANLEY S. ROSENBERG MARTIN GREENBERG, LLP 25 S. CHARLES ST., 21STFLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></p>	<p>TWO FARMS, INC. / REAL ESTATE DEVELOPMENT (COUNCIL BILL 17-0083)</p>	<p>7-7-17</p>	<p>7/6/17 - 12/31/17</p>	<p>1-22-18</p>
<p>FINE, ESQ, STANLEY S. ROSENBERG MARTIN GREENBERG, LLP 25 S. CHARLES ST., 21STFLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: <a href="mailto:sfine@rosenbergmartin.com">sfine@rosenbergmartin.com</a></p>	<p>ROBINSON'S FOOD &amp; VARIETY MARKET, INC./RETAIL ESTABLISHMENT (COUNCIL BILLS #17-0106 &amp; 17-0107)</p>	<p>11-9-17</p>	<p>11/6/17 - 12/31/17</p>	<p>1-22-18</p>
<p>FOY, LINDA BGE 110 W. FAYETTE STREET BALTIMORE, MD 21202 TEL: 410-470-4043 EMAIL: <a href="mailto:linda.j.foy@bge.com">linda.j.foy@bge.com</a></p>	<p>DANIEL P. GRAHAM, GENERAL COUNSEL, BGE / VICE PRESIDENT &amp; GENERAL COUNSEL (MATTERS CONCERNING BGE)</p>	<p>1-18-17</p>	<p>1/1/17 - 12/31/17</p>	

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<p><b>FREDRIKSSON, RYAN</b>  <b>NATIONAL AQUARIUM</b>  <b>PIER 3, 501 E. PRATT</b>  <b>STREET</b>  <b>BALTIMORE, MD 21202</b>  <b>TEL 410-385-8276</b>  <b>EMAIL:</b>  <a href="mailto:rfredriksson@aqua.org">rfredriksson@aqua.org</a></p>	<p><b>JOHN RACANELLI /</b>  <b>AQUARIUM -LIVING</b>  <b>MUSEUM - OPEN TO</b>  <b>PUBLIC</b>  <b>(ENVIRONMENTAL &amp;</b>  <b>OTHER MATTERS. TO</b>  <b>PRESERVE &amp; PROTECT</b>  <b>THE NATIONAL</b>  <b>AQUARIUM'S INTERESTS</b>  <b>BEFORE THE CITY</b>  <b>COUNCIL, MAYOR, &amp;</b>  <b>CITY AGENCIES</b>  <b>REGARDING ANY AND</b>  <b>ALL MATTERS</b>  <b>RELATING TO MUSEUMS</b>  <b>AND EDUCATION</b>  <b>FUNDING IN HE CITY,</b>  <b>AND RELATING TO THE</b>  <b>HABITAT AND</b>  <b>ENVIRONMENT)</b></p>	<p><b>5/8/17</b></p>	<p><b>5/14/17-</b>  <b>12/31/17</b></p>	<p><b>1-19-18</b></p>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>FRY, DONALD</b>  <b>GREATER BALTIMORE COMMITTEE, INC</b>  <b>111 S. CALVERT STREET</b>  <b>SUITE 1700</b>  <b>BALTIMORE, MD 21202</b>  <b>TEL: 410-727-2820</b>  <b>EMAIL: DONALDF@gbc.org</b></p>	<p><b>GREATER BALTIMORE COMMITTEE, INC / REGIONAL BUSINESS ADVOCACY ORGANIZATION (ECONOMIC DEV., EDUCATION, BUDGET, TRANSPORTATION, BUSINESS INITIATIVES AND INCENTIVES, HOSPITALITY TOURISM, MINIMUM WAGE, EMPLOYMENT LAWS AND REGULATIONS, AND OTHER MATTERS RELATING TO BUSINESS)</b></p>	<p><b>12-30-17</b></p>	<p><b>1/1/17 - 12/31/17</b></p>	<p><b>1-31-18</b></p>
<p><b>GARAGIOLA, ROBERT ALEXANDER &amp; CLEAVER</b>  <b>54 STATE CIRCLE</b>  <b>ANNAPOLIS, MD 21401</b>  <b>TEL: 410-974-9000</b>  <b>EMAIL: rgaragiola@alexander-cleaver.com</b></p>	<p><b>ENTERPRISE RAC OF BALTIMORE, LLLC / CAR RENTALS (PROCUREMENT IN MD, BALTIMORE CITY, HARFORD COUNTY, AND HOWARD COUNTY)</b></p>	<p><b>12-30-16</b></p>	<p><b>1/1/17 - 12/31/17</b></p>	<p><b>1-30-18</b></p>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>GARAGIOLA, ROBERT ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: rgaragiola@alexander- cleaver.com</b>	<b>REAL HIP-HOP NETWORK / MUSIC (FINANCIAL INCENTIVES</b>	<b>4-17-17</b>	<b>1/1/17 - 12/31/17</b>	<b>1-30-18</b>
<b>GARAGIOLA, ROBERT ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: rgaragiola@alexander- cleaver.com</b>	<b>THE SHERWIN WILLIAMS COMPANY / PAINT MANUFACTURER (LEGISLATION RELATED TO LEAD PAINT)</b>	<b>12-6-17</b>	<b>11/16/17 - 12/31/17</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>GREENFIELD, AARON GREENFIELD &amp; KRESS, PA 150 SOUTH STREET SUITE 103 ANNAPOLIS, MD 21401 TEL: 410-446-1992 EMAIL: <a href="mailto:aaron@greenfieldkress.com">aaron@greenfieldkress.com</a></b></p>	<p><b>LIUNA, BALTIMORE/ WASHINGTON CONSTRUCTION &amp; PUBLIC EMPLOYEES DISTRICT COUNCIL / LABOR UNION (LABOR, TAXES CONSTRUCTION AND DEVELOPMENT WORKFORCE)</b></p>	<p><b>5/22/17</b></p>	<p><b>5/15/17 -</b></p>	
<p><b>GREENFIELD, AARON GREENFIELD &amp; KRESS, PA 150 SOUTH STREET SUITE 103 ANNAPOLIS, MD 21401 TEL: 410-446-1992 EMAIL: <a href="mailto:aaron@greenfieldkress.com">aaron@greenfieldkress.com</a></b></p>	<p><b>NIKISH SOFTWARE (ANY &amp; ALL MATTERS RELATING TO BALTIMORE PROPERTY TAXES AND A RENOVATED MANAGEMENT SYSTEM)</b></p>	<p><b>7/31/17</b></p>	<p><b>7/25/17 - 12/31/17</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>GREENFELD, JOSHUA</b>  <b>MARYLAND BUILDING</b>  <b>INDUSTRY ASSOC.</b>  <b>(MBIA)</b>  <b>11825 W. MARKET</b>  <b>PLACE</b>  <b>FULTON, MD 20759</b>  <b>TEL: 301-776-6242</b>  <b>EMAIL:jgreefeld@maryl</b>  <b>andbuilders.org</b></p>	<p><b>LORI GRAF / MARYLAND</b>  <b>BUILDING INDUSTRY</b>  <b>ASSOC. (MBIA) (LAND</b>  <b>USE)</b></p>	<p><b>1-9-17</b></p>	<p><b>1/7/17 -</b>  <b>UNTIL</b>  <b>TERMINAT</b>  <b>E-ED</b></p>	
<p><b>HAMPTON-EL</b>  <b>SYEETAH</b>  <b>MARYLAND MULTI</b>  <b>HOUSING</b>  <b>ASSOCIATION</b>  <b>1421 CLARKVIEW</b>  <b>ROAD, SUITE 100</b>  <b>BALTIMORE, MD 21209</b>  <b>TEL: 443-322-1104</b>  <b>EMAIL</b>  <b>SHAMPTONEL@MM4O</b>  <b>NLINE.ORG</b></p>	<p><b>ADAM SKOLNIK / MD</b>  <b>MULTIHOUSING ASSOC. /</b>  <b>TRADE ASSOC.</b>  <b>(LANDLORD / TENANT,</b>  <b>REAL PROPERTY,</b>  <b>ENVIRONMENTAL</b>  <b>MATTERS)</b></p>	<p><b>7/19/17</b></p>	<p><b>7/11/17 -</b>  <b>12/31/17</b></p>	<p><b>1-11-18</b></p>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>HARRIS, KEN HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: ken.harris@mdlobbyist. com</b></p>	<p><b>AECOM / ENGINEERING FIRM THAT PROVIDES DESIGN, CONSULTING, CONSTRUCTION, &amp; MANAGEMENT SERVICES (ANY &amp; ALL MATTERS RELATED TO THE FOLLOWING: AMTRAK PENN STATION REDEVELOPMENT; PENN STATION PROJECT; DPW WATER CONTRACT; SAGAMORE DEVELOPMENT'S PORT COVINGTON INFRASTRUCTURE STUDY; AND THE BALTIMORE FOCUS INITIATIVE</b></p>	<p><b>2-28-17</b></p>	<p><b>1/23/17 - 12/31/17</b></p>	<p><b>7-27-17 LETTER OF TERMINATION &amp; ACTIVITY REPORT</b></p>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>HARRIS, KEN HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: ken.harris@mdlobbyist.com</b></p>	<p><b>CONCERTED CARE GROUP MANAGEMENT / URGENT CARE FACILITY (ANY &amp; ALL MATTERS RELATED TO ADDICTION TREATMENT, URGENT CARE FACILITIES, LEAD PROGRAM, COMMUNITY ENGAGEMENT INTIATIVES SPECIFICALLY AS IT RELATES TO FACILITIES LOCATED AT 428 E. 25<sup>TH</sup> STREET AND 112 E. PATAPSCO AVENUE)</b></p>	<p><b>2-28-17</b></p>	<p><b>1/23/17 - 12/31/17</b></p>	<p><b>7-27-17 LETTER OF TERMINATION &amp; ACTIVITY REPORT</b></p>
<p><b>HARRIS, KEN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: <a href="mailto:ken.harris@mdlobbyist.com">ken.harris@mdlobbyist.com</a></b></p>	<p><b>ASSOCIATED BUILDERS AND CONTRACTORS OF GREATER BALTIMORE / CONSTRUCTION TRADE ASSOCIATION (ANY AND ALL MATTERS RELATING TO A CONSTRUCTION TRADE INDUSTRY)</b></p>	<p><b>5-4-17</b></p>	<p><b>5/1/17 - 12/31/17</b></p>	<p><b>7-27-17 LETTER OF TERMINATION &amp; ACTIVITY REPORT</b></p>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVE. SUITE 100 BALTIMORE, MD 21218 TEL: 410-366 1500 EMAIL: lisa.jones@mdlobbyist.com</b></p>	<p><b>SAGAMORE DEVELOPMENT CO., LLC / DEVELOPER (ANY MATTERS RELATED TO THE PORT COVINGTON REDEVELOPMENT)</b></p>	<p><b>1-4-17</b></p>	<p><b>1/1/17 - 12/31/17</b></p>	<p><b>1-30-18</b></p>
<p><b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVE. SUITE 100 BALTIMORE, MD 21218 TEL: 410-366 1500 EMAIL: lisa.jones@mdlobbyist.com</b></p>	<p><b>AMERICAN SUGAR REFINING, INC. / CANE SUGAR REFINING CO. (ANY &amp; ALL MATTERS RELATING TO THE MANUFACTURING AND SUGAR REFINING INDUSTRY)</b></p>	<p><b>1/9/17</b></p>	<p><b>1/9/17 - 12/31/17</b></p>	<p><b>1-30-18</b></p>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>HARRIS JONES, LISA  HARRIS JONES &amp; MALONE, LLC  2423 MARYLAND AVE.  SUITE 100  BALTIMORE, MD 21218  TEL: 410-366 1500  EMAIL:  lisa.jones@mdlobbyist.com</b>	<b>BGE / ENERGY MATTERS (ANY &amp; ALL MATTERS RELATING TO UTILITIES, ENERGY, &amp; ALL MATERS THAT DIRECTLY AFFECT BGE)</b>	<b>1-9-17</b>	<b>1/9/17 - 12/31/17</b>	<b>1-30-18</b>
<b>HARRIS JONES, LISA  HARRIS JONES &amp; MALONE, LLC  2423 MARYLAND AVE.  SUITE 100  BALTIMORE, MD 21218  TEL: 410-366 1500  EMAIL:  lisa.jones@mdlobbyist.com</b>	<b>INTERPARK, LLC / PARKING FACILITY OPERATOR (ANY &amp; ALL MATTERS AS IT RELATES TO DOWN UNDER CHARLES STREET ENTRANCE PROJECT)</b>	<b>1-9-17</b>	<b>1/9/17 - 12/31/17</b>	<b>1-30-18</b>

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<p><b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVE. SUITE 100 BALTIMORE, MD 21218 TEL: 410-366 1500 EMAIL: lisa.jones@mdlobbyist. com</b></p>	<p><b>AECOM / ENGINEERING FIRM THAT PROVIDES DESIGN, CONSULTING, CONSTRUCTION, &amp; MANAGEMENT SERVICES (ANY &amp; ALL MATTERS RELATED TO THE FOLLOWING: AMTRAK PENN STATION REDEVELOPMENT; PENN STATION PROJECT; DPW WATER CONTRACT; SAGAMORE DEVELOPMENT'S PORT COVINGTON INFRASTRUCTURE STUDY; &amp; THE BALTIMORE FOCUS INITIATIVE)</b></p>	<p><b>2-28-17</b></p>	<p><b>2/23/17 - 12/31/17</b></p>	<p><b>1-30-18</b></p>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVE. SUITE 100 BALTIMORE, MD 21218 TEL: 410-366 1500 EMAIL: lisa.jones@mdlobbyist.com</b></p>	<p><b>CONCERTED CARE GROUP MANAGEMENT / URGENT CARE FACILITY (ANY &amp; ALL MATTERS RELATED TO ADDICTION TREATMENT, URGENT CARE FACILITIES, LEAD PROGRAM, COMMUNITY ENGAGEMENT INITIATIVES SPECIFICALLY AS IT RELATES TO FACILITIES LOCATED AT 428 E. 25<sup>TH</sup> STREET AND 112 E. PATAPSCO AVENUE)</b></p>	<p><b>2-28-17</b></p>	<p><b>2/23/17 - 12/31/17</b></p>	<p><b>1-30-18</b></p>
<p><b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVE. SUITE 100 BALTIMORE, MD 21218 TEL: 410-366 1500 EMAIL: lisa.jones@mdlobbyist.com</b></p>	<p><b>JOSEPH SMITH &amp; SONS, INC./ SCRAP METAL PROCESSORS (BILL 17-0031, ZONING - NONCONFORMING JUNK...YARDS OR VEHICLE DISMANTLING FACILITIES; RECYCLABLE MATERIALS RECOVERY FACILITIES)</b></p>	<p><b>3-24-17</b></p>	<p><b>3/22/17 - 12/31/17</b></p>	<p><b>1-30-18</b></p>

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<p><b>HARRIS JONES, LISA</b>  <b>HARRIS JONES &amp; MALONE, LLC</b>  <b>2423 MARYLAND AVE.</b>  <b>SUITE 100</b>  <b>BALTIMORE, MD 21218</b>  <b>TEL: 410-366 1500</b>  <b>EMAIL:</b>  <b><a href="mailto:lisa.jones@mdlobbyist.com">lisa.jones@mdlobbyist.com</a></b></p>	<p><b>ASSOCIATED BUILDERS AND CONTRACTORS OF GREATER BALTIMORE / CONSTRUCTION TRADE ASSOCIATION (ANY AND ALL MATTERS RELATING TO THE CONSTRUCTION TRADE INDUSTRY)</b></p>	<p><b>5-4-17</b></p>	<p><b>5/1/17 - 12/31/17</b></p>	<p><b>1-30-18</b></p>
<p><b>HECKER, CAROLINE L.</b>  <b>ROSENBERG, MARTIN, GREENBERG, LLP</b>  <b>25 S. CHARLES ST.</b>  <b>21<sup>ST</sup> FLOOR</b>  <b>BALTIMORE, MD 21201</b>  <b>TEL: 410-727-6600</b>  <b>EMAIL:</b>  <b><a href="mailto:checker@rosenbergmartin.com">checker@rosenbergmartin.com</a></b></p>	<p><b>THE TIME GROUP / REAL ESTATE DEVELOPMENT (COUNCIL BILL 17-0015)</b></p>	<p><b>1-30-17</b></p>	<p><b>1/23/17 - 12/31/17</b></p>	<p><b>1-22-18</b></p>

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<p><b>HECKER, CAROLINE L.</b>  <b>ROSENBERG, MARTIN, GREENBERG, LLP</b>  <b>25 S. CHARLES ST.</b>  <b>21<sup>ST</sup> FLOOR</b>  <b>BALTIMORE, MD 21201</b>  <b>TEL: 410-727-6600</b>  <b>EMAIL:</b>  <b>checker@rosenbergmartin.com</b></p>	<p><b>BALTIMORE SCRAP CORPORATION / SCRAP METAL RECYCLING</b>  <b>(COUNCIL BILL 17-0031)</b></p>	<p><b>3-13-17</b></p>	<p><b>3/13/17 - 12/31/17</b></p>	<p><b>1-30-18</b></p>
<p><b>HECKER, CAROLINE L.</b>  <b>ROSENBERG, MARTIN, GREENBERG, LLP</b>  <b>25 S. CHARLES ST.</b>  <b>21<sup>ST</sup> FLOOR</b>  <b>BALTIMORE, MD 21201</b>  <b>TEL: 410-727-6600</b>  <b>EMAIL:</b>  <b>checker@rosenbergmartin.com</b></p>	<p><b>PROPERTY CONSULTING, INC. / REAL ESTATE DEVELOPMENT</b>  <b>(COUNCIL BILL 17-0032)</b></p>	<p><b>4-12-17</b></p>	<p><b>3/13/17 - 12/31/17</b></p>	<p><b>1-22-18</b></p>

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<p>HECKER, CAROLINE L. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: checker@rosenbergmartin.com</p>	<p>PROPERTY CONSULTING, INC. - REAL ESTATE DEVELOPMENT (COUNCIL BILL 17-0081)</p>	<p>6-22-17</p>	<p>6/13/17 - 12/31/17</p>	<p>1-22-18</p>
<p>HECKER, CAROLINE L. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: checker@rosenbergmartin.com</p>	<p>TWO FARMS, INC. (COUNCIL BILL 17-0083)</p>	<p>7-7-17</p>	<p>7/16/17 - 12/31/17</p>	<p>1-22-18</p>

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<p><b>HECKER, CAROLINE L.</b>  <b>ROSENBERG, MARTIN, GREENBERG, LLP</b>  <b>25 S. CHARLES ST.</b>  <b>21<sup>ST</sup> FLOOR</b>  <b>BALTIMORE, MD 21201</b>  <b>TEL: 410-727-6600</b>  <b>EMAIL:</b>  <b>checker@rosenbergmartin.com</b></p>	<p><b>1700 WEST 41<sup>ST</sup> STREET, LLC (BILLS 17-0103 &amp; 17-0104)</b></p>	<p><b>7-25-17</b></p>	<p><b>7/17/17 - 12/31/17</b></p>	<p><b>1-22-18</b></p>
<p><b>HECKER, CAROLINE L.</b>  <b>ROSENBERG, MARTIN, GREENBERG, LLP</b>  <b>25 S. CHARLES ST.</b>  <b>21<sup>ST</sup> FLOOR</b>  <b>BALTIMORE, MD 21201</b>  <b>TEL: 410-727-6600</b>  <b>EMAIL:</b>  <b>checker@rosenbergmartin.com</b></p>	<p><b>BCP INVESTORS, LLC (BILL 17-0100)</b></p>	<p><b>7-25-17</b></p>	<p><b>7/17/17 - 12/31/17</b></p>	<p><b>1-22-18</b></p>

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<p><b>HECKER, CAROLINE L.</b>  <b>ROSENBERG, MARTIN, GREENBERG, LLP</b>  <b>25 S. CHARLES ST.</b>  <b>21<sup>ST</sup> FLOOR</b>  <b>BALTIMORE, MD 21201</b>  <b>TEL: 410-727-6600</b>  <b>EMAIL:</b>  <b>checker@rosenbergmartin.com</b></p>	<p><b>URBAN SPORTS VENTURES, LLC / INDOOR RECREATION (COUNCIL BILL 17-0122)</b></p>	<p><b>10-10-17</b></p>	<p><b>9/15/17 - 12/31/17</b></p>	<p><b>1-22-18</b></p>
<p><b>HECKER, CAROLINE L.</b>  <b>ROSENBERG, MARTIN, GREENBERG, LLP</b>  <b>25 S. CHARLES ST.</b>  <b>21<sup>ST</sup> FLOOR</b>  <b>BALTIMORE, MD 21201</b>  <b>TEL: 410-727-6600</b>  <b>EMAIL:</b>  <b>checker@rosenbergmartin.com</b></p>	<p><b>GLENN CHARLOW (COUNCIL BILL 17-0124, 17-0125, &amp; 17-0126)</b></p>	<p><b>10-10-17</b></p>	<p><b>9/18/17 - 12/31/17</b></p>	<p><b>1-22-18</b></p>

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<p><b>HECKER, CAROLINE L.</b>  <b>ROSENBERG, MARTIN, GREENBERG, LLP</b>  <b>25 S. CHARLES ST.</b>  <b>21<sup>ST</sup> FLOOR</b>  <b>BALTIMORE, MD 21201</b>  <b>TEL: 410-727-6600</b>  <b>EMAIL:</b>  <b>checker@rosenbergmartin.com</b></p>	<p><b>TWO FARMS INC. /REAL ESTATE DEVELOPMENT (COUNCIL BILL 17-138)</b></p>	<p><b>10-10-17</b></p>	<p><b>9/25/17 - 12/31/17</b></p>	<p><b>1-22-18</b></p>
<p><b>HECKER, CAROLINE L.</b>  <b>ROSENBERG, MARTIN, GREENBERG, LLP</b>  <b>25 S. CHARLES ST.</b>  <b>21<sup>ST</sup> FLOOR</b>  <b>BALTIMORE, MD 21201</b>  <b>TEL: 410-727-6600</b>  <b>EMAIL:</b>  <b>checker@rosenbergmartin.com</b></p>	<p><b>NEW LIFE EVANGELICAL BAPTIST CHURCH / RELIGIOUS INSTITUTION (COUNCIL BILLS 17-0127, 17-0128, &amp; 17-0129)</b></p>	<p><b>10-17-17</b></p>	<p><b>9/18/17 - 12/31/17</b></p>	<p><b>1-30-18</b></p>

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<p><b>HECKER, CAROLINE L.</b>  <b>ROSENBERG, MARTIN, GREENBERG, LLP</b>  <b>25 S. CHARLES ST.</b>  <b>21<sup>ST</sup> FLOOR</b>  <b>BALTIMORE, MD 21201</b>  <b>TEL: 410-727-6600</b>  <b>EMAIL:</b>  <b>checker@rosenbergmartin.com</b></p>	<p><b>211 W. 28<sup>TH</sup> STREET, LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 17-0143)</b></p>	<p><b>10-23-17</b></p>	<p><b>9/25/17 - 12/31/17</b></p>	<p><b>1-22-18</b></p>
<p><b>HECKER, CAROLINE L.</b>  <b>ROSENBERG, MARTIN, GREENBERG, LLP</b>  <b>25 S. CHARLES ST.</b>  <b>21<sup>ST</sup> FLOOR</b>  <b>BALTIMORE, MD 21201</b>  <b>TEL: 410-727-6600</b>  <b>EMAIL:</b>  <b>checker@rosenbergmartin.com</b></p>	<p><b>ROBINSON'S FOOD &amp; VARIETY MARKET, INC. / RETAIL ESTABLISHMENT (COUNCIL BILLS 17-0106 &amp; 17-0107)</b></p>	<p><b>11-9-17</b></p>	<p><b>11/6/17 - 12/31/17</b></p>	<p><b>1-22-18</b></p>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>HERNANDEZ, SHAINA</b> <b>GREATER BALTIMORE COMMITTEE</b> <b>111 S. CALVERT ST., SUITE 1700</b> <b>BALTIMORE, MD 21202</b> <b>TEL: 410-727-2820</b> <b>EMAIL: shainah@gbc.org</b>	<b>GREATER BALTIMORE COMMITTEE / REGIONAL BUSINESS ADVOCACY ORGANIZATION (ECONOMIC DEVELOPMENT, EDUCATION, BUDGET, TRANSPORTATION, BUSINESS, INITIATIVES AND INCENTIVES, HOSPITALITY, TOURISM, AND ANY OTHER MATTERS RELATING TO BUSINESS)</b>	<b>12-30-16</b>	<b>1/1/17 - 12/31/17</b>	<b>1-31-18</b>
<b>JOHANSON, MICHAEL RIFKIN WEINER LIVINGSTONLLC</b> <b>225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401</b> <b>TEL: 410-269-5066</b> <b>EMAIL: mjohansen@rwlls.com</b>	<b>DAVID SATZ / CBAC GAMING (ALL ISSUES RELATED TO HORSESHOE ENTERTAINMENT VENUE, INCLUDING E-CIGARETTE RULES AND LIMITATIONS)</b>	<b>1-13-17</b>	<b>1/21/17 - 12/31/17</b>	<b>1-30-18</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>KARCESKI, DAVID</b> <b>VENABLE, LLP</b> <b>210 W. PENNSYLVANIA</b> <b>AVE., STE. 500</b> <b>TOWSON, MD 21204</b> <b>TEL: 410-494-6200</b> <b>EEMAIL:</b> <b>dhkarceski@venable.com</b>	<b>AVALONBAY</b> <b>COMMUNITIES, INC. /</b> <b>RESIDENTIAL REAL</b> <b>ESTATE DEVELOPMENT</b> <b>&amp; MANAGEMENT</b>	<b>1-19-17</b>	<b>1/1/17 -</b> <b>12/31/17</b>	<b>1-30-18</b>
<b>KARCESKI, DAVID</b> <b>VENABLE, LLP</b> <b>210 W. PENNSYLVANIA</b> <b>AVE., STE. 500</b> <b>TOWSON, MD 21204</b> <b>TEL: 410-494-6200</b> <b>EEMAIL:</b> <a href="mailto:dhkarceski@venable.com">dhkarceski@venable.com</a>	<b>COMMUNITY REALTY</b> <b>CO., INC. / REAL ESTATE</b> <b>DEVELOPMENT</b> <b>(LEGISLATION RELATED</b> <b>TO A NEW APARTMENT</b> <b>BUILDING ON THE</b> <b>PROPERTY)</b>	<b>2-9-17</b>	<b>1/1/17 -</b> <b>12/31/17</b>	<b>1-25-18</b>
<b>KARCESKI, DAVID</b> <b>VENABLE, LLP</b> <b>210 W. PENNSYLVANIA</b> <b>AVE., STE. 500</b> <b>TOWSON, MD 21204</b> <b>TEL: 410-494-6200</b> <b>EMAIL:</b> <a href="mailto:dhkarceski@venable.com">dhkarceski@venable.com</a>	<b>MARK A BENNETT, SR. /</b> <b>GREENEBAUM</b> <b>ENTERPRISES / REAL</b> <b>ESTATE DEVELOPMENT</b> <b>(LEGISLATION</b> <b>REGARDING EXTENSION</b> <b>OF METROPOLITAN</b> <b>DISTRICT TO INCLUDE</b> <b>THE DYER PROPERTY -</b> <b>COUNCIL BILL 17-0034)</b>	<b>6-26-17</b>	<b>6/21/17 -</b> <b>12/31/17</b>	<b>1-23-18</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>KRESS, WILLIAM WILLIAM KRESS, ENQUIRER 191 MAIN STREET SUITE 200 ANNAPOLIS, MD 21401 TEL: 443-321-9988 EMAIL: BKRESS@PAPALAW. COM</b>	<b>LABORERS INTERNATIONAL UNION OF NORTH AMERICA (ALL MATTERS RELATED TO INFRASTRUCTURE, CONSTRUCTION, ALL LABOR RELATIONS)</b>	<b>12-5-17</b>	<b>11/29/17 - 12/31/17</b>	<b>1-10-18</b>
<b>LAMB, TODD D. CAPITOL STRATEGIES, LLC 1 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-268-3099 EMAIL: TODD.LAMB@CAPITO L-STRATEGIES.COM</b>	<b>BARD EARLY COLLEGE / HIGH SCHOOL &amp; HIGHER EDCUATION (TO PROMOTE THE WORK OF BARD EARLY COLLEGE HIGH SCHOOL IN BALTIMORE, MD BY RAISING AWARENESS OF BALTIMORE CITY ELECTED OFFICIALS)</b>	<b>5-16-17</b>	<b>5/2/17 - 12/31/17</b>	<b>1-11-18</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>LININGER, BRETT S SEMMES, BOWEN &amp; SEMMES 25 S. CHARLES STREET SUITE 400 BALTIMORE, MD 21201 TEL: 410-576-4815 EMAIL: blininger@semmes.com</b>	<b>GARY ALBERTSON, SR, VICE PRESIDENT - BUSINESS DEVELOPMENT - SUEZ WATER ENVIRONMENTAL SERVICES (ALL MATTERS REGARDING WATER SERVICES)</b>	<b>9-11-17</b>	<b>8/15/17 - 12/31/17</b>	
<b>LININGER, BRETT S SEMMES, BOWEN &amp; SEMMES 25 S. CHARLES STREET SUITE 400 BALTIMORE, MD 21201 TEL: 410-576-4815 EMAIL: blininger@semmes.com</b>	<b>MICHAEL HICKEY, ASSISTANT VICE PRESIDENT, GOVERNMENT AFFAIRS / METROPOLITAN LIFE INSURANCE CO. (ALL MATTERS REGARDING INSURANCE IN CONNECTION WITH PUBLIC SECTOR PLANS)</b>	<b>9-22-17</b>	<b>9/15/17 - 12/31/17</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MALONE, SEAN HARRIS JONES &amp; MALONE 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: sean.malone@mdlobbyist.com</b>	<b>SAGAMORE DEVELOPMENT CO., LLC / DEVELOPER (ANY MATTERS RELATED TO THE PORT COVINGTON REDEVELOPMENT)</b>	<b>1-4-17</b>	<b>1/1/17 - 12/31/17</b>	<b>1-30-18</b>
<b>MALONE, SEAN HARRIS JONES &amp; MALONE 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: sean.malone@mdlobbyist.com</b>	<b>AMERICAN SUGAR REFINING, INC. / CANE SUGAR REFINING CO. ( ANY AND ALL MATERS RELATING TO THE MANUFACTURING AND SUGAR REFINING)</b>	<b>1-9-17</b>	<b>1/9/17 - 12/31/17</b>	<b>1-30-18</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>MALONE, SEAN HARRIS JONES &amp; MALONE 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: sean.malone@mdlobbyist. com</b></p>	<p><b>AECOM / ENGINEERING FIRM THAT PROVIDES DESIGN, CONSULTING, CONSTRUCTION, AND MANAGEMENT SERVICES) (ANY &amp; ALL MATTERS RELATED TO THE FOLLOWING: AMTRAK PENN STATION REDEVELOPMENT; PENN STATION PROJECT; DPW WATER CONTRACT; SAGAMORE DEVELOPMENT'S PORT COVINGTON INFRASTRUCTURE STUDY; AND THE BALTIMORE FOCUS INITIATIVE)</b></p>	<p><b>2-28-17</b></p>	<p><b>1/23/17 - 12/31/17</b></p>	<p><b>1-30-18</b></p>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>MALONE, SEAN HARRIS JONES &amp; MALONE</b> 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: sean.malone@mdlobbyist.com</p>	<p><b>CONCERTED CARE GROUP MANAGEMENT / URGENT CARE FACILITY (ANY &amp; ALL MATTERS RELATED TO ADDICTION TREATMENT, URGENT CARE FACILITIES, LEAD PROGRAM, COMMUNITY ENGAGEMENT INITIATIVES SPECIFICALLY AS IT RELATES TO FACILITIES LOCATED AT 428 E. 25<sup>TH</sup> STREET AND 112 E. PATAPSCO AVENUE)</b></p>	<p><b>2-28-17</b></p>	<p><b>1/23/17 - 12/31/17</b></p>	<p><b>1-30-18</b></p>
<p><b>MALONE, SEAN HARRIS JONES &amp; MALONE</b> 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: sean.malone@mdlobbyist.com</p>	<p><b>JOSEPH SMITH &amp; SONS, INC. / SCRAP METAL PROCESSORS ( BILL 17- 0031, ZONING - NONCONFORMING JUNK...YARDS OR VEHICLE DISMANTLING FACILITIES; RECYCLABLE MATERIALS RECOVERY FACILITIES)</b></p>	<p><b>3-24-17</b></p>	<p><b>3/31/17 - 12/31/17</b></p>	<p><b>1-30-18</b></p>

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<b>MALONE, SEAN HARRIS JONES &amp; MALONE 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: sean.malone@mdlobbyist. com</b>	<b>ASSOCIATED BUILDERS AND CONTRACTORS OF GREATER BALTIMORE / CONSTRUCTION TRADE ASSOCIATION (ANY AND ALL MATTERS RELATING TO A CONSTRUCTION TRADE INDUSTRY)</b>	<b>5-4-17</b>	<b>5/1/17 - 12/31/17-</b>	<b>1-30-18</b>
<b>MALONE, SEAN HARRIS JONES &amp; MALONE 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: sean.malone@mdlobbyist. com</b>	<b>NIKISH SOFTWARE (ANY AND ALL MATTERS RELATING TO BALTO. CITY PROPERTY TAXES &amp; A RENOVATED MANAGEMENT SYSTEM)</b>	<b>7-28-17</b>	<b>7/25/17 - 12/31/17</b>	<b>1-30-18</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>MALONE, SEAN HARRIS JONES &amp; MALONE 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: sean.malone@mdlobbyist. com</b></p>	<p><b>CAPITOL OUTDOOR / BILLBOARD ADVERTISING COMPANY (ANY &amp; ALL MATTERS RELATED TO PROPOSED PUBLIC GARAGE MESSAGING PROGRAM; AND BILLBOARD ADVERTISING IN BALTIMORE)</b></p>	<p><b>7-28-17</b></p>	<p><b>7/24/17 - 12/31/17</b></p>	<p><b>1-30-18</b></p>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>MALONE, SEAN HARRIS JONES &amp; MALONE</b> 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: <a href="mailto:sean.malone@mdlobbyist.com">sean.malone@mdlobbyist.com</a></p>	<p><b>MOONRISE, LLC / EVENT PLANNING &amp; MANAGEMENT (ANY AND ALL MATTERS CONCERNING BALTIMORE CITY PERMITS AND CERTIFICATIONS, LARGE SCALE MUSIC EVENTS, &amp; ANY MATTER PERTAINING TO ITS BUSINESS)</b></p>	<p><b>10-27-17</b></p>	<p><b>10/24/17 - 12/31/17</b></p>	<p><b>1-30-18</b></p>
<p><b>MIEDUSIEWSKI, AMERICAN JOE SEMMES, BOWEN &amp; SEMMES</b> 25 S. CHARLES STREET SUITE 400 BALTIMORE, MD 21201 TEL: 410-576-4768 EMAIL: <a href="mailto:jmiedusiewshi@semmes.com">jmiedusiewshi@semmes.com</a></p>	<p><b>GARY ALBERTSON, SR., VICE PRESIDENT - BUSINESS DEVELOPMENT - SUEZ WATER ENVIRONMENTAL SERVICES (ALL MATTERS REGARDING WATER SERVICES)</b></p>	<p><b>9-11-17</b></p>	<p><b>8/15/17 - 12/31/17</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MIEDUSIEWSKI, AMERICAN JOE SEMMES, BOWEN &amp; SEMMES</b> 25 S. CHARLES STREET SUITE 400 BALTIMORE, MD 21201 TEL: 410-576-4768 EMAIL: <a href="mailto:jmiedusiewshi@semmes.com">jmiedusiewshi@semmes.com</a>	<b>MICHAEL HICKEY, ASSISTANT VICE PRESIDENT, GOVERNMENT AFFAIRS, METROPOLITAN LIFE INSURANCE CO. (ALL MATTERS REGARDING INSURANCE IN CONNECTION WITH PUBLIC SECTOR PLANS)</b>	<b>9-22-17</b>	<b>9/15/17 - 12/31/17</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MIELKE, JENNIFER            JOHN HOPKINS            INSTITUTIONS            901 S. BOND ST.,            STE. 540            BALTO., MD 21231            TEL: 443-287-9900            EMAIL: jmielke3jhu.edu</b>	<b>THOMAS LEWIS /            HIGHER EDUCATION &amp;            HEALTHCARE            (ECONOMIC DEV.,            TECHNOLOGY            TRANSFER, TAXATION            ON NON-PROFITS, LAND            USE ISSUES, ZONING &amp;            PLANNING,            TRANSPORTATION &amp;            TRAFFIC            STREETSCAPES, PUBLIC            SAFETY, K-12 &amp; HIGHER            EDUCATION, CAMPUS            POLICIES, STUDENT            LIFE, PUBLIC POLICY            ON HEALTH MATTERS,            COMMUNITY            DEVELOPMENT, YOUTH            &amp; RECREATION            PROGRAMS AND            PEDESTRIAN SAFETY)</b>	<b>12-23-16</b>	<b>1/1/17 -            12/31/17</b>	<b>1-30-18</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>MONTGOMERY, KYLE            GEORGE            COMMUNICATIONS            SUPERVISOR            KNIGHTS OF            COLUMBUS            ONE COLUMBUS            PLAZA            NEW HAVEN, CT 06510-            3326            TEL</b>	<b>KNIGHTS OF COLUMBUS            / FRATERNAL BENEFIT            SOCIETY (CITY            COUNCIL PROPOSAL TO            ELIMINATE COLUMBUS            DAY)</b>	<b>1-20-17</b>	<b>1/18/17 -            12/31/17</b>	<b>1-18-18</b>
<b>O'KEEFE, KEVIN            MERINGER, LOIS &amp;            QUIGG            320 N. CHARLES ST.            BALTIMORE, MD 21201</b>	<b>BHUSHAN RAVAL,            MAYFLOWER GROUP,            INDUSTRIAL LAUNDRY            (MINIMUM WAGE            LEGISLATION)</b>	<b>2-21-17</b>	<b>2/21/17 -            12/31/17</b>	<b>1-30-18</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>O'MALLEY, PETER AMERICAN SUGAR REFINING, INC. 1100 KEY HIGHWAY EAST BALTIMORE, MD 21230 TEL: 410-951-5741 EMAIL: peter.o'malley@asr- group.com</b>	<b>AMERICAN SUGAR REFINING, INC. / CANE SUGAR REFINING COMPANY (ANY AND ALL MATTERS RELATING TO THE MANUFACTURING AND SUGAR REFINING INDUSTRY)</b>	<b>12-4-17</b>	<b>1/4/17 - 12/31/17</b>	<b>1-25-18</b>
<b>PATTERSON, AKIL S. MEDCHI 1211 CATHEDRAL STREET BALTIMORE, MD 21201 TEL: 410-878-9919 EMAIL: apatterson@medchi.org</b>	<b>GENE RANSOM / MD STATE MEDICAL SOCIETY / PUBLIC HEALTH (PUBLIC HEALTH, FOOD SERVICE VENDORS, POLICE ACCOUNTABILITY, YOUTH PREVENTION)</b>	<b>10-25-17</b>	<b>10/16/17 - 12/31/17</b>	
<b>PLAUT, ARI M. LAW OFFICES OF FRANK D. BOSTON, III 2002 CLIPPER PARK RD., STE. 108 BALTIMORE, MD 21211</b>	<b>GREATER BALTIMORE BOARD OF REALTORS / REAL ESTATE (REAL ESTATE ISSUES)</b>	<b>1-5-17</b>	<b>1/3/17 - 12/31/17</b>	<b>1-24-18</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>PLAUT, ARI M. LAW OFFICES OF FRANK D. BOSTON, III 2002 CLIPPER PARK RD., STE. 108 BALTIMORE, MD 21211</b>	<b>MARYLAND HOTEL &amp; LODGING ASSOCIATION / TRADE ORGANIZATION (REAL ESTATE)</b>	<b>1-12-17</b>	<b>1/3/17 - 12/31/17</b>	<b>1-24-18</b>
<b>REITH, JOHN RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: <a href="mailto:jreith@rwlls.com">jreith@rwlls.com</a></b>	<b>THOMAS BOUCHARD / OPTOTRAFFIC / TRAFFIC TECHNOLOGY (PRESERVE &amp; PROTECT THE CLIENT'S INTEREST WITH RESPECT TO MATTERS AFFECTING SPEED MONITORING AND RED LIGHT SYSTEMS)</b>	<b>1-13-17</b>	<b>1/21/17 - 12/3/17</b>	<b>1-30-18</b>
<b>REITH, JOHN RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL:410-269-5066 EMAIL: <a href="mailto:jblack@rwlls.com">jblack@rwlls.com</a></b>	<b>STEPHAN P. DIOSLAKI, METRA INDUSTRIES, CONSTRUCTION SERVICES</b>	<b>2-8-17</b>	<b>1/31/17 - 6/30/17</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>RODDY, PATRICK RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: Proddy@rwlls.com</b>	<b>TERRENCE BLACKWELL / TRAFFIC TECHNOLOGY (TO PRESERVE &amp; PROTECT THE CLIENT'S INTEREST WITH REGARD TO DISABILITIES, HEALTH CARE, MEDICAL ASSISTANCE &amp; NONPROFIT ORGANIZATIONS WITHIN BALTIMORE CITY)</b>	<b>1-13-17</b>	<b>1/21/17 - 12/3/17</b>	<b>1-30-18</b>
<b>ROSENBLATT, ADAM M. VENABLE LLP 210 W. PENNSYLVANIA AVENUE, STE. 500 TOWSON, MD 21204 TEL: 410-494-6200 EMAIL: <a href="mailto:amrosenblatt@venable.com">amrosenblatt@venable.com</a></b>	<b>AVALONBAY COMMUNITIES, INC. / RESIDENTIAL REAL ESTATE DEVELOPMENT &amp; MANAGEMENT (RULES &amp; REGULATIONS FOR TAX CREDITS)</b>	<b>1-19-17</b>	<b>1/1/17 - 12/31/17</b>	<b>1-3-18</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>ROSENBLATT, ADAM M.  VENABLE LLP  210 W. PENNSYLVANIA AVENUE, STE. 500  TOWSON, MD 21204  TEL: 410-494-6200  EMAIL:  <a href="mailto:amrosenblatt@venable.com">amrosenblatt@venable.com</a></p>	<p>COMMUNITY REALTY CO., INC. / REAL ESTATE DEVELOPMENT  (LEGISLATION RELATED TO A NEW APARTMENT BUILDING ON THE PROPERTY)</p>	<p>2-9-17</p>	<p>1/1/17 - 12/31/17</p>	<p>1-25-18</p>
<p>ROSENBLATT, ADAM M.  VENABLE LLP  210 W. PENNSYLVANIA AVENUE, STE. 500  TOWSON, MD 21204  TEL: 410-494-6200  EMAIL:  <a href="mailto:amrosenblatt@venable.com">amrosenblatt@venable.com</a></p>	<p>BENNETT, SR. MARK / GREENEBAUM ENTERPRISES / REAL ESTATE DEVELOPMENT  (LEGISLATION REGARDING EXTENSION OF METROPOLITAN DISTRICT TO INCLUDE THE DYER PROPERTY - COUNCIL BILL - 17-0034)</p>	<p>6-26-17</p>	<p>6/21/17 - 12/31/17</p>	<p>1-23-18</p>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>ROZNER, JOEL RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: <a href="mailto:jrozner@rwlls.com">jrozner@rwlls.com</a></b>	<b>THOMAS BOUCHARD / OPTOTRAFFIC / TRAFFIC TECHNOLOGY (PRESERVE &amp; PROTECT THE CLIENT'S INTEREST WITH RESPECT TO MATTERS AFFECTING SPEED MONITORING AND RED LIGHT SYSTEMS)</b>	<b>1-13-17</b>	<b>1/21/17 - 12/3/17</b>	<b>1-30-18</b>
<b>SIDH, SUSHANT CAPITOL STRATEGIES, LLC 1 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-268-3099 EMAIL: <a href="mailto:ssidh@capitol-strategies.com">ssidh@capitol-strategies.com</a></b>	<b>BARD HIGH SCHOOL EARLY COLLEGE (TO PROMOTE THE WORK OF BARD HIGH SCHOOL EARLY COLLEGE IN BALTIMORE CITY BY RAISING AWARENESS</b>	<b>5/16/17</b>	<b>5/2/17 - 12/31/17</b>	<b>1/11/18</b>
<b>SIDH, SUSHANT CAPITOL STRATEGIES, LLC 1 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-268-3099 EMAIL: <a href="mailto:ssidh@capitol-strategies.com">ssidh@capitol-strategies.com</a></b>	<b>JOSH GOLDBERG / EDUCATIONAL TECHNOLOGY (EDUCATION)</b>	<b>6-8-17</b>	<b>6/6/17 - 12/31/17</b>	<b>1/11/18</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>SIMPSON, DIANA  INSTITUTE FOR JUSTICE  901 NORTH GLEBE ROAD  SUITE 900  ARLINGTON, VA 22203  TEL: 703-682-9320  EMAIL:  <a href="mailto:diana.simpson@ij.org">diana.simpson@ij.org</a></p>	<p>INSTITUTE FOR JUSTICE / PUBLIC INTEREST LAW FIRM (ECONOMIC LIBERTY, PROPERTY RIGHTS, SCHOOL CHOICE, FREE SPEECH)</p>	<p>4-25-17</p>	<p>4/24/27 - 12/31/17</p>	<p>1-25-18</p>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>SMITH, JOSEPH L.  JOHN HOPKINS INSTITUTIONS  901 S. BOND STREET  STE. 540  BALTIMORE, MD 21231  TEL: 443-287-9900  EMAIL:  josephsmith@jhu.edu</p>	<p>THOMAS LEWIS / HIGHER EDUCATION &amp; HEALTHCARE (ECONOMIC DEVELOPMENT, TECHNOLOGY TRANSFER, TAXATION ON NON-PROFITS, LAND USE ISSUES, ZONING &amp; PLANNING, TRANSPORTATION &amp; TRAFFIC STREETSAPES, PUBLIC SAFETY, k-12 &amp; HIGHER EDUCATION, CAMPUS POLICIES, STUDENT LIFE, PUBLIC POLICY ON HEALTH MATTERS, COMMUNITY DEVELOPMENT, YOUTH &amp; RECREATION PROGRAMS &amp; PEDESTRIAN SAFETY)</p>	<p>12-31-16</p>	<p>1/1/17 - 12/31/17</p>	<p>1-20-18</p>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>SMITH-HARRIS, TAYLOR CHESAPEAKE CLIMATE ACTION NETWORK PO BOX 1138 TAKOMA PARK, MD 20913 TEL: 650-704-3208 EMAIL: taylor@chesapeake climate.org</p>	<p>ORDINANCE 17-150 - PROHIBITING CRUDE OIL TERMINALS</p>	<p>11-14-17</p>	<p>11/3/17 - 12/31/17</p>	<p>1-8-18</p>
<p>TABUTEAU, RICHARD A. SCHWARTZ, METZ, &amp; WISE, P.A. ANNAPOLIS, MD 21401 TEL: 410-244-7000 EMAIL: <a href="mailto:RTABUTEAU@SMWPA.COM">RTABUTEAU@SMWPA. COM</a></p>	<p>MICHAEL DOUGHERTY/ WHEELABRATOR TECHNOLOGIES, INC/ RENEWABLE WASTE (ISSUES RELATED TO BALTIMORE WASTE INCINERATOR)</p>	<p>9-14-17</p>	<p>9/8/17 - 12/31/17</p>	<p>1-31-18</p>

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<p><b>TABUTEAU, RICHARD A.</b>  <b>SCHWARTZ, METZ, &amp; WISE, P.A.</b>  <b>ANNAPOLIS, MD 21401</b>  <b>TEL: 410-244-7000</b>  <b>EMAIL:</b>  <a href="mailto:RTABUTEAU@SMWPA.COM">RTABUTEAU@SMWPA.COM</a></p>	<p><b>GENE M. RANSOM III,/ STATEWIDE PROFESSIONAL ASSOC. FOR LICENSED PHYSICIANS (HEALTHY KIDS MEALS)</b></p>	<p><b>7-25-17</b></p>	<p><b>7/20/17 - 12/31/17</b></p>	<p><b>1-31-18</b></p>
<p><b>THOMPSON, KENNETH L.</b>  <b>VENABLE LLP</b>  <b>750 W. PRATT ST,</b>  <b>SUITE 900</b>  <b>BALTIMORE, MD 21202</b>  <b>TEL: 410-244-7400</b>  <b>EMAIL:</b>  <a href="mailto:kthompson@venable.com">kthompson@venable.com</a></p>	<p><b>AVALONBAY COMMUNITIES, INC. / RESIDENTIAL REAL ESTATE DEVELOPMENT &amp; MANAGEMENT (RULES &amp; REGULATIONS FOR TAX CREDITS)</b></p>	<p><b>1-19-17</b></p>	<p><b>1/1/17 - 12/31/17</b></p>	<p><b>1-30-18</b></p>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>THOMPSON, MELVIN R.</b> <b>RESTAURANT ASSOCIATION OF MD</b> <b>6301 HILLSIDE CT.</b> <b>COLUMBA, MD 21046</b> <b>TEL: 410-290-6800</b> <b>EMAIL:</b> <b><a href="mailto:mthompson@marylandrestaurants.com">mthompson@marylandrestaurants.com</a></b>	<b>MARSHALL WESTON, JR.</b> <b>- CEO, RESTAURANT TRADE ASSOCIATION/ (RESTAURANT, FOOD SERVICE &amp; HOSPITALITY ISSUES)</b>	<b>1-9-17</b>	<b>1/5/17 - 12/31/17</b>	<b>1-31-18</b>
<b>THUPARI, A NEILL VENABLE LLP</b> <b>210 W. PENNSYLVANIA AVE., STE. 500</b> <b>TOWSON, MD 21204</b> <b>TEL: 410-494-6200</b> <b>EMAIL:</b> <b><a href="mailto:anthupari@venable.com">anthupari@venable.com</a></b>	<b>AVALONBAY COMMUNITIES, INC. / RESIDENTIAL REAL ESTATE DEVELOPMENT &amp; MANAGEMENT (RULES &amp; REGULATIONS FOR TAX CREDITS)</b>	<b>1-19-17</b>	<b>1/1/17 - 12/31/17</b>	<b>1-30-18</b>
<b>THUPARI, A NEILL VENABLE LLP</b> <b>210 W. PENNSYLVANIA AVE., STE. 500</b> <b>TOWSON, MD 21204</b> <b>TEL: 410-494-6200</b> <b>EMAIL:</b> <b><a href="mailto:anthupari@venable.com">anthupari@venable.com</a></b>	<b>COMMUNITY REALTY CO., INC. / REAL ESTATE DEVELOPMENT (LEGISLATION RELATED TO A NEW APARTMENT BUILDING ON THE PROPERTY)</b>	<b>2-9-17</b>	<b>1/1/17 - 12/31/17</b>	<b>1-25-18</b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>TOLLE, CAILEY LOCKLAIR</b> 171 CANDUIT STREET ANNAPOLIS, MD 21401 TEL: 410-269-1440 EMAIL: <b>clocklairtolle@mdra.org</b>	<b>MARYLAND RETAILERS ASSOC. (ANY ISSUE IMPACTING RETAILERS IN BALTIMORE CITY)</b>	<b>2-14-17</b>	<b>1/1/17 - 12/1/17</b>	
<b>VALENTINO-BENITEZ, ELLEN</b> 30 PINKNEY STREET ANNAPOLIS, MD 21401 TEL: 410643-2226 EMAIL: <b>EVALENTINO@ELLEN VALENTINO.COM</b>	<b>MID-ATLANTIC PETROLEUM DISTRIBUTOR'S / TRADE ASSN. REPRESENTING PETROLEUM DISTRIBUTORS (BILL 17-083)</b>	<b>7-19-17</b>	<b>7/18/17 - 12/31/17</b>	<b>1-12-18</b>
<b>VOYTEK, MADELINE</b> <b>MARYLAND RETAILERS ASSOC.</b> 171 CONDUIT STREET ANNAPOLIS, MD 21401 TEL: 410-269-1440 EMAIL: <b>mvoytek@mdra.org</b>	<b>MARYLAND RETAILERS ASSOC. / ADVOCACY</b>	<b>2-14-17</b>	<b>1/1/17 - 12/31/17</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>WEEKS, JEDEDIAH “JED” MACKENZIE BIKEMORE IN ACTION 2029 MARYLAND AVE. BALTIMORE, MD 21218 TEL: 443-465-6203 EMAIL: <a href="mailto:jed@bikemore.net">jed@bikemore.net</a></b></p>	<p><b>LIZ CORNISH, BIKEMORE / BIKEMORE IN ACTION (TRANSPORTATION RELATED MATTERS, COMPLETE STREETS, ZONING &amp; LAND USE)</b></p>	<p><b>2-6-17</b></p>	<p><b>2/1/17 - 12/31/17</b></p>	<p><b>1-3-18</b></p>
<p><b>WILLIAMS, JUSTIN ESQ. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: <a href="mailto:jwilliams@rosenbergmartin.com">jwilliams@rosenbergmartin.com</a></b></p>	<p><b>BALTIMORE SCRAP CORPORATION / SCRAP METAL RECYCLING (COUNCIL BILL 17-0031)</b></p>	<p><b>3-13-17</b></p>	<p><b>3/13/17 - 12/31/17</b></p>	<p><b>1-30-18</b></p>

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<p>WILLIAMS, JUSTIN ESQ.  ROSENBERG, MARTIN, GREENBERG, LLP  25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR  BALTIMORE, MD 21201  TEL: 410-727-6600  EMAIL:  jwilliams@rosenbergmartin.com</p>	<p>PROPERTY CONSULTING, INC. / REAL ESTATE DEVELOPMENT  (COUNCIL BILL 17-0032)</p>	<p>4-12-17</p>	<p>3/13/17 - 12/31/17</p>	<p>1-22-18</p>
<p>WILLIAMS, JUSTIN ESQ.  ROSENBERG, MARTIN, GREENBERG, LLP  25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR  BALTIMORE, MD 21201  TEL: 410-727-6600  EMAIL:  jwilliams@rosenbergmartin.com</p>	<p>PROPERTY CONSULTING, INC. - REAL ESTATE DEVELOPMENT  (COUNCIL Bill 17-0081)</p>	<p>6-22-17</p>	<p>6/13/17 - 12-31-17</p>	<p>1-22-18</p>

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<p>WILLIAMS, JUSTIN ESQ.  ROSENBERG, MARTIN, GREENBERG, LLP  25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR  BALTIMORE, MD 21201  TEL: 410-727-6600  EMAIL:  jwilliams@rosenbergmartin.com</p>	<p>BCP INVESTORS, LLC  (BILL 17-0100)</p>	<p>7/25/17</p>	<p>7/17/17 - 12/31/17</p>	<p>1-22-18</p>
<p>WILLIAMS, JUSTIN ESQ.  ROSENBERG, MARTIN, GREENBERG, LLP  25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR  BALTIMORE, MD 21201  TEL: 410-727-6600  EMAIL:  jwilliams@rosenbergmartin.com</p>	<p>1700 WEST 41<sup>ST</sup> STREET, LLC (BILLS 17-0103 &amp; 17-0104)</p>	<p>7-25-17</p>	<p>7/17/17 - 12/31/17</p>	<p>1-22-18</p>

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<p>WILLIAMS, JUSTIN ESQ.  ROSENBERG, MARTIN, GREENBERG, LLP  25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR  BALTIMORE, MD 21201  TEL: 410-727-6600  EMAIL:  jwilliams@rosenbergmartin.com</p>	<p>URBAN SPORTS VENTURES, LLC / INDOOR RECREATION (COUNCIL BILL 17-0122)</p>	<p>10-10-17</p>	<p>9/15/17 - 12/31/17</p>	<p>1-22-18</p>
<p>WILLIAMS, JUSTIN ESQ.  ROSENBERG, MARTIN, GREENBERG, LLP  25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR  BALTIMORE, MD 21201  TEL: 410-727-6600  EMAIL:  jwilliams@rosenbergmartin.com</p>	<p>TWO FARMS, INC. / REAL ESTATE DEVELOPMENT (COUNCIL BILL 17-0138)</p>	<p>10-10-17</p>	<p>9/25/17 - 12/31/17)</p>	<p>1-22-18</p>

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<p>WILLIAMS, JUSTIN ESQ.  ROSENBERG, MARTIN, GREENBERG, LLP  25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR  BALTIMORE, MD 21201  TEL: 410-727-6600  EMAIL:  <a href="mailto:jwilliams@rosenbergmartin.com">jwilliams@rosenbergmartin.com</a></p>	<p>GLENN CHARLOW  (COUNCIL BILL 17-0124, 17-0125, &amp; 17-0126)</p>	<p>10-10-17</p>	<p>9/18/17 - 12/31/17</p>	<p>1-22-18</p>
<p>WILLIAMS, JUSTIN ESQ.  ROSENBERG, MARTIN, GREENBERG, LLP  25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR  BALTIMORE, MD 21201  TEL: 410-727-6600  EMAIL:  <a href="mailto:jwilliams@rosenbergmartin.com">jwilliams@rosenbergmartin.com</a></p>	<p>NEW LIFE EVANGELICAL BAPTIST CHURCH (COUNCIL BILLS 17-0127, 17-0128 &amp; 17-0129)</p>	<p>10-17-17</p>	<p>9/18/17 - 12/31/17</p>	<p>1-30-18</p>

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<p>WILLIAMS, JUSTIN ESQ. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: <a href="mailto:jwilliams@rosenbergmartin.com">jwilliams@rosenbergmartin.com</a></p>	<p>211 W. 28<sup>TH</sup> STREET. LLC / REAL ESTATE DEVELOPMENT (COUNCIL BILL 17-0143)</p>	<p>10-23-17</p>	<p>9/25/17 - 12/31/17</p>	<p>1-22-18</p>
<p>WINGO, SALLY CAPITOL STRATEGIES 1 STATE CIRCLE ANNAPOLIS, MD 21401 EMAIL: Sally.Wingo@Capitol-Strategies.com</p>	<p>EARLY COLLEGE, BARD COLLEGE / HIGH &amp; HIGHER EDUCATION (TO PROMOTE THE WORK OF BARD EARLY COLLEGE HIGH SCHOOL IN BALTIMORE CITY BY RAISING AWARENESS BY ELECTED CITY OFFICIALS)</p>	<p>1-18-17</p>	<p>1/17/17 - 12/31/17</p>	<p>1-11-18</p>





