

## LOBBYISTS 2017

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>APPEL, ERIN</b>  <b>CAPITOL STRATEGIES, LLC</b>  <b>1 STATE CIRCLE</b>  <b>ANNAPOLIS, MD 21401</b>  <b>TEL: 410-268-3099</b>  <b>EMAIL: eappel@capitol-strategies.com</b></p>	<p><b>BARD EARLY COLLEGE HIGH SCHOOL / HIGH SCHOOL &amp; HIGHER EDUCATION (TO PROMOTE THE WORK OF BARD EARLY COLLEGE HIGH SCHOOL IN BALTIMORE, MD BY RAISING AWARENESS OF ELECTED CITY OFFICIALS)</b></p>	<p style="text-align: center;"><b>5/16/17</b></p>	<p><b>5/2/17 - 12-31-17</b></p>	
<p><b>BELLAMY, LORENZO M.</b>  <b>ALEXANDER &amp; CLEAVER</b>  <b>54 STATE CIRCLE</b>  <b>ANNAPOLIS, MD 21401</b>  <b>TEL: 410-974-9000</b>  <b>EMAIL: lbellamy@alexander-cleaver.com</b></p>	<p><b>DART CONTAINER CORPORATION / MANUFACTURER OF FOOD SERVICE PRODUCTS (REGULATION &amp; LAWS REGARDING FOOD AND DRINK CONTAINERS)</b></p>	<p style="text-align: center;"><b>12-30-16</b></p>	<p><b>1/1/17 - 12/31/17</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BELLAMY, LORENZO M. ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: lbellamy@alexander-cleaver.com</b>	<b>ENTERPRISE RAC OF BALTIMORE LLLC / CAR RENTALS (PROCUREMENT IN MD, BALTIMORE CITY, HARFORD COUNTY, AND HOWARD COUNTY)</b>	<b>12-30-16</b>	<b>1/1/17 - 12/31/17</b>	

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<b>BELLAMY, LORENZO M. ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: lbellamy@alexander-cleaver.com</b>	<b>RITE AID CORPORATION / RETAIL PHARMACEUTICAL, MANAGED CARE (LEGISLATION REGARDING PHARMACIES, PRESCRIPTIONS FORMULARIES, MANAGED CARE PHARMACY PROGRAMS AND PHARMACY BENEFIT MANAGEMENT AND RELATED ISSUES, PROCUREMENT, BUSINESS ISSUES AFFECTING CHAIN DRUG STORES)</b>	<b>12-30-16</b>	<b>1/1/17 - 12/31/17</b>	

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<b>BELLAMY, LORENZO M. ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: lbellamy@alexander-cleaver.com</b>	<b>YMCA OF CENTRAL MARYLAND / NON-PROFIT COMMUNITY SERVICE</b>	<b>12-30-16</b>	<b>1/1/17 - 12/31/17</b>	
<b>BELLAMY, LORENZO M. ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: lbellamy@alexander-cleaver.com</b>	<b>PMS PARKING, INC. / PARKING MANAGEMENT (PROCUREMENT LOBBYING RELATED TO PARKING MANAGEMENT SERVICES CONTRACT)</b>	<b>1-19-17</b>	<b>1/1/17 - 12/31/17</b>	

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<b>BELLAMY, LORENZO M. ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: lbellamy@alexander-cleaver.com</b>	<b>ADVANCED MEDICINE INTEGRATION (AMI) / INTEGRATIVE MEDICAL DELIVERY (EXECUTIVE AND LEGISLATIVE BRANCH ISSUES AND PROCUREMENT PERTAINING TO REIMBURSEMENT OF WELLNESS, HEALTH, &amp; SERVICES AND THE INTEGRATION OF SERVICE)</b>	<b>1-23/17</b>	<b>1/1/17 - 12/31/17</b>	
<b>BELLAMY, LORENZO M. ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: lbellamy@alexander-cleaver.com</b>	<b>REAL HIP-HOP NETWORK / MUSIC (FINANCIAL INCENTIVES)</b>	<b>4-17-17</b>	<b>1/1/17 - 12/31/17</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>BENNETT, TYLER W. ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: tbennett@alexander- cleaver.com</b>	<b>DART CONTAINER CORPORATION / MANUFACTURER OF FOOD SERVICE PRODUCTS (REGULATION &amp; LAWS REGARDING FOOD AND DRINK CONTAINERS)</b>	<b>12-30-16</b>	<b>1/1/17 - 12/31/17</b>	
<b>BENNETT, TYLER W. ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: tbennett@alexander- cleaver.com</b>	<b>PMS PARKING, INC. / PARKING MANAGEMENT (PROCUREMENT LOBBYING RELATED TO PARKING MANAGEMENT SERVICES CONTRACT)</b>	<b>1-19-17</b>	<b>1/1/17 - 12/31/17</b>	

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<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>ALTRIA CLIENT SERVICES, LLC &amp; ITS AFFILIATES (TOBACCO- RELATED ISSUES FOR ALTRIA CLIENT SERVICES LLC AND ITS AFFILIATES - PHILLIP MORRIS USA INC., JOHN MIDDLETON CO., U.S. SMOKELESS TOBACCO, AND NU MARK LLC)</b>	<b>12-23-16</b>	<b>1/1/17 - 12/31/17</b>	
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>KENNY LAW GROUP. LLC / REAL ESTATE</b>	<b>1-4-17</b>	<b>1/3/17 - 12/31/17</b>	

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<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>IHEARTMEDIC, INC., CLEAR OUTDOOR &amp; AFFILIATED ENTITIES / ADVERTISING</b>	<b>1-5-17</b>	<b>1/3/17 - 12/31/17</b>	
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>CROWN CASTLE USA., INC. / COMMUNICATIONS (WIRELESS INFRASTRUCTURE)</b>	<b>1-5-17</b>	<b>1/3/17 - 12/31/17</b>	
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>CSX TRANSPORTATION INC. / SELLING &amp; SHIPPING (RAILROAD ISSUES)</b>	<b>1-5-17</b>	<b>1/4/17 - 12/31/17</b>	

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<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>GREATER BALTIMORE BOARD OF REALTORS / REAL ESTATE (REAL ESTATE ISSUES)</b>	<b>1-5-17</b>	<b>1/3/17 - 12/31/17</b>	
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: <a href="mailto:fdb3law@aol.com">fdb3law@aol.com</a></b>	<b>AMAZON / SELLING &amp; SHIPPING</b>	<b>1-12-17</b>	<b>1/4/17 - 12/31/17</b>	
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>BALTIMORE RETIRED POLICE BENEVOLENT ASSOCIATION / RETIRED LAW ENFORCEMENT (LAW ENFORCEMENT ISSUES/PENSIONS)</b>	<b>1-12-17</b>	<b>1/4/17 - 12/31/17</b>	

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<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>HAMMERJACKS ENTERTAINMENT GROUP / ENTERTAINMENT (ZONING)</b>	<b>1-12-17</b>	<b>1/4/17 - 12/31/17</b>	
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>MD HOTEL &amp; LODGING ASSOCIATIONS / TRADE ORGANIZATION (REAL ESTATE)</b>	<b>1-12-17</b>	<b>1/3/17 - 12/31/17</b>	

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<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>SAGAMORE DEVELOPMENT CO., LLC / DEVELOPMENT (ADVISE AND COUNSEL ON TAX ZONING &amp; RELATED LEGISLATION MATTERS NEEDED FOR THE DEVELOPMENT OF REAL ESTATE IN BALTIMORE CITY)</b>	<b>1-12-17</b>	<b>1/3/17 - 12/31/17</b>	
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>ATS (AMERICAN TRAFFIC SOLUTIONS, INC.) / SELLING &amp; SHIPPING (TRAFFIC MONITORING/REGULA- TIONS)</b>	<b>1-19-17</b>	<b>1/4/17 - 12/31/17</b>	
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>BALTIMORE CITY FRATERNAL ORDER OF POLICE, LODGE 3 / LAW ENFORCEMENT (LAW ENFORCEMENT ISSUES/PENSIONS)</b>	<b>1-19-17</b>	<b>1/4/17 - 12/31/17</b>	

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<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>BALTIMORE WASHINGTON RAPID RAIL, LLC (“BWRR”) &amp; ITS AFFILIATE THE NORTH MAGLEY, LLC  (“TNEM”) / RAPID RAIL TRANSPORTATION (HIGH SPEED RAIL LEGISLATION)</b>	<b>1-19-17</b>	<b>1/3/17 - 12/31/17</b>	
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>SEAN RENN V.P. SALES &amp; MARKETING (PARKEON) / PARKING METERS PROCUREMENT AND RELATED ISSUES</b>	<b>1-19-17</b>	<b>1/4/17 - 12/31/17</b>	
<b>BOSTON III, FRANK D. LAW OFFICE OF FRANK D. BOSTON III 2002 CLIPPER PARK ROAD, STE 108 BALTIMORE, MD 21211 TEL: 410-323-7090 EMAIL: fdb3law@aol.com</b>	<b>UNDER ARMOUR (MANUFACTURER)</b>	<b>1-19-17</b>	<b>1/3/17 - 12/31/17</b>	

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<b>BOSTON III, FRANK D.</b> <b>LAW OFFICE OF</b> <b>FRANK D. BOSTON III</b> <b>2002 CLIPPER PARK</b> <b>ROAD, STE 108</b> <b>BALTIMORE, MD 21211</b> <b>TEL: 410-323-7090</b> <b>EMAIL:</b> <b>fdb3law@aol.com</b>	<b>ST. VINCENT DE PAUL</b> <b>OF BALTIMORE /JOHN</b> <b>SCHIAVONE (BUDGET</b> <b>FUNDING)</b>	<b>2-13-17</b>	<b>2/6/17 -</b> <b>12/31/17</b>	
<b>BRYANT, ERIC</b> <b>RIFKIN WEINER</b> <b>LIVINGSTON LLC</b> <b>225 DUKE OF</b> <b>GLOUCESTER STREET</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-269-5066</b> <b>EMAIL:</b> <b>ebryant@rwlls.com</b>	<b>CBAC GAMING (ALL</b> <b>ISSUES RELATED TO</b> <b>HORSESHOE</b> <b>ENTERTAINMENT</b> <b>VENUE, INCLUDING E-</b> <b>CIGARETTE RULES AND</b> <b>LIMITATIONS)</b>	<b>1-13-17</b>	<b>1/21/17 -</b> <b>12/31/17</b>	

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<b>BRYANT, ERIC RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: ebryant@rwlls.com</b>	<b>THOMAS BOUCHARD / OPTOTRAFFIC / TRAFFIC TECHNOLOGY (PRESERVE &amp; PROTECT THE CLIENT'S INTERESTS WITH RESPECT TO MATTERS AFFECTING SPEED MONITORING &amp; RED LIGHT SYSTEMS)</b>	<b>1-13-17</b>	<b>1/21/17 - 12/31/17</b>	
<b>BRYANT, ERIC RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: ebryant@rwlls.com</b>	<b>STEPHAN P. DIOSLAKI, METRA INDUSTRIES, CONSTRUCTION SERVICES</b>	<b>2-8-17</b>	<b>1/31/17 - 6/30/17</b>	

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<p><b>CRONIN, PHILIP HARRIS JONES &amp; MALONE, LLC</b>  <b>2423 MARYLAND AVE. SUITE 100</b>  <b>BALTIMORE, MD 21218</b>  <b>Tel: 410-366-1500</b>  <b>EMAIL: philip.cronin@mdlobbyist.com</b></p>	<p><b>AECOM / ENGINEERING FIRM THAT PROVIDES DESIGN, CONSULTING, CONSTRUCTION, &amp; MANAGEMENT SERVICES (ANY&amp; ALL MATTERS RELATED TO THE FOLLOWING: AMTRAK PENN STATION REDEVELOPMENT; PENN STATION PROJECT; DPW WATER CONTRACT; SAGAMORE DEVELOPMENT'S PORT COVINGTON INFRASTRUCTURE STUDY; &amp; THE BALTIMORE FOCUS INITIATIVE</b></p>	<p><b>2-28-17</b></p>	<p><b>1/23/17 - 12/31/17</b></p>	<p><b>RECEIVED ACTIVITY REPORT AND LETTER OF TERMINATION 6-5-17</b></p>

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<b>CRONIN, PHILIP HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVE. SUITE 100 BALTIMORE, MD 21218 Tel: 410-366-1500 EMAIL: philip.cronin@mdlobbyist .com</b>	<b>ASSOCIATED BUILDERS AND CONTRACTORS OF GREATER BALTIMORE / CONSTRUCTION TRADE ASSOCIATION (ANY AND ALL MATTERS RELATING TO THE CONSTRUCTION TRADE INDUSTRY</b>	<b>5-4-17</b>	<b>5/1/17 - 12/31/17</b>	<b>RECEIVED ACTIVITY REPORT AND LETTER OF TERMINATION 6-5-17</b>

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<p><b>EVANS, GERARD GERARD E. EVANS, LTD 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: gevans@lobbymd.com</b></p>	<p><b>TANYA DONALTY / CONDUENT, INC. AND ITS AFFILIATES / INFORMATION TECHNOLOGY OUTSOURCING (LEGISLATIVE &amp; EXECUTIVE BRANCH PROCUREMENT OF PHOTO ENFORCEMENT AND CITATION PROCESSING AND PROCUREMENT ISSUES ON TECHNOLOGY, SERVICES TO THE COMPTROLLER, COURT SYSTEM &amp; OTHER AGENCIES)</b></p>	<p><b>3/31/17</b></p>	<p><b>3/31/17 - 12/31/17</b></p>	

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<p><b>EVANS, HALEY GERARD E. EVANS, LTD 191 MAIN STREET SUITE 210 ANNAPOLIS, MD 21401 TEL: 410-990-1521 EMAIL: gevans@lobbymd.com</b></p>	<p><b>TANYA DONALTY / CONDUENT, INC. AND ITS AFFILIATES / INFORMATION TECHNOLOGY OUTSOURCING (LEGISLATIVE &amp; EXECUTIVE BRANCH PROCUREMENT OF PHOTO ENFORCEMENT AND CITATION PROCESSING AND PROCUREMENT ISSUES ON TECHNOLOGY, SERVICES TO THE COMPTROLLER, COURT SYSTEM &amp; OTHER AGENCIES)</b></p>	<p><b>3/31/17</b></p>	<p><b>3/31/17 - 12/31/17</b></p>	
<p><b>FINE, ESQ, STANLEY S. ROSENBERG MARTIN GREENBERG, LLP 25 S. CHARLES ST., 21STFLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: sfine@rosenbergmartin. com</b></p>	<p><b>TWO FARMS, INC. / REAL ESTATE DEVELOPMENT (COUNCIL BILL 17-0083)</b></p>	<p><b>7-7-17</b></p>	<p><b>7/6/17 - 12/31/17</b></p>	

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<b>FOY, LINDA</b> <b>BGE</b> <b>110 W. FAYETTE STREET</b> <b>BALTIMORE, MD 21202</b> <b>TEL: 410-470-4043</b> <b>EMAIL:</b> <a href="mailto:linda.j.foy@bge.com">linda.j.foy@bge.com</a>	<b>DANIEL P. GRAHAM,</b> <b>GENERAL COUNSEL,</b> <b>BGE / VICE PRESIDENT &amp;</b> <b>GENERAL COUNSEL</b> <b>(MATTERS CONCERNING</b> <b>BGE)</b>	<b>1-18-17</b>	<b>1/1/17 -</b> <b>12/31/17</b>	

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<p><b>FREDRIKSSON, RYAN</b>  <b>NATIONAL AQUARIUM</b>  <b>PIER 3, 501 E. PRATT STREET</b>  <b>BALTIMORE, MD 21202</b>  <b>TEL 410-385-8276</b>  <b>EMAIL:</b>  <a href="mailto:rfredriksson@aqua.org">rfredriksson@aqua.org</a></p>	<p><b>JOHN RACANELLI / AQUARIUM -LIVING MUSEUM - OPEN TO PUBLIC</b>  <b>(ENVIRONMENTAL &amp; OTHER MATTERS. TO PRESERVE &amp; PROTECT THE NATIONAL AQUARIUM'S INTERESTS BEFORE THE CITY COUNCIL, MAYOR, &amp; CITY AGENCIES REGARDING ANY AND ALL MATTERS RELATING TO MUSEUMS AND EDUCATION FUNDING IN HE CITY, AND RELATING TO THE HABITAT AND ENVIRONMENT)</b></p>	<p><b>5/8/17</b></p>	<p><b>5/14/17-12/31/17</b></p>	

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<p><b>FRY, DONALD GREATER BALTIMORE COMMITTEE, INC 111 S. CALVERT STREET SUITE 1700 BALTIMORE, MD 21202 TEL: 410-727-2820 EMAIL: DONALDF@gbc.org</b></p>	<p><b>GREATER BALTIMORE COMMITTEE, INC / REGIONAL BUSINESS ADVOCACY ORGANIZATION (ECONOMIC DEV., EDUCATION, BUDGET, TRANSPORTATION, BUSINESS INITIATIVES AND INCENTIVES, HOSPITALITY TOURISM, MINIMUM WAGE, EMPLOYMENT LAWS AND REGULATIONS, AND OTHER MATTERS RELATING TO BUSINESS)</b></p>	<p><b>12-30-17</b></p>	<p><b>1/1/17 - 12/31/17</b></p>	
<p><b>GARAGIOLA, ROBERT ALEXANDER &amp; CLEAVER 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: rgaragiola@alexander- cleaver.com</b></p>	<p><b>ENTERPRISE RAC OF BALTIMORE, LLLC / CAR RENTALS (PROCUREMENT IN MD, BALTIMORE CITY, HARFORD COUNTY, AND HOWARD COUNTY)</b></p>	<p><b>12-30-16</b></p>	<p><b>1/1/17 - 12/31/17</b></p>	

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<p><b>GARAGIOLA, ROBERT ALEXANDER &amp; CLEAVER</b> 54 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-974-9000 EMAIL: rgaragiola@alexander-cleaver.com</p>	<p><b>REAL HIP-HOP NETWORK / MUSIC (FINANCIAL INCENTIVES</b></p>	<p><b>4-17-17</b></p>	<p><b>1/1/17 - 12/31/17</b></p>	
<p><b>GREENFIELD, AARON GREENFIELD &amp; KRESS, PA</b> 150 SOUTH STREET SUITE 103 ANNAPOLIS, MD 21401 TEL: 410-446-1992 EMAIL: <a href="mailto:aaron@greenfieldkress.com">aaron@greenfieldkress.com</a></p>	<p><b>LIUNA, BALTIMORE/ WASHINGTON CONSTRUCTION &amp; PUBLIC EMPLOYEES DISTRICT COUNCIL / LABOR UNION (LABOR, TAXES CONSTRUCTION AND DEVELOPMENT WORKFORCE)</b></p>	<p><b>5/22/17</b></p>	<p><b>5/15/17 -</b></p>	

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<b>GREENFELD, JOSHUA MARYLAND BUILDING INDUSTRY ASSOC. (MBIA) 11825 W. MARKET PLACE FULTON, MD 20759 TEL: 301-776-6242 EMAIL:jgreefeld@maryl andbuilders.org</b>	<b>LORI GRAF / MARYLAND BUILDING INDUSTRY ASSOC. (MBIA) (LAND USE)</b>	<b>1-9-17</b>	<b>1/7/17 - UNTIL TERMINAT E-ED</b>	

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<p><b>HARRIS, KEN HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: ken.harris@mdlobbyist. com</b></p>	<p><b>AECOM / ENGINEERING FIRM THAT PROVIDES DESIGN, CONSULTING, CONSTRUCTION, &amp; MANAGEMENT SERVICES (ANY &amp; ALL MATTERS RELATED TO THE FOLLOWING: AMTRAK PENN STATION REDEVELOPMENT; PENN STATION PROJECT; DPW WATER CONTRACT; SAGAMORE DEVELOPMENT'S PORT COVINGTON INFRASTRUCTURE STUDY; AND THE BALTIMORE FOCUS INITIATIVE</b></p>	<p><b>2-28-17</b></p>	<p><b>1/23/17 - 12/31/17</b></p>	

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<p><b>HARRIS, KEN HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: ken.harris@mdlobbyist.com</b></p>	<p><b>CONCERTED CARE GROUP MANAGEMENT / URGENT CARE FACILITY (ANY &amp; ALL MATTERS RELATED TO ADDICTION TREATMENT, URGENT CARE FACILITIES, LEAD PROGRAM, COMMUNITY ENGAGEMENT INITIATIVES SPECIFICALLY AS IT RELATES TO FACILITIES LOCATED AT 428 E. 25<sup>TH</sup> STREET AND 112 E. PATAPSCO AVENUE)</b></p>	<p><b>2-28-17</b></p>	<p><b>1/23/17 - 12/31/17</b></p>	
<p><b>HARRIS, KEN HARRIS, JONES &amp; MALONE, LLC 2423 MARYLAND AVENUE, SUITE100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: <a href="mailto:ken.harris@mdlobbyist.com">ken.harris@mdlobbyist.com</a></b></p>	<p><b>ASSOCIATED BUILDERS AND CONTRACTORS OF GREATER BALTIMORE / CONSTRUCTION TRADE ASSOCIATION (ANY AND ALL MATTERS RELATING TO A CONSTRUCTION TRADE INDUSTRY)</b></p>	<p><b>5-4-17</b></p>	<p><b>5/1/17 - 12/31/17</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVE. SUITE 100 BALTIMORE, MD 21218 TEL: 410-366 1500 EMAIL: lisa.jones@mdlobbyist.com</b></p>	<p><b>SAGAMORE DEVELOPMENT CO., LLC / DEVELOPER (ANY MATTERS RELATED TO THE PORT COVINGTON REDEVELOPMENT)</b></p>	<p><b>1-4-17</b></p>	<p><b>1/1/17 - 12/31/17</b></p>	
<p><b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVE. SUITE 100 BALTIMORE, MD 21218 TEL: 410-366 1500 EMAIL: lisa.jones@mdlobbyist.com</b></p>	<p><b>AMERICAN SUGAR REFINING, INC. / CANE SUGAR REFINING CO. (ANY &amp; ALL MATTERS RELATING TO THE MANUFACTURING AND SUGAR REFINING INDUSTRY)</b></p>	<p><b>1/9/17</b></p>	<p><b>1/9/17 - 12/31/17</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVE. SUITE 100 BALTIMORE, MD 21218 TEL: 410-366 1500 EMAIL: lisa.jones@mdlobbyist. com</b></p>	<p><b>BGE / ENERGY MATTERS (ANY &amp; ALL MATTERS RELATING TO UTILITIES, ENERGY, &amp; ALL MATERS THAT DIRECTLY AFFECT BGE)</b></p>	<p><b>1-9-17</b></p>	<p><b>1/9/17 - 12/31/17</b></p>	
<p><b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVE. SUITE 100 BALTIMORE, MD 21218 TEL: 410-366 1500 EMAIL: lisa.jones@mdlobbyist. com</b></p>	<p><b>INTERPARK, LLC / PARKING FACILITY OPERATOR (ANY &amp; ALL MATTERS AS IT RELATES TO DOWN UNDER CHARLES STREET ENTRANCE PROJECT)</b></p>	<p><b>1-9-17</b></p>	<p><b>1/9/17 - 12/31/17</b></p>	

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<p><b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVE. SUITE 100 BALTIMORE, MD 21218 TEL: 410-366 1500 EMAIL: lisa.jones@mdlobbyist. com</b></p>	<p><b>AECOM / ENGINEERING FIRM THAT PROVIDES DESIGN, CONSULTING, CONSTRUCTION, &amp; MANAGEMENT SERVICES (ANY &amp; ALL MATTERS RELATED TO THE FOLLOWING: AMTRAK PENN STATION REDEVELOPMENT; PENN STATION PROJECT; DPW WATER CONTRACT; SAGAMORE DEVELOPMENT'S PORT COVINGTON INFRASTRUCTURE STUDY; &amp; THE BALTIMORE FOCUS INITIATIVE)</b></p>	<p><b>2-28-17</b></p>	<p><b>2/23/17 - 12/31/17</b></p>	

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<p><b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVE. SUITE 100 BALTIMORE, MD 21218 TEL: 410-366 1500 EMAIL: lisa.jones@mdlobbyist.com</b></p>	<p><b>CONCERTED CARE GROUP MANAGEMENT / URGENT CARE FACILITY (ANY &amp; ALL MATTERS RELATED TO ADDICTION TREATMENT, URGENT CARE FACILITIES, LEAD PROGRAM, COMMUNITY ENGAGEMENT INITIATIVES SPECIFICALLY AS IT RELATES TO FACILITIES LOCATED AT 428 E. 25<sup>TH</sup> STREET AND 112 E. PATAPSCO AVENUE)</b></p>	<p><b>2-28-17</b></p>	<p><b>2/23/17 - 12/31/17</b></p>	
<p><b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVE. SUITE 100 BALTIMORE, MD 21218 TEL: 410-366 1500 EMAIL: lisa.jones@mdlobbyist.com</b></p>	<p><b>JOSEPH SMITH &amp; SONS, INC./ SCRAP METAL PROCESSORS (BILL 17-0031, ZONING - NONCONFORMING JUNK...YARDS OR VEHICLE DISMANTLING FACILITIES; RECYCLABLE MATERIALS RECOVERY FACILITIES)</b></p>	<p><b>3-24-17</b></p>	<p><b>3/22/17 - 12/31/17</b></p>	

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<p><b>HARRIS JONES, LISA HARRIS JONES &amp; MALONE, LLC 2423 MARYLAND AVE. SUITE 100 BALTIMORE, MD 21218 TEL: 410-366 1500 EMAIL: lisa.jones@mdlobbyist. com</b></p>	<p><b>ASSOCIATED BUILDERS AND CONTRACTORS OF GREATER BALTIMORE / CONSTRUCTION TRADE ASSOCIATION (ANY AND ALL MATTERS RELATING TO THE CONSTRUCTION TRADE INDUSTRY)</b></p>	<p><b>5-4-17</b></p>	<p><b>5/1/17 - 12/31/17</b></p>	
<p><b>HECKER, CAROLINE L. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: checker@rosenbergmarti n.com</b></p>	<p><b>THE TIME GROUP / REAL ESTATE DEVELOPMENT (COUNCIL BILL 17-0015)</b></p>	<p><b>1-30-17</b></p>	<p><b>1/23/17 - 12/31/17</b></p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>HECKER, CAROLINE L.</b>  <b>ROSENBERG, MARTIN, GREENBERG, LLP</b>  <b>25 S. CHARLES ST.</b>  <b>21<sup>ST</sup> FLOOR</b>  <b>BALTIMORE, MD 21201</b>  <b>TEL: 410-727-6600</b>  <b>EMAIL:</b>  <b>checker@rosenbergmartin.com</b></p>	<p><b>BALTIMORE SCRAP CORPORATION / SCRAP METAL RECYCLING</b>  <b>(COUNCIL BILL 17-0031)</b></p>	<p><b>3-13-17</b></p>	<p><b>3/13/17 - 12/31/17</b></p>	
<p><b>HECKER, CAROLINE L.</b>  <b>ROSENBERG, MARTIN, GREENBERG, LLP</b>  <b>25 S. CHARLES ST.</b>  <b>21<sup>ST</sup> FLOOR</b>  <b>BALTIMORE, MD 21201</b>  <b>TEL: 410-727-6600</b>  <b>EMAIL:</b>  <b>checker@rosenbergmartin.com</b></p>	<p><b>PROPERTY CONSULTING, INC. / REAL ESTATE DEVELOPMENT</b>  <b>(COUNCIL BILL 17-0032)</b></p>	<p><b>4-12-17</b></p>	<p><b>3/13/17 - 12/31/17</b></p>	

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<p>HECKER, CAROLINE L. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: checker@rosenbergmartin.com</p>	<p>PROPERTY CONSULTING, INC. - REAL ESTATE DEVELOPMENT (COUNCIL BILL 17-0081)</p>	<p>6-22-17</p>	<p>6/13/17 - 12/31/17</p>	
<p>HECKER, CAROLINE L. ROSENBERG, MARTIN, GREENBERG, LLP 25 S. CHARLES ST. 21<sup>ST</sup> FLOOR BALTIMORE, MD 21201 TEL: 410-727-6600 EMAIL: checker@rosenbergmartin.com</p>	<p>TWO FARMS, INC. (COUNCIL BILL 17-0083)</p>	<p>7-7-17</p>	<p>7/16/17 - 12/31/17</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>HERNANDEZ, SHAINA</b> <b>GREATER BALTIMORE COMMITTEE</b> <b>111 S. CALVERT ST., SUITE 1700</b> <b>BALTIMORE, MD 21202</b> <b>TEL: 410-727-2820</b> <b>EMAIL: shainah@gbc.org</b>	<b>GREATER BALTIMORE COMMITTEE / REGIONAL BUSINESS ADVOCACY ORGANIZATION (ECONOMIC DEVELOPMENT, EDUCATION, BUDGET, TRANSPORTATION, BUSINESS, INITIATIVES AND INCENTIVES, HOSPITALITY, TOURISM, AND ANY OTHER MATTERS RELATING TO BUSINESS)</b>	<b>12-30-16</b>	<b>1/1/17 - 12/31/17</b>	
<b>JOHANSON, MICHAEL RIFKIN WEINER LIVINGSTONLLC</b> <b>225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401</b> <b>TEL: 410-269-5066</b> <b>EMAIL: mjohansen@rwlls.com</b>	<b>DAVID SATZ / CBAC GAMING (ALL ISSUES RELATED TO HORSESHOE ENTERTAINMENT VENUE, INCLUDING E-CIGARETTE RULES AND LIMITATIONS)</b>	<b>1-13-17</b>	<b>1/21/17 - 12/31/17</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>KARCESKI, DAVID</b> <b>VENABLE, LLP</b> <b>210 W. PENNSYLVANIA</b> <b>AVE., STE. 500</b> <b>TOWSON, MD 21204</b> <b>TEL: 410-494-6200</b> <b>EEMAIL:</b> <b>dhkarceski@venable.com</b>	<b>AVALONBAY</b> <b>COMMUNITIES, INC. /</b> <b>RESIDENTIAL REAL</b> <b>ESTATE DEVELOPMENT</b> <b>&amp; MANAGEMENT</b>	<b>1-19-17</b>	<b>1/1/17 -</b> <b>12/31/17</b>	
<b>KARCESKI, DAVID</b> <b>VENABLE, LLP</b> <b>210 W. PENNSYLVANIA</b> <b>AVE., STE. 500</b> <b>TOWSON, MD 21204</b> <b>TEL: 410-494-6200</b> <b>EEMAIL:</b> <a href="mailto:dhkarceski@venable.com">dhkarceski@venable.com</a>	<b>COMMUNITY REALTY</b> <b>CO., INC. / REAL ESTATE</b> <b>DEVELOPMENT</b> <b>(LEGISLATION RELATED</b> <b>TO A NEW APARTMENT</b> <b>BUILDING ON THE</b> <b>PROPERTY)</b>	<b>2-9-17</b>	<b>1/1/17 -</b> <b>12/31/17</b>	
<b>KARCESKI, DAVID</b> <b>VENABLE, LLP</b> <b>210 W. PENNSYLVANIA</b> <b>AVE., STE. 500</b> <b>TOWSON, MD 21204</b> <b>TEL: 410-494-6200</b> <b>EMAIL:</b> <a href="mailto:dhkarceski@venable.com">dhkarceski@venable.com</a>	<b>MARK A BENNETT, SR. /</b> <b>GREENEBAUM</b> <b>ENTERPRISES / REAL</b> <b>ESTATE DEVELOPMENT</b> <b>(LEGISLATION</b> <b>REGARDING EXTENSION</b> <b>OF METROPOLITAN</b> <b>DISTRICT TO INCLUDE</b> <b>THE DYER PROPERTY -</b> <b>COUNCIL BILL 17-0034)</b>	<b>6-26-17</b>	<b>6/21/17 -</b> <b>12/31/17</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>LAMB, TODD D.            CAPITOL STRATEGIES, LLC            1 STATE CIRCLE            ANNAPOLIS, MD 21401            TEL: 410-268-3099            EMAIL:            TODD.LAMB@CAPITOL-STRATEGIES.COM</b>	<b>BARD EARLY COLLEGE / HIGH SCHOOL &amp; HIGHER EDUCATION (TO PROMOTE THE WORK OF BARD EARLY COLLEGE HIGH SCHOOL IN BALTIMORE, MD BY RAISING AWARENESS OF BALTIMORE CITY ELECTED OFFICIALS)</b>	<b>5-16-17</b>	<b>5/2/17 - 12/31/17</b>	
<b>MALONE, SEAN            HARRIS JONES &amp; MALONE            2423 MARYLAND AVENUE, SUITE 100            BALTIMORE, MD 21218            TEL: 410-366-1500            EMAIL:            sean.malone@mdlobbyist.com</b>	<b>SAGAMORE DEVELOPMENT CO., LLC / DEVELOPER (ANY MATTERS RELATED TO THE PORT COVINGTON REDEVELOPMENT)</b>	<b>1-4-17</b>	<b>1/1/17 - 12/31/17</b>	

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<b>MALONE, SEAN HARRIS JONES &amp; MALONE 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: sean.malone@mdlobbyist. com</b>	<b>AMERICAN SUGAR REFINING, INC. / CANE SUGAR REFINING CO. ( ANY AND ALL MATERS RELATING TO THE MANUFACTURING AND SUGAR REFINING)</b>	<b>1-9-17</b>	<b>1/9/17 - 12/31/17</b>	

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<p><b>MALONE, SEAN HARRIS JONES &amp; MALONE 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: sean.malone@mdlobbyist. com</b></p>	<p><b>AECOM / ENGINEERING FIRM THAT PROVIDES DESIGN, CONSULTING, CONSTRUCTION, AND MANAGEMENT SERVICES) (ANY &amp; ALL MATTERS RELATED TO THE FOLLOWING: AMTRAK PENN STATION REDEVELOPMENT; PENN STATION PROJECT; DPW WATER CONTRACT; SAGAMORE DEVELOPMENT'S PORT COVINGTON INFRASTRUCTURE STUDY; AND THE BALTIMORE FOCUS INITIATIVE)</b></p>	<p><b>2-28-17</b></p>	<p><b>1/23/17 - 12/31/17</b></p>	

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<p><b>MALONE, SEAN HARRIS JONES &amp; MALONE 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: sean.malone@mdlobbyist. com</b></p>	<p><b>CONCERTED CARE GROUP MANAGEMENT / URGENT CARE FACILITY (ANY &amp; ALL MATTERS RELATED TO ADDICTION TREATMENT, URGENT CARE FACILITIES, LEAD PROGRAM, COMMUNITY ENGAGEMENT INITIATIVES SPECIFICALLY AS IT RELATES TO FACILITIES LOCATED AT 428 E. 25<sup>TH</sup> STREET AND 112 E. PATAPSCO AVENUE)</b></p>	<p><b>2-28-17</b></p>	<p><b>1/23/17 - 12/31/17</b></p>	
<p><b>MALONE, SEAN HARRIS JONES &amp; MALONE 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: sean.malone@mdlobbyist. com</b></p>	<p><b>JOSEPH SMITH &amp; SONS, INC. / SCRAP METAL PROCESSORS ( BILL 17- 0031, ZONING - NONCONFORMING JUNK...YARDS OR VEHICLE DISMANTLING FACILITIES; RECYCLABLE MATERIALS RECOVERY FACILITIES)</b></p>	<p><b>3-24-17</b></p>	<p><b>3/31/17 - 12/31/17</b></p>	

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<b>MALONE, SEAN HARRIS JONES &amp; MALONE 2423 MARYLAND AVENUE, SUITE 100 BALTIMORE, MD 21218 TEL: 410-366-1500 EMAIL: sean.malone@mdlobbyist. com</b>	<b>ASSOCIATED BUILDERS AND CONTRACTORS OF GREATER BALTIMORE / CONSTRUCTION TRADE ASSOCIATION (ANY AND ALL MATTERS RELATING TO A CONSTRUCTION TRADE INDUSTRY)</b>	<b>5-4-17</b>	<b>5/1/17 - 12/31/17-</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p><b>MEILKE, JENNIFER JOHN HOPKINS INSTITUTIONS 901 S. BOND ST., STE. 540 BALTO., MD 21231 TEL: 443-287-9900 EMAIL: jmielke3jhu.edu</b></p>	<p><b>THOMAS LEWIS / HIGHER EDUCATION &amp; HEALTHCARE (ECONOMIC DEV., TECHNOLOGY TRANSFER, TAXATION ON NON-PROFITS, LAND USE ISSUES, ZONING &amp; PLANNING, TRANSPORTATION &amp; TRAFFIC STREETSCAPES, PUBLIC SAFETY, K-12 &amp; HIGHER EDUCATION, CAMPUS POLICIES, STUDENT LIFE, PUBLIC POLICY ON HEALTH MATTERS, COMMUNITY DEVELOPMENT, YOUTH &amp; RECREATION PROGRAMS AND PEDESTRIAN SAFETY)</b></p>	<p><b>12-23-16</b></p>	<p><b>1/1/17 - 12/31/17</b></p>	

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<b>MONTGOMERY, KYLE            GEORGE            COMMUNICATIONS            SUPERVISOR            KNIGHTS OF            COLUMBUS            ONE COLUMBUS            PLAZA            NEW HAVEN, CT 06510-            3326            TEL</b>	<b>KNIGHTS OF COLUMBUS            / FRATERNAL BENEFIT            SOCIETY (CITY            COUNCIL PROPOSAL TO            ELIMINATE COLUMBUS            DAY)</b>	<b>1-20-17</b>	<b>1/18/17 -            12/31/17</b>	
<b>O'KEEFE, KEVIN            MERINGER, LOIS &amp;            QUIGG            320 N. CHARLES ST.            BALTIMORE, MD 21201</b>	<b>BHUSHAN RAVAL,            MAYFLOWER GROUP,            INDUSTRIAL LAUNDRY            (MINIMUM WAGE            LEGISLATION)</b>	<b>2-21-17</b>	<b>2/21/17 -            12/31/17</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>O'MALLEY, PETER  AMERICAN SUGAR REFINING, INC.  1100 KEY HIGHWAY EAST  BALTIMORE, MD 21230  TEL: 410-951-5741  EMAIL:  peter.o'malley@asr-group.com</p>	<p>AMERICAN SUGAR REFINING, INC. / CANE SUGAR REFINING COMPANY (ANY AND ALL MATTERS RELATING TO THE MANUFACTURING AND SUGAR REFINING INDUSTRY)</p>	<p>12-4-17</p>	<p>1/4/17 - 12/31/17</p>	
<p>PLAUT, ARI M.  LAW OFFICES OF FRANK D. BOSTON, III  2002 CLIPPER PARK RD., STE. 108  BALTIMORE, MD 21211</p>	<p>GREATER BALTIMORE BOARD OF REALTORS / REAL ESTATE (REAL ESTATE ISSUES)</p>	<p>1-5-17</p>	<p>1/3/17 - 12/31/17</p>	
<p>PLAUT, ARI M.  LAW OFFICES OF FRANK D. BOSTON, III  2002 CLIPPER PARK RD., STE. 108  BALTIMORE, MD 21211</p>	<p>MARYLAND HOTEL &amp; LODGING ASSOCIATION / TRADE ORGANIZATION (REAL ESTATE)</p>	<p>1-12-17</p>	<p>1/3/17 - 12/31/17</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>REITH, JOHN RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: <a href="mailto:jreith@rwlls.com">jreith@rwlls.com</a></b>	<b>THOMAS BOUCHARD / OPTOTRAFFIC / TRAFFIC TECHNOLOGY (PRESERVE &amp; PROTECT THE CLIENT'S INTEREST WITH RESPECT TO MATTERS AFFECTING SPEED MONITORING AND RED LIGHT SYSTEMS)</b>	<b>1-13-17</b>	<b>1/21/17 - 12/3/17</b>	
<b>REITH, JOHN RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL:410-269-5066 EMAIL: <a href="mailto:jblack@rwlls.com">jblack@rwlls.com</a></b>	<b>STEPHAN P. DIOSLAKI, METRA INDUSTRIES, CONSTRUCTION SERVICES</b>	<b>2-8-17</b>	<b>1/31/17 - 6/30/17</b>	<b>KARCESKI, DAVID VENABLE, LLP 210 W. PENNSYLVANIA AVE., STE. 500 TOWSON, MD 21204 TEL: 410-494-6200 EEMAIL: <a href="mailto:dhkarceski@venable.com">dhkarceski@venable.com</a></b>

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>RODDY, PATRICK RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: Proddy@rwlls.com</b>	<b>TERRENCE BLACKWELL / TRAFFIC TECHNOLOGY (TO PRESERVE &amp; PROTECT THE CLIENT'S INTEREST WITH REGARD TO DISABILITIES, HEALTH CARE, MEDICAL ASSISTANCE &amp; NONPROFIT ORGANIZATIONS WITHIN BALTIMORE CITY)</b>	<b>1-13-17</b>	<b>1/21/17 - 12/3/17</b>	
<b>ROSENBLATT, ADAM M. VENABLE LLP 210 W. PENNSYLVANIA AVENUE, STE. 500 TOWSON, MD 21204 TEL: 410-494-6200 EMAIL: <a href="mailto:amrosenblatt@venable.com">amrosenblatt@venable.com</a> <a href="#">m</a></b>	<b>AVALONBAY COMMUNITIES, INC. / RESIDENTIAL REAL ESTATE DEVELOPMENT &amp; MANAGEMENT (RULES &amp; REGULATIONS FOR TAX CREDITS)</b>	<b>1-19-17</b>	<b>1/1/17 - 12/31/17</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>ROSENBLATT, ADAM M.  VENABLE LLP  210 W. PENNSYLVANIA AVENUE, STE. 500  TOWSON, MD 21204  TEL: 410-494-6200  EMAIL:  <a href="mailto:amrosenblatt@venable.com">amrosenblatt@venable.com</a></p>	<p>COMMUNITY REALTY CO., INC. / REAL ESTATE DEVELOPMENT  (LEGISLATION RELATED TO A NEW APARTMENT BUILDING ON THE PROPERTY)</p>	<p>2-9-17</p>	<p>1/1/17 - 12/31/17</p>	
<p>ROSENBLATT, ADAM M.  VENABLE LLP  210 W. PENNSYLVANIA AVENUE, STE. 500  TOWSON, MD 21204  TEL: 410-494-6200  EMAIL:  <a href="mailto:amrosenblatt@venable.com">amrosenblatt@venable.com</a></p>	<p>BENNETT, SR. MARK / GREENEBAUM ENTERPRISES / REAL ESTATE DEVELOPMENT  (LEGISLATION REGARDING EXTENSION OF METROPOLITAN DISTRICT TO INCLUDE THE DYER PROPERTY - COUNCIL BILL - 17-0034)</p>	<p>6-26-17</p>	<p>6/21/17 - 12/31/17</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>ROZNER, JOEL RIFKIN WEINER LIVINGSTON LLC 225 DUKE OF GLOUCESTER STREET ANNAPOLIS, MD 21401 TEL: 410-269-5066 EMAIL: <a href="mailto:jrozner@rwlls.com">jrozner@rwlls.com</a></b>	<b>THOMAS BOUCHARD / OPTOTRAFFIC / TRAFFIC TECHNOLOGY (PRESERVE &amp; PROTECT THE CLIENT'S INTEREST WITH RESPECT TO MATTERS AFFECTING SPEED MONITORING AND RED LIGHT SYSTEMS)</b>	<b>1-13-17</b>	<b>1/21/17 - 12/3/17</b>	
<b>SIDH, SUSHANT CAPITOL STRATEGIES, LLC 1 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-268-3099 EMAIL: <a href="mailto:ssidh@capitol-strategies.com">ssidh@capitol- strategies.com</a></b>	<b>BARD HIGH SCHOOL EARLY COLLEGE (TO PROMOTE THE WORK OF BARD HIGH SCHOOL EARLY COLLEGE IN BALTIMORE CITY BY RAISING AWARENESS</b>	<b>5/16/17</b>	<b>5/2/17 - 12/31/17</b>	
<b>SIDH, SUSHANT CAPITOL STRATEGIES, LLC 1 STATE CIRCLE ANNAPOLIS, MD 21401 TEL: 410-268-3099 EMAIL: <a href="mailto:ssidh@capitol-strategies.com">ssidh@capitol- strategies.com</a></b>	<b>JOSH GOLDBERG / EDUCATIONAL TECHNOLOGY (EDUCATION)</b>	<b>6-8-17</b>	<b>6/6/17 - 12/31/17</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
SIMPSON, DIANA INSTITUTE FOR JUSTICE 901 NORTH GLEBE ROAD SUITE 900 ARLINGTON, VA 22203 TEL: 703-682-9320 EMAIL: <a href="mailto:diana.simpson@ij.org">diana.simpson@ij.org</a>	INSTITUTE FOR JUSTICE / PUBLIC INTEREST LAW FIRM (ECONOMIC LIBERTY, PROPERTY RIGHTS, SCHOOL CHOICE, FREE SPEECH)	4-25-17	4/24/27 - 12/31/17	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>SMITH, JOSEPH L.  JOHN HOPKINS INSTITUTIONS  901 S. BOND STREET  STE. 540  BALTIMORE, MD 21231  TEL: 443-287-9900  EMAIL:  josephsmith@jhu.edu</p>	<p>THOMAS LEWIS / HIGHER EDUCATION &amp; HEALTHCARE (ECONOMIC DEVELOPMENT, TECHNOLOGY TRANSFER, TAXATION ON NON-PROFITS, LAND USE ISSUES, ZONING &amp; PLANNING, TRANSPORTATION &amp; TRAFFIC STREETSAPES, PUBLIC SAFETY, k-12 &amp; HIGHER EDUCATION, CAMPUS POLICIES, STUDENT LIFE, PUBLIC POLICY ON HEALTH MATTERS, COMMUNITY DEVELOPMENT, YOUTH &amp; RECREATION PROGRAMS &amp; PEDESTRIAN SAFETY)</p>	<p>12-31-16</p>	<p>1/1/17 - 12/31/17</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>THOMPSON, KENNETH L.</b> <b>VENABLE LLP</b> <b>750 W. PRATT ST,</b> <b>SUITE 900</b> <b>BALTIMORE, MD 21202</b> <b>TEL: 410-244-7400</b> <b>EMAIL:</b> <b>kthompson@venable.com</b>	<b>AVALONBAY COMMUNITIES, INC. / RESIDENTIAL REAL ESTATE DEVELOPMENT &amp; MANAGEMENT (RULES &amp; REGULATIONS FOR TAX CREDITS)</b>	<b>1-19-17</b>	<b>1/1/17 - 12/31/17</b>	
<b>THOMPSON, MELVIN R.</b> <b>RESTAURANT ASSOCIATION OF MD</b> <b>6301 HILLSIDE CT.</b> <b>COLUMBA, MD 21046</b> <b>TEL: 410-290-6800</b> <b>EMAIL:</b> <b>mthompson@marylandrestaurants.com</b>	<b>MARSHALL WESTON, JR. - CEO, RESTAURANT TRADE ASSOCIATION/ (RESTAURANT, FOOD SERVICE &amp; HOSPITALITY ISSUES)</b>	<b>1-9-17</b>	<b>1/5/17 - 12/31/17</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>THUPARI, A NEILL VENABLE LLP</b> <b>210 W. PENNSYLVANIA AVE., STE. 500</b> <b>TOWSON, MD 21204</b> <b>TEL: 410-494-6200</b> <b>EMAIL:</b> <a href="mailto:anthupari@venable.com">anthupari@venable.com</a>	<b>AVALONBAY COMMUNITIES, INC. / RESIDENTIAL REAL ESTATE DEVELOPMENT &amp; MANAGEMENT (RULES &amp; REGULATIONS FOR TAX CREDITS)</b>	<b>1-19-17</b>	<b>1/1/17 - 12/31/17</b>	
<b>THUPARI, A NEILL VENABLE LLP</b> <b>210 W. PENNSYLVANIA AVE., STE. 500</b> <b>TOWSON, MD 21204</b> <b>TEL: 410-494-6200</b> <b>EMAIL:</b> <a href="mailto:anthupari@venable.com">anthupari@venable.com</a>	<b>COMMUNITY REALTY CO., INC. / REAL ESTATE DEVELOPMENT (LEGISLATION RELATED TO A NEW APARTMENT BUILDING ON THE PROPERTY)</b>	<b>2-9-17</b>	<b>1/1/17 - 12/31/17</b>	
<b>TOLLE, CAILEY LOCKLAIR</b> <b>171 CANDUIT STREET ANNAPOLIS, MD 21401</b> <b>TEL: 410-269-1440</b> <b>EMAIL:</b> <a href="mailto:clocklairtolle@mdra.org">clocklairtolle@mdra.org</a>	<b>MARYLAND RETAILERS ASSOC. (ANY ISSUE IMPACTING RETAILERS IN BALTIMORE CITY)</b>	<b>2-14-17</b>	<b>1/1/17 - 12/1/17</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>VOYTEK, MADELINE</b> <b>MARYLAND</b> <b>RETAILERS ASSOC.</b> <b>171 CONDUIT STREET</b> <b>ANNAPOLIS, MD 21401</b> <b>TEL: 410-269-1440</b> <b>EMAIL:</b> <b><a href="mailto:mvoytek@mdra.org">mvoytek@mdra.org</a></b>	<b>MARYLAND RETAILERS</b> <b>ASSOC. / ADVOCACY</b>	<b>2-14-17</b>	<b>1/1/17 -</b> <b>12/31/17</b>	
<b>WEEKS, JEDEDIAH</b> <b>“JED” MACKENZIE</b> <b>BIKEMORE IN ACTION</b> <b>2029 MARYLAND AVE.</b> <b>BALTIMORE, MD 21218</b> <b>TEL: 443-465-6203</b> <b>EMAIL:</b> <b><a href="mailto:jed@bikemore.net">jed@bikemore.net</a></b>	<b>LIZ CORNISH,</b> <b>BIKEMORE / BIKEMORE</b> <b>IN ACTION</b> <b>(TRANSPORTATION</b> <b>RELATED MATTERS,</b> <b>COMPLETE STREETS,</b> <b>ZONING &amp; LAND USE)</b>	<b>2-6-17</b>	<b>2/1/17 -</b> <b>12/31/17</b>	
<b>WILLIAMS, JUSTIN</b> <b>ESQ.</b> <b>ROSENBERG, MARTIN,</b> <b>GREENBERG, LLP</b> <b>25 S. CHARLES</b> <b>STREET, 21<sup>ST</sup> FLOOR</b> <b>BALTIMORE, MD 21201</b> <b>TEL: 410-727-6600</b> <b>EMAIL:</b> <b><a href="mailto:jwilliams@rosenbergmartin.com">jwilliams@rosenbergmartin.com</a></b>	<b>BALTIMORE SCRAP</b> <b>CORPORATION / SCRAP</b> <b>METAL RECYCLING</b> <b>(COUNCIL BILL 17-0031)</b>	<b>3-13-17</b>	<b>3/13/17 -</b> <b>12/31/17</b>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<p>WILLIAMS, JUSTIN ESQ.  ROSENBERG, MARTIN, GREENBERG, LLP  25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR  BALTIMORE, MD 21201  TEL: 410-727-6600  EMAIL:  jwilliams@rosenbergmartin.com</p>	<p>PROPERTY CONSULTING, INC. / REAL ESTATE DEVELOPMENT  (COUNCIL BILL 17-0032)</p>	<p>4-12-17</p>	<p>3/13/17 - 12/31/17</p>	
<p>WILLIAMS, JUSTIN ESQ.  ROSENBERG, MARTIN, GREENBERG, LLP  25 S. CHARLES STREET, 21<sup>ST</sup> FLOOR  BALTIMORE, MD 21201  TEL: 410-727-6600  EMAIL:  jwilliams@rosenbergmartin.com</p>	<p>PROPERTY CONSULTING, INC. - REAL ESTATE DEVELOPMENT  (COUNCIL Bill 17-0081)</p>	<p>6-22-17</p>	<p>6/13/17 - 12-31-17</p>	

NAME	PRINCIPAL FOR WHOM LOBBYIST IS ACTING	REGISTRATION DATE	PERIOD	ACTIVITY REPORT
<b>WINGO, SALLY</b> <b>CAPITOL STRATEGIES</b> <b>1 STATE CIRCLE</b> <b>ANNAPOLIS, MD 21401</b> <b>EMAIL:</b> <b>Sally.Wingo@Capitol-Strategies.com</b>	<b>EARLY COLLEGE, BARD COLLEGE / HIGH &amp; HIGHER EDUCATION (TO PROMOTE THE WORK OF BARD EARLY COLLEGE HIGH SCHOOL IN BALTIMORE CITY BY RAISING AWARENESS BY ELECTED CITY OFFICIALS)</b>	<b>1-18-17</b>	<b>1/17/17 - 12/31/17</b>	
<b>WITHERUP, MARGARET M</b> <b>GORDON FEINBLATT LLC</b> <b>233 E. REDWOOD ST.</b> <b>BALTO., MD 21202-3332</b> <b>TEL: 410-576-4145</b> <b>EMAIL:</b> <b>mwitherup@gflaw.com</b>	<b>AMPORTS, INC. / PORT TERMINAL/AUTO PROCESSOR (STORMWATER REGULATIONS)</b>	<b>4-21-17</b>	<b>4/18/17 - 12/31/17</b>	





